# OP \$40.00 0841056

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM478174

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

## **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
BALDOR ELECTRIC COMPANY		03/01/2018	Corporation: MISSOURI

## **RECEIVING PARTY DATA**

Name:	ABB Motors and Mechanical Inc.
Street Address:	5711 R.S. BOREHAM, JR. STREET
City:	FORT SMITH
State/Country:	ARKANSAS
Postal Code:	72901
Entity Type:	Corporation: MISSOURI

## **PROPERTY NUMBERS Total: 1**

Property Type	Number	Word Mark
Registration Number:	0841056	SOLIDLUBE

## **CORRESPONDENCE DATA**

**Fax Number:** 8478087238

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

DI .....

Phone: 847 808 5500

Email: mail@iphorgan.com

Correspondent Name: Jeannine Rittenhouse

Address Line 1: IpHorgan Ltd.

Address Line 2: 195 Arlington Heights Road Suite 125
Address Line 4: BUFFALO GROVE, ILLINOIS 60089

NAME OF SUBMITTER:	Jeannine A Rittenhouse
SIGNATURE:	/jar/
DATE SIGNED:	06/15/2018

## **Total Attachments: 3**

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TRADEMARK REEL: 006402 FRAME: 0420

## STATE OF MISSOURY



## John R. Ashcroft Secretary of State

CERTIFICATE OF AMENDMENT

WHEREAS,

ABB Motors and Mechanical Inc. 00037076

**FORMERLY** 

## BALDOR ELECTRIC COMPANY

A corporation organized under the General and Business Corporation Law has delivered to me a Certificate of Amendment of its Articles of Incorporation and has in all respects complied with the requirements of law governing the Amendment of Articles of Incorporation under General and Business Corporation Law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 1st day of March, 2018.



Secretary of State

TRADEMARK REEL: 006402 FRAME: 0421



## State of Missouri

John R. Ashcroft, Secretary of State

Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102

## 00037076 Date Filed: 3/1/2018 John R. Ashcroft Missouri Secretary of State

## Amendment of Articles of Incorporation for a General Business or Close Corporation

s of the General and Business Corporati	on Law of Missouri, the un	dersigned Corporation certifies the following:
	Charter #: _	00037076
	Baldor Electric Compa	anv
	Y 23, 2018	
	and tu yr yeur	
is amende	ed to read as follows:	
poration (hereinafter referred to as the	"Corporation") is ABB Mo	otors and Mechanical Inc.
ATC many distribution of the Atlanta		
(ij more man one article is to be amended	or more space is needed attach a	dditional pages)
(Please	see next page)	
		ORI-03012018-0685 State of Missouri
rn ruea document:		No of Pages 3 Pages
		American (17) and the France Fil
:		Amend/Restate - For Profit
	s of the General and Business Corporation the Corporation is  Baldor Electric Co FEBRUAR  FEBRUAR  FEBRUAR  For its amended  (Please Figure than one article is to be amended  (Please Figure filed document:	Charter #:

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**TRADEMARK** REEL: 006402 FRAME: 0422

F. Of the	shares outstandin	1,000
of such shares were entitled to	vote on such amendment.	ш <u></u>
The number of outstanding sha	res of any class entitled to vote thereon as a cl	lass were as follows:
Class Common		of Outstanding Shares
The number of shares voted for	and against the amendment was as follows:	
Class Common	No. Voted For 1,000	No. Voted Against
A		
f the amendment provides for an zed shares of any class below the eduction shall be effected: NA	exchange, reclassification, or cancellation of iss ne number of issued shares of that class, the foll	sued shares, or a reduction of the number of au llowing is a statement of the manner in which
f the effective date of the amend	lment is to be a date other than the date of filing	of the certificate of amendment with the Secre
f State, then the effective date,	which shall be no more than 90 days following t	the filing date, shall be specified; N/A
ffirmation thereof, the facts stat		
X and mile	k, W. David Smith, Jr. Assistant	at Secretary 2/26/18
frized Signature	Printed Name	Title Date

Corp. 44 (01/2017)

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**RECORDED: 06/15/2018** 

TRADEMARK REEL: 006402 FRAME: 0423