

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

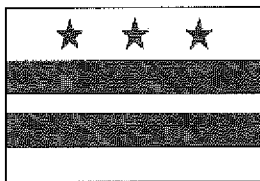
ETAS ID: TM506494

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Astellas USA Foundation		11/09/2018	Foundation: D.C.
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Astellas Global Health Foundation		
<b>Street Address:</b>	1 Astellas Way		
<b>City:</b>	Northbrook		
<b>State/Country:</b>	ILLINOIS		
<b>Postal Code:</b>	60062		
<b>Entity Type:</b>	Foundation: D.C.		
<b>PROPERTY NUMBERS Total: 4</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	5652327	RURAL SPARK PROJECT	
<b>Registration Number:</b>	5381535		
<b>Registration Number:</b>	5454179	SCIENCE WORX	
<b>Registration Number:</b>	5387523	SCIENCE WORX	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>			
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	2242058903		
<b>Email:</b>	jessica.evans-chmielecki@astellas.com		
<b>Correspondent Name:</b>	Jessica Evans-Chmielecki		
<b>Address Line 1:</b>	1 Astellas Way		
<b>Address Line 4:</b>	Northbrook, ILLINOIS 60062		
<b>NAME OF SUBMITTER:</b>	Jessica Evans-Chmielecki		
<b>SIGNATURE:</b>	/Jessica Evans-Chmielecki/		
<b>DATE SIGNED:</b>	01/18/2019		
<b>Total Attachments: 4</b>			
source=ASTELLAS_GLOBAL_HEALTH_FOUNDATION#page2.tif			
source=ASTELLAS_GLOBAL_HEALTH_FOUNDATION#page3.tif			
source=ASTELLAS_GLOBAL_HEALTH_FOUNDATION#page4.tif			

CH \$115.00 5652327



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION

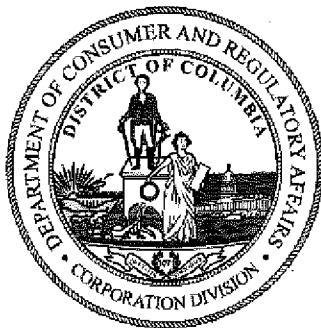


**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that the attached is a true and correct copy of the documents for this entity as shown by the records of this office.

ASTELLAS GLOBAL HEALTH Foundation

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 12/12/2018 6:40 PM



Business and Professional Licensing Administration

A handwritten signature in cursive script that reads 'Patricia E. Grays'.

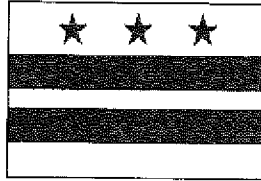
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PATRICIA E. GRAYS  
Superintendent of Corporations  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: 9HS76MbR

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION



**CERTIFICATE**

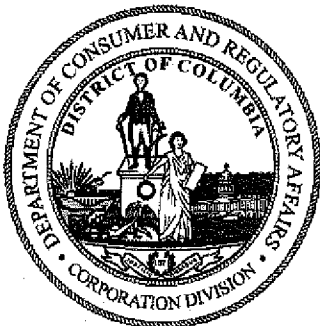
**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this **CERTIFICATE OF AMENDMENT** is hereby issued to:

ASTELLAS GLOBAL HEALTH Foundation

**Effective Date:** 11/26/2018

**IN WITNESS WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 11/26/2018 5:31 PM

Business and Professional Licensing Administration



A handwritten signature in cursive script that reads 'Patricia E. Grays'.

PATRICIA E. GRAYS  
Superintendent of Corporations  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: 3Ni69sCa

NOV 26 2018

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
ASTELLAS USA FOUNDATION**

FILED  
*McChesney*

Under the provisions of Title 29 of the D.C. Code, the domestic nonprofit corporation listed below hereby submits the following Articles of Amendment to its Articles of Incorporation:

- FIRST:** The name of the corporation is Astellas USA Foundation.
- SECOND:** The following amendment to the Articles of Incorporation was adopted by the corporation in the manner prescribed by Title 29 of the D.C. Code:
- FIRST:** The name of the corporation is Astellas Global Health Foundation.
- THIRD:** The foregoing amendment was adopted on November 9, 2018.
- FOURTH:** The foregoing amendment was adopted by the board of directors of the corporation, and no member approval was required.

Date: November 15, 2018

By: *Christina Noland*  
Christina Noland, Vice President

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Astellas USA Foundation

- Individual(s)
- Partnership
- Corporation- State: \_\_\_\_\_
- Other Foundation
- Association
- Limited Partnership

Citizenship (see guidelines) District of Columbia

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance/Execution Date(s) :**

Execution Date(s) 11/9/2018

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Astellas Global Health Foundation

Street Address: 1 Astellas Way

City: Northbrook

State: Illinois

Country: U.S.A. Zip: 60062

- Individual(s) Citizenship \_\_\_\_\_
- Association Citizenship \_\_\_\_\_
- Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship \_\_\_\_\_

Other Foundation Citizenship District of Columbia  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) Text

B. Trademark Registration No.(s)

5652327, 5361535, 5454179, 5387523

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Jessica Evans-Chmielewski

Internal Address: \_\_\_\_\_

Street Address: 1 Astellas Way

City: Northbrook

State: IL Zip: 60062

Phone Number: (224) 205-8903

Docket Number: AGHF

Email Address: jessica.evans-chmielewski@astellas.com

**6. Total number of applications and registrations involved:**

4

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 115**

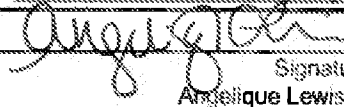
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**



Signature  
Angelique Lewis

1/18/2019

Date

Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450