

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM505970

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	MERGER		
<b>EFFECTIVE DATE:</b>	12/20/2018		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Accurate Fasteners, Inc.		12/20/2018	Corporation: MASSACHUSETTS
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	AFC Industries, Inc.		
<b>Street Address:</b>	3795 Port Union Road		
<b>City:</b>	Fairfield		
<b>State/Country:</b>	OHIO		
<b>Postal Code:</b>	45014		
<b>Entity Type:</b>	Corporation: OHIO		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	2125310	ACT FAST	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	4122091845		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	412-297-4900		
<b>Email:</b>	iptrademark@cohenlaw.com		
<b>Correspondent Name:</b>	COHEN & GRIGSBY, P.C.		
<b>Address Line 1:</b>	625 LIBERTY AVENUE		
<b>Address Line 4:</b>	Pittsburgh, PENNSYLVANIA 15222-3152		
<b>ATTORNEY DOCKET NUMBER:</b>	23077.10		
<b>NAME OF SUBMITTER:</b>	Noland J. Cheung		
<b>SIGNATURE:</b>	/noland j. cheung/		
<b>DATE SIGNED:</b>	01/15/2019		
<b>Total Attachments: 4</b>			
source=AFC INDUSTRIES INC - MA - Merger Filing - Domestic - 554688-10-0#page1.tif			
source=AFC INDUSTRIES INC - MA - Merger Filing - Domestic - 554688-10-0#page2.tif			
source=AFC INDUSTRIES INC - MA - Merger Filing - Domestic - 554688-10-0#page3.tif			

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**The Commonwealth of Massachusetts**  
William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

**Articles of Merger**

FORM MUST BE TYPED

**Involving Domestic Corporations,  
Foreign Corporations or Foreign Other Entities**  
(General Laws Chapter 156D, Section 11.06; 950 CMR 113.37)

Exact name, jurisdiction and date of organization of each party to the merger:

(1) EXACT NAME	(2) JURISDICTION	DATE OF ORGANIZATION
Accurate Fasteners, Inc.	MA	12/16/1960
AFC Industries, Inc.	OH	9/14/1987

(3) The foreign corporation or other entity  is /  is not\* authorized to conduct business in the Commonwealth.

(4) Exact name of the surviving entity: AFC Industries, Inc.

(5) Jurisdiction under the laws of which the surviving entity will be organized: Ohio

(6) The merger shall be effective at the time and on the date approved by the Division, unless a later effective date not more than 90 days from the date and time of filing is specified: \_\_\_\_\_

(7-8) For each domestic corporation that is a party to the merger:\*\*

*(check appropriate box)*

The plan of merger was duly approved by the shareholders, and where required, by each separate voting group as provided by G.L. Chapter 156D and the articles of organization.

OR

The plan of merger did not require the approval of the shareholders.

(9) Participation of each other domestic entity, foreign corporation, or foreign other entity was duly authorized by the law under which the other entity or foreign corporation is organized and by its organizational documents.

\* Check appropriate box

\*\* Provide this information for each domestic corporation separately

(10) Attach any amendment to articles of organization of the surviving entity, where the survivor is a domestic business corporation.

(11) Attach the articles of organization of the surviving entity, where the survivor is a NEW domestic business corporation, including all the supplemental information required by 950 CMR 113.16.

(12) State the executive office address of the surviving foreign other entity if such information is not on the public record in the foreign jurisdiction: 3795 Port Union Road, Fairfield OH 45014

*(number, street, city or town, state, zip code)*

Signed by: David M. Pease  
*(signature of authorized individual)*

- Chairman of the board of directors,
- President,
- Other officer,
- Court-appointed fiduciary,

on this 20<sup>th</sup> day of December, 2018

Signed by: David M. Pease  
*(signature of authorized individual)*

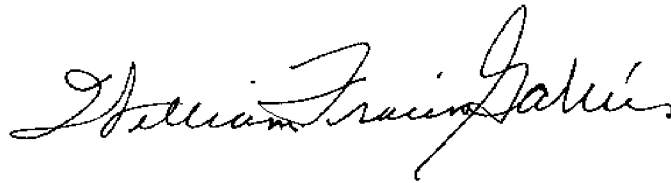
- Chairman of the board of directors,
- President,
- Other officer,
- Court-appointed fiduciary,

on this 20<sup>th</sup> day of December, 2018

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

January 02, 2019 12:37 PM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*