

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM474268

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT OF THE ENTIRE INTEREST AND THE GOODWILL		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
E & E CO., LTD.		05/15/2018	Corporation: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	EDMUND JIN ANTH		
<b>Street Address:</b>	45875 Northport Loop E.		
<b>City:</b>	FREMONT		
<b>State/Country:</b>	CALIFORNIA		
<b>Postal Code:</b>	94538		
<b>Entity Type:</b>	INDIVIDUAL: UNITED STATES		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4698611	HARBOR HOUSE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>			
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	5104909788		
<b>Email:</b>	jude.anthony@jlahome.com		
<b>Correspondent Name:</b>	JUDE ANTHONY		
<b>Address Line 1:</b>	45875 Northport Loop E.		
<b>Address Line 2:</b>	Legal Affairs		
<b>Address Line 4:</b>	FREMONT, CALIFORNIA 94538		
<b>NAME OF SUBMITTER:</b>	EDMUND JIN		
<b>SIGNATURE:</b>	/EDMUND JIN/		
<b>DATE SIGNED:</b>	05/16/2018		
<b>Total Attachments: 5</b>			
source=Assignment of Harbor House brand to Edmund Jin#page1.tif			
source=Assignment of Harbor House brand to Edmund Jin#page2.tif			
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OP \$40.00 4698611

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

- Individual(s)
- Partnership
- Corporation- State: CALIFORNIA
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_  
Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance/Execution Date(s) :**

Execution Date(s) May 15, 2018  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: EDMUND JIN

Street Address: 45875 NORTHPORT LOOP E.

City: FREMONT

State: CALIFORNIA

Country: U.S.A Zip: 94538

- Individual(s) Citizenship U.S.A.
- Association Citizenship \_\_\_\_\_
- Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship \_\_\_\_\_
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) 82-262-189 86-262-189 Text

B. Trademark Registration No. (s) 4,698,611  
Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

Mark consists of word "HARBOR" in color taupe on left side with 40 degree angle blue and white square and blue with inter-locking H's in center of square. Word "HOUSE" in color taupe is on right side of 40 degree angle blue and white square.

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: JUDE ANTHONY  
Internal Address: \_\_\_\_\_  
Street Address: 45875 NORTHPORT LOOP E.  
City: FREMONT  
State: CALIFORNIA Zip: 94538  
Phone Number: 510-490-9788  
Docket Number: \_\_\_\_\_  
Email Address: jude.anthony@lahome.com

**6. Total number of applications and registrations involved:** 1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41)** \$ 40.--

- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

5-16-2018  
Date

JUDE ANTHONY, DIRECTOR OF LEGAL AFFAIRS, E & E CO., LTD.

Name of Person Signing

Total number of pages including cover sheet, attachments, and document:  

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

## TRADEMARK ASSIGNMENT AGREEMENT

This trademark assignment agreement ["Agreement"] is by and between the following two parties:

The Assignor: E & E CO., LTD.  
Legal Address: 45875 Northport Loop E., Fremont, CA 94538

The Assignee: Edmund Jin  
Legal Address: 45875 Northport Loop E., Fremont, CA 94538

WHEREAS, the Assignor is a California corporation that owns the trademark, HARBOR HH HOUSE, as described in Attachment A [herein, "Trademark"] and for valuable and sufficient consideration agrees to assign Trademark to the Assignee;

WHEREAS, the Assignee is an individual and U.S. citizen who resides in California and agrees to accept Trademark assignment;

NOW, THEREFORE, in consideration for valuable consideration, the exchange of which is acknowledged by both parties, Assignor does hereby assign to Assignee its entire interest and goodwill in Trademark designated in Attachment A.

### 1. TRANSFER OF TRADEMARK

The Assignor agrees to change the ownership registration of the Trademark being transferred to reflect the Assignee as owner.

### 2. REGISTRATION FEES

The Assignor shall bear all Trademark transfer fees and any current registration fees.

### 3. REPRESENTATIONS AND WARRANTIES

Assignor asserts and warrants that:

3.1 The Assignor is duly registered corporation and validly existing under the laws of the United States.

3.2 The Assignor has the exclusive ownership of the Trademark and no rights or equity of any third party is prejudiced due to the using of the Trademark. There is no litigation or any other dispute arising from or relating to the Trademark.

3.3 The Assignor has full rights and powers, authorities and capacities to execute and perform this Agreement.

Assignee asserts and warrants that:

3.4 The Assignee is a citizen of the United States of America.

3.5 The Assignee has full rights and powers, authorities and capacities to execute and perform this Agreement.

4. EFFECTIVE DATE

This Agreement is duly executed, by principals and/or authorized representatives of each respective party, on date last indicated below.

IN WITNESS THEREOF, parties hereto now cause this Agreement to be duly executed and binding.

Assignor: \_\_\_\_\_

Assignee: \_\_\_\_\_

By: Eva Lu, Corporate Secretary  
E & E CO., LTD.

By: Edmund Jin  
Individual

Date: April \_\_\_\_, 2018

Date: April \_\_\_\_, 2018

# ATTACHMENT A

# United States of America

United States Patent and Trademark Office

## HARBOR HOUSE

**Reg. No. 4,698,611**

E & E CO., LTD (CALIFORNIA CORPORATION), DBA JLA HOME  
45875 NORTHPORT LOOP E  
FREMONT, CA 94538

**Registered Mar. 10, 2015**

**Int. Cls.: 16, 20, 21 and 25**

FOR: ART PICTURES AND ART PRINTS, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50).

FIRST USE 2-7-2007; IN COMMERCE 6-1-2007.

**TRADEMARK**

**PRINCIPAL REGISTER**

FOR: ACCENT PILLOWS, UTILITY PILLOWS; BEDROOM FURNITURE, LIVING ROOM FURNITURE, OFFICE FURNITURE, OUTDOOR FURNITURE; MIRRORS, PICTURE FRAMES, IN CLASS 20 (U.S. CLS. 2, 13, 22, 25, 32 AND 50).

FIRST USE 2-7-2007; IN COMMERCE 6-7-2007.

FOR: SOAP DISHES, LOTION CONTAINERS SOLD EMPTY FOR DOMESTIC USE, TOOTHBRUSH HOLDERS, CERAMIC TISSUE BOX COVERS, WASTE BASKETS, IN CLASS 21 (U.S. CLS. 2, 13, 23, 29, 30, 33, 40 AND 50).

FIRST USE 2-7-2007; IN COMMERCE 6-1-2007.

FOR: PAJAMAS, NIGHTGOWNS, BATHROBES, SLIPPERS, SOCKS, HATS, GLOVES, IN CLASS 25 (U.S. CLS. 22 AND 39).

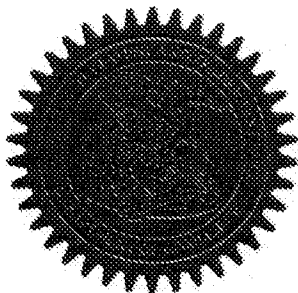
FIRST USE 2-7-2007; IN COMMERCE 6-1-2007.

OWNER OF U.S. REG. NO. 3,773,884.

THE COLOR(S) TAUPE, WHITE AND BLUE IS/ARE CLAIMED AS A FEATURE OF THE MARK.

THE MARK CONSISTS OF THE WORD "HARBOR" IN THE COLOR TAUPE ON THE LEFT SIDE WITH A 40 DEGREE ANGLE BLUE AND WHITE SQUARE AND BLUE WITH INTERLOCKING H'S IN THE CENTER OF THE SQUARE. THE WORD "HOUSE" IN THE COLOR TAUPE IS ON THE RIGHT SIDE OF THE 40 DEGREE ANGLE BLUE AND WHITE SQUARE.

SER. NO. 86-262,189, FILED 4-24-2014.



*Michelle K. Lee*  
Deputy Director of the United States  
Patent and Trademark Office