Form PTO-1594 (Rev. 03-11) OMB Collection 0651-0027 (exp. 03/31/2

09/14/2018



U.S.	DEPARTMENT	OF	COMMERCE
nited-Sta	ates Patent and.	Trac	demark Office

	ase record the anacieu ocuments or the new address(es) below.		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)		
U.S. Bank National Association	Additional names, addresses, or citizenship attached? No		
o.s. same national resociation	Name: METHOD PRODUCTS, PBC		
☐ Individual(s) ☐ Association	Internal Address		
General Partnership Limited Partnership	,		
Corporation- State:	Street Address: 637 COMMERCIAL ST. STE. 300		
Other	City: SAN FRANCISCO		
Citizenship (see guidelines) UNITED STATES	State: CALIFORNIA		
Additional names of conveying parties attached? Yes No	Country: UNITED STATES Zip: 94111		
Tes Mac	J. Robotation Ontzensinp		
3. Nature of conveyance)/Execution Date(s) :	General Partnership Citizenship		
Execution Date(s) <u>SEPTEMBER 4, 2018</u>	Limited Paraiership Citizenship		
Assignment Merger	Corporation Citizenship		
Security Agreement Change of Name	X Other PRC Citizenship LINITED STATES If assignee is not domiciled in the United States, a domestic		
✓ Other RELEASE	representative designation is attached: Yes X No		
4. Application number(s) or registration number(s) and	(Designations must be a separate document from assignment)		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)		
.,	86198130; 86368115		
•	Additional sheet(s) attached? Yes X No		
C. Identification or Description of Trademark(s) (and Filing	Date if Application or Registration Number is unknown):		
S No. 2 July 5			
5. Name & address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:		
Name: 11 S BANK NATIONAL ASSOCIATION	registrations involved.		
nternal Address:	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$_65.00		
· · · · · · · · · · · · · · · · · · ·			
Street Address: 555 SW OAKST.	Authorized to be charged to deposit account		
Dity: FORTLAND	8. Payment Information:		
State: OREGON Zip: 97223			
Phone Number:503-821-0349	09/19/2018 DTIMBERL 80099093 86198130		
ax Number:	Deposit Account Number		
Ernail Address: rick jaramillo ousbapkom	Authorized Usik Mañael 44. 18		
· · · · · · · · · · · · · · · · · · ·	25. 98		
9. Signature: U.S. Bank Nation Signature	onal Association 9/4/2019 25.		
•	Total number of pages including cover		
RICK JARAMILLO	sheet attachments, and document		

Documents to be recorded (including cover sheel) should be faxed to (571) 273-0329, or mailed to: saali 5top Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandric, VA 20313-1450

EXHIBIT A

Serial Numbers: 86198130; 86368115

TRADEMARK
REEL: 006441 FRAME: 0221

TERMINATION OF COLLATERAL ASSIGNMENT OF TRADEMARKS

Reference is made to that certain <u>Assignment of Trademark</u> dated as of <u>September 2</u>, <u>2014</u> given by <u>Method Products, PBC</u> ("Assignor") to <u>U.S. Bank National Association</u> ("Assignee") recorded on <u>September 3</u>, <u>2014</u> at Reel/Frame <u>5355/0754</u> in the U.S. Patent and Trademark Office (the "Assignment")*.

Assignee hereby terminates the Assignment and assigns and quit claims to Assignor, without recourse and without representations or warranties of any kind, any and all interest Assignee may have in and to the trademarks, trademark applications and/or trademark registrations identified on attached Exhibit A.

IN WITNESS WHEREOF, the Assignee has executed this instrument.

U.S. BANK NATIONAL ASSOCIATION, a national banking association

Divide

Its: Robin Kolodziejczak, Assistant Commercial Officer

STATE OF CREGON

RECORDED: 09/14/2018

)ss

COUNTY OF MULTNOMAH

The foregoing instrument was acknowledged before me this 31th day of August, 2018 by Robin Kolodziejczak_ an <u>Assistant Commercial Officer</u> of U.S. Bank National Association, a national banking association, on behalf of the association.

OFFICIAL STAMP

MARSHA L. HEATH

NOTARY PUBLIC - OREGON

COMMISSION NO. 936186

MY COMMISSION EXPIRES FEBRUARY 23, 2019

Ma Man

My Commission Expires

1/23/2010

TRADEMARK REEL: 006441 FRAME: 0222