CH \$40.00 2216

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM499328

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|------------------------|----------|----------------|--------------|
| The John Henry Company | | 08/06/2014 | Corporation: |

RECEIVING PARTY DATA

| Name: | MPS Lansing, Inc. |
|-----------------|------------------------|
| Street Address: | 1000 Abernathy Road NE |
| City: | Atlanta |
| State/Country: | GEORGIA |
| Postal Code: | 30328 |
| Entity Type: | Corporation: MICHIGAN |

PROPERTY NUMBERS Total: 1

| Property Type | Number | Word Mark |
|----------------------|---------|--------------|
| Registration Number: | 2216200 | PORTRAIT TAG |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 8044447520

Email: trademarkadministrator@westrock.com

Correspondent Name: Thomas A. Boshinski
Address Line 1: 1000 Abernathy Road NE
Address Line 4: Atlanta, GEORGIA 30328

| ATTORNEY DOCKET NUMBER: | 11967 |
|-------------------------|-----------------------|
| NAME OF SUBMITTER: | Thomas A. Boshinski |
| SIGNATURE: | /Thomas A. Boshinski/ |
| DATE SIGNED: | 11/26/2018 |

Total Attachments: 3

source=Name Change#page1.tif source=Name Change#page2.tif source=Name Change#page3.tif

> TRADEMARK REEL: 006541 FRAME: 0761

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the CERTIFICATE OF AMENDMENT - CORPORATION

for MPS LANSING, INC.

ID NUMBER: 486274

received by facsimile transmission on August 20, 2014 is hereby endorsed.

Filed on August 20, 2014 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



Sent by Facsimile Transmission

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 20th day of August, 2014.

Heth-

Alan J. Schefke, Director Corporations, Securities & Commercial Licensing Bureau

TRADEMARK
REEL: 006557 FRAME: 0300

| CSCL/CD-515 (Rev. 01/14) | | | | |
|---|---|---|---|--|
| • | DEPARTMENT OF LICENSING TIONS, SECURITIES & COM | | | |
| Date Received | | | | |
| 000000 Augustus | This document is effective on the date subsequent effective date within 90 date date is stated in the document. | | | Nonnennennen |
| Name | | | | er organism en els annotations de la constantina della constantina |
| Address | | | | ndalada a a a da a a a a a a a a a a a a |
| City | State | ZiP Code | EFFECTIVE DATE: | |
| Document will be if left blank, do | raturned to the name and address you ente cument will be returned to the registered of | ffice. | | |
| CERTIFIC | ATE OF AMENDMENT TO | | | ATION |
| Pursuant to the provis | (Please read information ar sions of Act 284, Public Acts of 1972, | nd instructions on t | he last page) | 982 (nonprofit |
| corporations), the unc | tersigned corporation executes the fo | llowing Certificat | e: | a am (ana) ipi misa |
| 1. The present name | · · | | 200016-00-00-00-00-00-00-00-00-00-00-00-00-00 | *************************************** |
| The John Henry C | ompany | gathanananananananananan | | |
| 2. The identification n | umber assigned by the Bureau is: | 486274 | | |
| *************************************** | | annannannannannannannannannannannannann | | 3300000 |
| 3. Article | I of the Articles of Incorpor | ration is hereby a | amended to read as follows: | |
| The name of the corpo | ration is MPS Lensing, Inc. | | | , |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | €. | | | |
| | | | | |
| | | | , | AM S. |
| | | | /5 | 1014 |

08/20/2014 10:53AM (GMT-04:00) **TRADEMARK**

REEL: 006557 FRAME: 0503

COMPLETE ONLY ONE OF THE FOLLOWING:

| rst meeting o | nprofit Corporations f the board of direct | : For amendments a | dopted by unanimous | consent of incorporators i | efore the |
|---|---|---|--|---|--|
| The forego | ing amendment to the | : Articles of Incorporati | on was duly adopted or | the | day of |
| incorporak | or(s) before the first m | in accordan | ce with the provisions o Directors or Trustees. | f the Act by the unanimous co | onsent of t |
| | | Signed this | day of | | No. Charles and the same of th |
| 344333344444444444444444444444444444444 | (Signature) | 60000000000000000000000000000000000000 | EEG EGGE GOODGODAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | (Signature) | |
| *************************************** | (Type or Print Name) | ************************************** | CENTER EXXESTED & STATE | (Type or Print Name) | *************************************** |
| Protestantike With experiment den b | (Signature) | *************************************** | ARRIVATE ARR | (Signature) | ****************** |
| *************************************** | (Type or Print Name) | SSUBDANARADIAANAANAANAANAANAANAANAANAANAANAANAANAAN | VI-VOTVVLEXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (Type or Print Name) | CALEFE, PASSING PERSONS |
| | ing amendment to the | older or Board Appro Articles of Incorporati | on proposed by the boa | ard was duly adopted on the se: (check one of the following | |
| | written consent of the in accordance with Se writing has been give such provision appea | shareholders having rection 407(1) of the Ac n. (Note: Written con- rs in the Articles of Inc | t. Written notice to she sent by less than all of t orporation.) | um number of votes required reholders who have not cons the shareholders is permitted | ented in |
| | written consent of all | litan energhaldere entit | | | |
| hannani ' | board of a profit corp | | ed to vote in accordanc | e with Section 407(2) of the / | Act. |
| Sanananik'' | ************************* | oration pursuant to se | | | Act. |
| boscock* | Profit C | cration pursuant to ser | ction 611(2) of the Act | ations | Act. |

08/20/2014 10:53AM (GMT-04:00)

RECORDED: 09/26/2018 REEL: 006557 FRAME: 0302