

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM541661

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	NUNC PRO TUNC ASSIGNMENT		
<b>EFFECTIVE DATE:</b>	03/15/2019		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
MENPER DISTRIBUTORS INC.		06/04/2019	Corporation:
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	ALPER HOLDINGS INC.		
<b>Street Address:</b>	11421 NW 107TH ST #24		
<b>City:</b>	Miami		
<b>State/Country:</b>	FLORIDA		
<b>Postal Code:</b>	33178		
<b>Entity Type:</b>	Corporation: FLORIDA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3176176	CRECI-12	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	8885062833		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	305-921-9326		
<b>Email:</b>	rickruz@ruzlaw.com		
<b>Correspondent Name:</b>	Rick Ruz, Esq.		
<b>Address Line 1:</b>	7355 SW 87th Avenue		
<b>Address Line 2:</b>	Suite		
<b>Address Line 4:</b>	Miami, FLORIDA 33173		
<b>NAME OF SUBMITTER:</b>	Rick Ruz, Esq.		
<b>SIGNATURE:</b>	/Rick Ruz/		
<b>DATE SIGNED:</b>	09/19/2019		
<b>Total Attachments: 3</b>			
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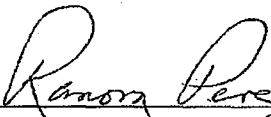
**TRADEMARK ASSIGNMENT**  
**(NUNC PRO TUNC)**  
**CRECI-12 - Reg. No. 3176176**

WHEREAS, MENPER DISTRIBUTORS, INC. ("Assignor"), is a Florida corporation with its principal place of business in Miami-Dade County, and has adopted and used in its business the trademark CRECI-12, which is subject of United States Patent and Trademark Office registration No. 3176176 filed on April 5, 2005, for VITAMIN SUPPLEMENT, LIQUID AND TABLETS in international class 005; and

WHEREAS ALPER HOLDINGS INC. ("Assignee"), a Florida Corporation with an office located at 11421 NW 107TH ST #24, Miami, FL 33178, is desirous of acquiring said mark and the registration thereof for use in connection with VITAMIN SUPPLEMENT, LIQUID AND TABLETS in international class 005;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, MENPER DISTRIBUTORS, INC does hereby sell and assign unto ALPER HOLDINGS INC., *nunc pro tunc* effective as of March 15, 2019, all right, title and interest in and to the said mark and the registration thereof, Reg. No. 3176176, together with the goodwill of the business symbolized by the mark and with the right to recover and have damages and profits for past infringement, if any.

IN WITNESS WHEREOF, MENPER DISTRIBUTORS, INC. has signed this instrument this 4<sup>th</sup> day of June, 2019.

  
\_\_\_\_\_  
Assignor: MENPER DISTRIBUTORS, INC.

  
\_\_\_\_\_  
Assignee: ALPER HOLDINGS INC.

Ramona Perez sec  
\_\_\_\_\_  
Print Name and Title

Alberto Perez pres.  
\_\_\_\_\_  
Print Name and Title

STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 4<sup>th</sup> day of June, 2019 before me appeared Alberto Perez, the person who signed this instrument, who acknowledged that he signed it as a free act on his own behalf.

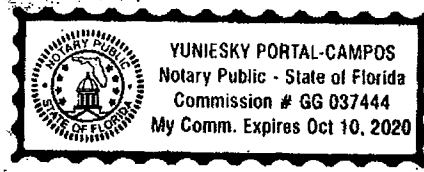
Subscribed and sworn to before me this 4<sup>th</sup> day of June, 2019.



Notary Public

My commission expires Oct 10, 2020

[SEAL]



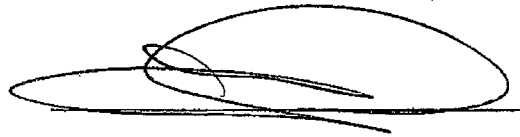
STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 4<sup>th</sup> day of June 2019 before me appeared Ramona  
Perez, the person who signed this instrument who acknowledged that she signed it as a free  
Act on her own behalf.

Subscribed and sworn before me this 4<sup>th</sup> day of June 2019



Notary Public

My commission expires Oct 10, 2020

