

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM541631

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT
EFFECTIVE DATE:	03/15/2019

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
MENPER DISTRIBUTORS INC.		06/04/2019	Corporation:

RECEIVING PARTY DATA

Name:	ALPER HOLDINGS INC.
Street Address:	11421 NW 107TH ST #24
City:	Miami
State/Country:	FLORIDA
Postal Code:	33134
Entity Type:	Corporation: FLORIDA

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	5380601	COLEFILAXE

CORRESPONDENCE DATA

Fax Number: 8885062833

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3059219326

Email: rickruz@ruzlaw.com

Correspondent Name: Rick Ruz, Esq.

Address Line 1: 7355 SW 87th Avenue

Address Line 2: Suite 200

Address Line 4: Miami, FLORIDA 33173

NAME OF SUBMITTER:	Rick Ruz, Esq.
SIGNATURE:	/Rick Ruz/
DATE SIGNED:	09/19/2019

Total Attachments: 3

source=COLEFILAXE - 20190604135710093#page1.tif
source=COLEFILAXE - 20190604135710093#page2.tif
source=COLEFILAXE - 20190604135710093#page3.tif

OP \$40.00 5380601

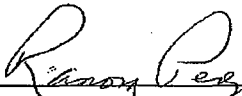
TRADEMARK ASSIGNMENT
(NUNC PRO TUNC)
COLEFILAXE - Reg. No. 5380601

WHEREAS, MENPER DISTRIBUTORS, INC. ("Assignor"), is a Florida corporation with its principal place of business in Miami-Dade County, and has adopted and used in its business the trademark COLEFILAXE, which is subject of United States Patent and Trademark Office registration No. 5380601 filed on July 10, 2017, for Dietary supplements; Laxatives in international class 005; and

WHEREAS ALPER HOLDINGS INC. ("Assignee"), a Florida Corporation with an office located at 11421 NW 107TH ST #24, Miami, FL 33178, is desirous of acquiring said mark and the registration thereof for use in connection with Dietary supplements; Laxatives in international class 005;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, MENPER DISTRIBUTORS, INC does hereby sell and assign unto ALPER HOLDINGS INC., *nunc pro tunc* effective as of March 15, 2019, all right, title and interest in and to the said mark and the registration thereof, Reg. No. 5380601, together with the goodwill of the business symbolized by the mark and with the right to recover and have damages and profits for past infringement, if any.

IN WITNESS WHEREOF, MENPER DISTRIBUTORS, INC. has signed this instrument this 4th day of June, 2019.



Assignor: MENPER DISTRIBUTORS, INC.



Assignee: ALPER HOLDINGS INC.

Randy Perez sec

Print Name and Title

Alberto Perez pres

Print Name and Title

STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 4th day of June, 2019 before me appeared Alberto Perez, the person who signed this instrument, who acknowledged that he signed it as a free act on his own behalf.

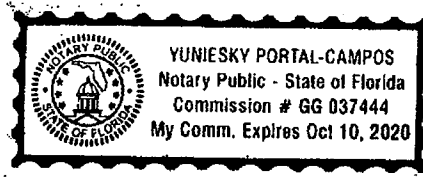
Subscribed and sworn to before me this 4th day of June, 2019.



Notary Public

My commission expires Oct 10, 2020

[SEAL]



STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 4th day of June 2019 before me appeared Ramona
Perez, the person who signed this instrument who acknowledged that she signed it as a free
Act on her own behalf.

Subscribed and sworn before me this 4th day of June 2019



Notary Public

My commission expires Oct 10, 2020

