TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM516287

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	Change of address

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
American Pacific Corporation		10/01/2016	Corporation:

RECEIVING PARTY DATA

Name:	American Pacific Corporation	
Street Address:	10622 W 6400 N	
City:	Cedar City,	
State/Country:	UTAH	
Postal Code:	84721-9016	
Entity Type:	Corporation: NEVADA	

PROPERTY NUMBERS Total: 3

Property Type	Number	Word Mark	
Registration Number:	1329366	CHLORMASTER	
Registration Number:	1798447	HALOTRON	
Registration Number:	2918861	EXCEEDING CUSTOMER EXPECTATIONS	

CORRESPONDENCE DATA

Fax Number: 7037392815

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: iprecordals@cpaglobal.com **Correspondent Name:** CPA GLOBAL LIMITED Address Line 1: LIBERATION HOUSE Address Line 2: **CASTLE STREET**

Address Line 4: ST HELIER, JERSEY JE1 1BL

NAME OF SUBMITTER: HEIDI WHITTINGHAM	
SIGNATURE:	/IPR/CL/AmerPaciCor/2019_010CoN2T/
DATE SIGNED:	03/28/2019

Total Attachments: 1

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TRADEMARK REEL: 006602 FRAME: 0548

DECLARATION OF CHANGE OF ADDRESS

We, American Pacific Corporation of 10622 W 6400 N Cedar City, UT 84721-9016 USA

Do hereby declare that our address was changed

From:

3770 Howard Hughes Parkway, Suite 300, Las Vegas, NV 89109 USA

To:

3883 Howard Hughes Parkway, Suite 700, Las Vegas, NV 89169 USA

on

April 1, 2008

and From:

3883 Howard Hughes Parkway, Suite 700, Las Vegas, NV 89169 USA

To:

10622 W 6400 N, Cedar City, UT 84721-9016 USA

on

October 1, 2016

Signature:

Typed Name: Kent W Richman

Position:

Vice President Quality, R&D, IT

NOTARIAL DECLARATION

...... do hereby declare that the information stated above is true and correct to my knowledge.

Notary Name:

NOWARY PUBLIC -STATE OF UTAIL My Comm. Exp 02/10/2022 Commission # 698632

TRADEMARK REEL: 006602 FRAME: 0549

RECORDED: 03/28/2019