# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 ETAS ID: TM531833

Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	RELEASE OF SECURITY INTEREST IN TRADEMARK COLLATERAL	

### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
PNC BANK, NATIONAL ASSOCIATION		06/05/2019	National Banking Association:

### **RECEIVING PARTY DATA**

Name:	ARROWS UP, LLC
Street Address:	252 CLAYTON STREET, 4TH FLOOR
City:	DENVER
State/Country:	COLORADO
Postal Code:	80206
Entity Type:	Limited Liability Company: COLORADO

### **PROPERTY NUMBERS Total: 3**

Property Type	Number	Word Mark
Registration Number:	5300870	ARROWS UP
Registration Number:	5551661	ARROWS UP
Serial Number:	87617806	THE WHOLE MILE SOLUTION

### **CORRESPONDENCE DATA**

Fax Number: 2165790212

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2165863939

Email: pcyngier@jonesday.com **CARINE ARTEGAS Correspondent Name:** Address Line 1: 901 LAKESIDE AVENUE

Address Line 2: JONES DAY

Address Line 4: CLEVELAND, OHIO 44114

ATTORNEY DOCKET NUMBER:	879047-645025
NAME OF SUBMITTER:	CARINE ARTEGAS
SIGNATURE:	/CARINE ARTEGAS/
DATE SIGNED:	07/15/2019

**Total Attachments: 3** 

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**TRADEMARK** REEL: 006693 FRAME: 0764 source=OmniTRAX - Release of Security Interest in Trademarks (executed)#page2.tif source=OmniTRAX - Release of Security Interest in Trademarks (executed)#page3.tif

TRADEMARK REEL: 006693 FRAME: 0765

# RELEASE OF SECURITY INTEREST IN TRADEMARK COLLATERAL

This RELEASE, dated as of June 5, 2019 (this "Release"), is made by PNC Bank, National Association, as administrative agent (in such capacity, the "Agent"), in favor of Arrows Up, LLC, a Colorado limited liability company (the "Grantor") as follows:

### WITNESSETH

WHEREAS, the Grantor, the Agent and the other parties thereto entered into that certain Third Amended and Restated Security Agreement on December 31, 2015 (as further amended, restated, amended and restated, supplemented or otherwise modified from time to time, the "Security Agreement");

WHEREAS, in connection with the Security Agreement, the Grantor granted the Agent a security interest in certain collateral pledged by such Grantor pursuant to the Third Amended and Restated Trademark Security Agreement, dated January 31, 2018, which was duly recorded with the U.S. Patent and Trademark Office on February 16, 2018 at Reel/Frame No. 6267/0078 as further described therein, including, without limitation, the United States trademarks set forth on Schedule A attached hereto (collectively, the "<u>Trademark Collateral</u>"); and

WHEREAS, the Grantor has requested that the Agent release its security interest in all right, title and interest of the Agent in and to the Trademark Collateral.

NOW, THEREFORE, the Agent, without recourse, representation or warranty and at Grantor's sole cost and expense, hereby terminates, cancels and releases any security interest of the Agent in the Trademark Collateral and any all rights, title and interests of the Agent in the Trademark Collateral shall hereby terminate, cease and become void.

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IN WITNESS WHEREOF, the Agent has caused this Release to be duly executed and delivered by its duly authorized officer as of the date first written above.

PNC BANK, NATIONAL ASSOCIATION, as Agent

By:

Name: Sean Piper

Title: Assistant Vice President

# SCHEDULE A TO RELEASE OF SECURITY INTEREST IN TRADEMARK COLLATERAL

### REGISTERED TRADEMARKS

GRANTOR	COUNTRY	Trademark	REGISTRATIO N NO.	REGISTRATION DATE
Arrows Up, LLC	U.S.A.	"ARROWS UP"	5,300,870	October 3, 2017
Arrows Up, LLC	U.S.A.	"ARROWS UP" (and design)	5,551,661	August 28, 2018

# PENDING TRADEMARKS APPLICATION

GRANTOR	COUNTRY	TRADEMARK	SERIAL NO.	FILING DATE
Arrows Up, LLC	U.S.A.	"THE WHOLE MILE SOLUTION"	87/617,806	September 21, 2017
Arrows Up, LLC	Canada	"ARROWS UP" (and design)	1853308	August 22, 2017
Arrows Up, LLC	Canada	"ARROWS UP"	1853309	August 22, 2017

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**RECORDED: 07/15/2019** 

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