

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM497352

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Citizenship previously recorded on Reel 006467 Frame 0825. Assignor(s) hereby confirms the Massachusetts should be Pennsylvania.

## CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
S.D. WARREN COMPANY		08/28/2018	Corporation: PENNSYLVANIA

## RECEIVING PARTY DATA

<b>Name:</b>	SAPPI NORTH AMERICA, INC.
<b>Street Address:</b>	255 STATE STREET
<b>City:</b>	BOSTON
<b>State/Country:</b>	MASSACHUSETTS
<b>Postal Code:</b>	02109
<b>Entity Type:</b>	Corporation: PENNSYLVANIA

## PROPERTY NUMBERS Total: 25

Property Type	Number	Word Mark
Registration Number:	0566041	SOMERSET
Registration Number:	0932603	WARREN
Registration Number:	0971851	TRANSKOTE
Registration Number:	1056571	STRIPKOTE
Registration Number:	1225036	ULTRACAST
Registration Number:	1288966	SOMERSET MATTE
Registration Number:	1689020	SOMERSET GLOSS
Registration Number:	2010288	LUSTERPRINT
Registration Number:	2269705	OPUS
Registration Number:	2794465	MCCOY
Registration Number:	3367848	SAPPI ETC.
Registration Number:	3466027	FLO
Registration Number:	3835914	EQ
Registration Number:	3924125	ULTRACAST STRATUM
Registration Number:	2607726	SOMERSET SYNERGY
Registration Number:	2672369	VERSAKOTE
Registration Number:	2983197	ADVA
Registration Number:	4015848	EQ

CH \$640.00 0566041

TRADEMARK

Property Type	Number	Word Mark
Registration Number:	4156870	OFF REGISTER
Registration Number:	4548469	SAPPI ETC
Registration Number:	4808379	LUSTERCOTE
Registration Number:	4972280	OPUS PS
Registration Number:	5318182	POLYEX
Serial Number:	87474986	PROTO
Serial Number:	87475002	SPECTRO

**CORRESPONDENCE DATA**

**Fax Number:**

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 6175974910

**Email:** silia@leberiplaw.com

**Correspondent Name:** Vasilia Kelly

**Address Line 1:** 400 TRADECENTER, SUITE 5900

**Address Line 2:** LEBER IP LAW

**Address Line 4:** WOBURN, MASSACHUSETTS 01801

<b>NAME OF SUBMITTER:</b>	VASILIA KELLY
<b>SIGNATURE:</b>	/Vasilia Kelly/
<b>DATE SIGNED:</b>	11/08/2018

**Total Attachments: 6**

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source=0093-000000 Sappi North America Inc. - 8-28-18 PA Name Change Amendment (CERTIFIED)#page1.tif

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<b>TRADEMARK ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
S.D. WARREN COMPANY		08/28/2018	Corporation: MASSACHUSETTS
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	SAPPI NORTH AMERICA, INC.		
<b>Street Address:</b>	255 STATE STREET		
<b>City:</b>	BOSTON		
<b>State/Country:</b>	MASSACHUSETTS		
<b>Postal Code:</b>	02109		
<b>Entity Type:</b>	Corporation: MASSACHUSETTS		
<b>PROPERTY NUMBERS Total: 25</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	0566041	SOMERSET	
<b>Registration Number:</b>	0932603	WARREN	
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<b>Serial Number:</b>	87475002	SPECTRO

**CORRESPONDENCE DATA****Phone:** 6175974910**Email:** silia@leberiplaw.com

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**Correspondent Name:** Vasilia Kelly**Address Line 1:** 400 TRADECENTER, SUITE 5900**Address Line 2:** LEBER IP LAW**Address Line 4:** WOBURN, MASSACHUSETTS 01801**NAME OF SUBMITTER:**

VASILIA KELLY

**Signature:**

/Vasilia Kelly/

**Date:**

09/19/2018

**Total Attachments: 4**

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**RECEIPT INFORMATION****ETAS ID:** TM490584**Receipt Date:** 09/19/2018**Fee Amount:** \$640

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

08/29/2018

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

Sappi North America, Inc.

I, Robert Torres, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the foregoing and annexed is a true and correct copy of

Amendment filed on Aug 28, 2018 - Pages (3)

which appear of record in this department.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

*Robert Torres*


Acting Secretary of the Commonwealth

Certification Number: TSC180829110536-1

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify>

**TRADEMARK**  
**REEL: 006535 FRAME: 0866**

PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

<input type="checkbox"/> Return document by mail to: <b>CT - COUNTER</b> Name <u>1113184250</u> Address <u>nicole.grimme@wolterskluwer.com</u> City _____ State _____ Zip Code _____ <input type="checkbox"/> Return document by email to: _____	Articles of Amendment Domestic Corporation DSCB:15-1915/5915 (rev. 7/2015)  TCO180828MW0933
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Read all instructions prior to completing. This form may be e-

Fee: \$70

Check one:  Business Corporation (§ 1915)     Nonprofit Corporation (§ 5915)

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:  
S. D. Warren Company

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:  
(Complete only (a) or (b), not both)

(a) Number and Street	City	State	Zip	County
<u>c/o: CT Corporation System</u>				<u>Philadelphia</u>

3. The statute by or under which it was incorporated: Business Corporation Law of 1933

4. The date of its incorporation: 09/10/1985  
(MM/DD/YYYY)

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date (MM/DD/YYYY)                      Hour (if any)

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6. Check one of the following:

- The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).
- The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate complete, one of the following:

- The amendment adopted by the corporation, set forth in full, is as follows  
ARTICLE FIRST: The name of the corporation is Sappi North America, Inc. (the "Corporation").  
\_\_\_\_\_
- The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

- The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

28th day of August, 2018

S. D. Warren Company

Name of Corporation

*Sarah L. Manchester*

Signature

Secretary

Title

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS  
401 NORTH STREET, ROOM 206  
P.O.BOX 8722  
HARRISBURG, PA 17105-8722  
WWW.CORPORATIONS.PA.GOV

Pamela Uran  
50 South 6th Street Suite 2600  
Minneapolis MN 55402

Sappi North America, Inc.

As per your request, the above name has been reserved for a period of 120 days beginning May  
16 ,2018

This name reservation expires on September 13 ,2018

Please note that name availabilities can be checked via our "Searchable database" located at  
[www.corporations.pa.gov/Search/CorpSearch](http://www.corporations.pa.gov/Search/CorpSearch)