ETAS ID: TM521254

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | MERGER |
| EFFECTIVE DATE: | 03/27/2014 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------------|----------|----------------|------------------------------------------|
| The Alderwood Group, LLC | | 03/19/2014 | Limited Liability Company: CALIFORNIA |

RECEIVING PARTY DATA

| Name: | Alderwood Resort Management, LLC |
|-----------------|---------------------------------------|
| Street Address: | 42184 Moonridge Road, Suite1 |
| City: | Big Bear Lake |
| State/Country: | CALIFORNIA |
| Postal Code: | 92315 |
| Entity Type: | Limited Liability Company: CALIFORNIA |

PROPERTY NUMBERS Total: 6

| Property Type Number | | Word Mark |
|----------------------|---------|------------------------------------------|
| Registration Number: | 4294425 | ALDERWOOD ADVANTAGE |
| Registration Number: | 4236468 | THE ALDERWOOD GROUP |
| Registration Number: | 4240762 | ALDERWOOD RESORT MANAGEMENT |
| Registration Number: | 4240761 | ALDERWOOD RESORT MANAGEMENT |
| Registration Number: | 4294426 | ALDERWOOD ADVANTAGE ALDERWOODADVANTAGE.C |
| Registration Number: | 4240760 | THE ALDERWOOD GROUP PERSONALIZED. INNOVA |

CORRESPONDENCE DATA

Fax Number: 6197026813

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6196853055

usdocketing@scmv.com Email:

Correspondent Name: Seltzer Caplan McMahon Vitek

750 B Street, Suite 2100 Address Line 1:

Address Line 4: San Diego, CALIFORNIA 92101

| NAME OF SUBMITTER: | E Jenkins |
|--------------------|------------|
| SIGNATURE: | /EJJ/ |
| DATE SIGNED: | 04/29/2019 |

TRADEMARK REEL: 006632 FRAME: 0275

900496341

Total Attachments: 1

source=ALDERWOOD GROUP--California Secretary of State--Certificate of Merger--(03-27-2014)#page1.tif

TRADEMARK REEL: 006632 FRAME: 0276



State of California **Secretary of State**

Certificate of Merger

(California Corporations Code sections 1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 16915(b) and 17710.14)

IMPORTANT — Read all instructions before completing this form.

OBE MERG

200035010064 199924410027

FILED

Secretary of State State of California

MAR 2 7 2014

This Space For Filing Use Only

| ٠. | NAME OF SURVIVING ENTITY | 2. TYPE OF ENTITY | 3. CA SECRETARY OF STATE F | ILE NUMBER | 4. JURISDICT | TION |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|
| Ald | derwood Resort Management, LLC | ПС | 2000350100 | 64 | С | Ά |
| 5. | NAME OF DISAPPEARING ENTITY | 6. TYPE OF ENTITY | 7. CA SECRETARY OF STATE F | ILE NUMBER | 8. JURISDICT | TION |
| The | e Alderwood Group, ELC | LLC | 1999244100 | 27 | C | 'A |
| 9. | THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGE EQUALED OR EXCEEDED THE VOTE REQUIRED. (IF A EACH CLASS ENTITLED TO VOTE ON THE MERGER AND | VOTE WAS REQUIRED, | SPECIFY THE CLASS AND THE N | UMBER OF OUT | STANDING INT | ERESTS OF |
| | SURVIVING ENTITY | | <u>DISAPPEARI</u> | NG ENTITY | | |
| | | E VOTE REQUIRED 50.01% | CLASS AND NUMBER AND Single Class of Interests | D <u>PERC</u> | CENTAGE VOTE 50.01% | |
| 10. | IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE | ISSUED IN THE MERGE | R, CHECK THE APPLICABLE STATE | MENT. | | |
| | No vote of the shareholders of the parent party wa | es required. | The required vote of the sharehold | ders of the pare | ent party was o | obtained. |
| 11. | IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIAB ANY) TO THE INFORMATION SET FORTH IN THE SU STATEMENT OF PARTNERSHIP AUTHORITY RESULTING | RVIVING ENTITY'S AR | TICLES OF ORGANIZATION, CER | TIFICATE OF LI | | |
| 12. | IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIA A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PR | | | SHIP, AND THE | SURVIVING EN | TITY IS NOT |
| | PRINCIPAL ADDRESS OF SURVIVING ENTITY | (| CITY AND STATE | | ZIP COD | E |
| | | | | | | |
| 13. | OTHER INFORMATION REQUIRED TO BE STATED IN THE ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF | | RGER BY THE LAWS UNDER WHIC | H EACH CONST | TRUENT OTHER | R BUSINESS |
| | | NECESSARY. | | H EACH CONST | | |
| | ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF STATUTORY OR OTHER BASIS UNDER WHICH A FOREIG | NECESSARY. | | | | |
| 14. | ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF STATUTORY OR OTHER BASIS UNDER WHICH A FOREIG | NECESSARY. N OTHER BUSINESS EN | ITITY IS AUTHORIZED TO EFFECT | 15. FUTURE EF (Month) | FECTIVE DATE | (Year) |
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TRADEMARK

APPROVED BY SECRETARY OF STATE

REEL: 006632 FRAME: 0277

RECORDED: 04/29/2019

OBE MERGER-1 (REV 01/2014)