

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM524763

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	MERGER		
<b>EFFECTIVE DATE:</b>	12/01/2017		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Snapfish2, LLC		12/01/2017	Limited Liability Company: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Snapfish, LLC		
<b>Street Address:</b>	10501 Rhode Island Ave		
<b>City:</b>	Beltsville		
<b>State/Country:</b>	MARYLAND		
<b>Postal Code:</b>	20705		
<b>Entity Type:</b>	Limited Liability Company: CALIFORNIA		
<b>PROPERTY NUMBERS Total: 5</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4456319	FREESTYLER	
<b>Registration Number:</b>	2643556	SNAPFISH	
<b>Registration Number:</b>	2594038		
<b>Registration Number:</b>	4717284	SNAPFLIX	
<b>Registration Number:</b>	4491779	SOCIALPICS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	2028576395		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	202-857-6000		
<b>Email:</b>	Todd.Hopkins@arentfox.com		
<b>Correspondent Name:</b>	Amy McFarland		
<b>Address Line 1:</b>	1717 K Street, N.W.		
<b>Address Line 4:</b>	Washington, D.C. 20006-5344		
<b>ATTORNEY DOCKET NUMBER:</b>	007170.00132		
<b>NAME OF SUBMITTER:</b>	Amy McFarland		
<b>SIGNATURE:</b>	/Amy McFarland/		
<b>DATE SIGNED:</b>	05/23/2019		

OP \$140.00 4456319

**Total Attachments: 2**

source=Certificate of Merger (CA) Snapfish LLC (Recorded)#page1.tif

source=Certificate of Merger (CA) Snapfish LLC (Recorded)#page2.tif

201513110249



# State of California Secretary of State

OBE MERG

**FILED** *zhr*  
Secretary of State  
State of California

**DEC - 1 2017** *ML*

## Certificate of Merger

(California Corporations Code sections 1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 18915(b) and 17710.14)

**IMPORTANT — Read all instructions before completing this form.**

*icc* This Space For Filing Use Only

1. NAME OF SURVIVING ENTITY <b>Snapfish, LLC</b>		2. TYPE OF ENTITY <b>LLC</b>	3. CA SECRETARY OF STATE FILE NUMBER <b>201513110249</b>	4. JURISDICTION <b>California</b>										
5. NAME OF DISAPPEARING ENTITY <b>Snapfish2, LLC</b>		6. TYPE OF ENTITY <b>LLC</b>	7. CA SECRETARY OF STATE FILE NUMBER <b>201605710079</b>	8. JURISDICTION <b>Delaware</b>										
9. THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGER WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUALED OR EXCEEDED THE VOTE REQUIRED. (IF A VOTE WAS REQUIRED, SPECIFY THE CLASS AND THE NUMBER OF OUTSTANDING INTERESTS OF EACH CLASS ENTITLED TO VOTE ON THE MERGER AND THE PERCENTAGE VOTE REQUIRED OF EACH CLASS, ATTACH ADDITIONAL PAGES, IF NEEDED.)														
<b>SURVIVING ENTITY</b>		<b>DISAPPEARING ENTITY</b>												
<b>CLASS AND NUMBER</b>	<b>AND</b>	<b>PERCENTAGE VOTE REQUIRED</b>	<b>CLASS AND NUMBER</b>	<b>AND</b>	<b>PERCENTAGE VOTE REQUIRED</b>									
1 Class A Interest		100%	1 Class A Interest		100%									
10. IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE ISSUED IN THE MERGER, CHECK THE APPLICABLE STATEMENT.														
<input checked="" type="checkbox"/> No vote of the shareholders of the parent party was required. <input type="checkbox"/> The required vote of the shareholders of the parent party was obtained.														
11. IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, PROVIDE THE REQUISITE CHANGES (IF ANY) TO THE INFORMATION SET FORTH IN THE SURVIVING ENTITY'S ARTICLES OF ORGANIZATION, CERTIFICATE OF LIMITED PARTNERSHIP OR STATEMENT OF PARTNERSHIP AUTHORITY RESULTING FROM THE MERGER. ATTACH ADDITIONAL PAGES, IF NECESSARY.														
No changes.														
12. IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, AND THE SURVIVING ENTITY IS NOT A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PRINCIPAL ADDRESS OF THE SURVIVING ENTITY.														
PRINCIPAL ADDRESS OF SURVIVING ENTITY		CITY AND STATE		ZIP CODE										
N/A														
13. OTHER INFORMATION REQUIRED TO BE STATED IN THE CERTIFICATE OF MERGER BY THE LAWS UNDER WHICH EACH CONSTITUENT OTHER BUSINESS ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF NECESSARY.														
None														
14. STATUTORY OR OTHER BASIS UNDER WHICH A FOREIGN OTHER BUSINESS ENTITY IS AUTHORIZED TO EFFECT THE MERGER.			15. FUTURE EFFECTIVE DATE, IF ANY											
Title 6, Section 18-209 of the Delaware Limited Liability Company Act			<table border="0"> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">-</td> <td style="text-align: center;">01</td> <td style="text-align: center;">-</td> <td style="text-align: center;">2017</td> </tr> <tr> <td style="text-align: center;">(Month)</td> <td></td> <td style="text-align: center;">(Day)</td> <td></td> <td style="text-align: center;">(Year)</td> </tr> </table>		12	-	01	-	2017	(Month)		(Day)		(Year)
12	-	01	-	2017										
(Month)		(Day)		(Year)										
16. ADDITIONAL INFORMATION SET FORTH ON ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.														
17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I THEREFORE AM ALL THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.														
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		December 1, 2017	Neil Cohen, Manager											
<i>Neil Cohen</i>		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
<i>Neil Cohen</i>		December 1, 2017	Neil Cohen, Manager											
SIGNATURE OF AUTHORIZED PERSON FOR THE DISAPPEARING ENTITY		DATE	TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON											
For an entity that is a business trust, real estate investment trust or an unincorporated association, set forth the provision of law or other basis for the authority of the person signing: _____														

OBE MERGER-1 (REV 01/2016)

APPROVED BY SECRETARY OF STATE



I hereby certify that the foregoing transcript of 1 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

DEC 05 2017 *ML*

Date: \_\_\_\_\_

*Alex Padilla*

ALEX PADILLA, Secretary of State