Form PTO-1594 (Rev. 6-18) OMB Collection 0651-0027 (exp. 06/30/2021)

U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U.S. Patent and Trademark Office: Pleas	se record the attached documents or the new address(es) below.	
1. Name of conveying party(les): UCNI Restaurant Group Inc.	2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? No Name: J?Margan Chase Bank, N.A.	
Individual(s)	Street Address: City: State: Country: Individual(s) Citizenship Association Citizenship Partnership Citizenship Limited Partnership Citizenship Corporation Citizenship If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No	
4. Application number(s) or registration number(s) and A. Trademark Application No.(s) C. Identification or Description of Trademark(s) (and Filing Description of Trademark)	B. Trademark Registration No.(s) 3 3 5 2 Additional sheet(s) attached? Yes No Date if Application or Registration Number is unknown):	
5. Name & address of party to whom correspondence concerning document should be mailed: Name: Teress Green Gilling	6. Total number of applications and registrations involved:	
Internal Address: Dykuma Gossum Puus Street Address: 1717 Main Street, Suite 4200	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
City: Dallas State: Texas Zip: 15201 Phone Number: 214-698-1810 Docket Number: NIA	8. Payment Information: Deposit Account Number Authorized User Name	
Email Address: tailther @ du Kema . am		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Name of Person Signing

TRADEMARK

sheet, attachments, and document:

REEL: 006762 FRAME: 0626

700521271

Additional Sheet 1 of 1

4. A. Trademark Application No.(s)

Uchi

B. Trademark Registration No.(s)

3722422

C. Identification or Description of Trademark(s) (and Filing Date if application or registration Number is unknown)

December 8, 2009, Class 43

A. Trademark Application No.(s)

Uchiko

B. Trademark Registration No.(s)

88/530,245

C. Identification or Description of Trademark(s) (and Filing Date if application or registration Number is unknown)

Pending; Class 43

A. Trademark Application No.(s)

Uchiba

B. Trademark Registration No.(s)

88/530,254

C. Identification or Description of Trademark(s) (and Filing Date if application or registration Number is unknown)

Pending; Class 43

ASSIGNMENT FOR SECURITY (Trademarks)

WHEREAS, Uchi Restaurant Group Inc., a Delaware corporation (herein referred to as "Assignor"), owns the trademarks listed on <u>Schedule 1</u> annexed hereto as part hereof (the "<u>Trademarks</u>"); and

WHEREAS, Assignor is obligated to JPMorgan Chase Bank, N.A. (referred to herein as the "Assignee"), and Assignor has entered into a Pledge and Security Agreement dated the date hereof (the "Agreement") in favor of Assignee; and

WHEREAS, pursuant to the Agreement, Assignor has assigned to Assignee and granted to Assignee a security interest in and mortgage on, all right, title and interest of Assignor in and to the Trademarks, together with any reissue, continuation, continuation-in-part, divisions, renewals or extension thereof, and all proceeds thereof, including, without limitation, all income, royalties, damages and payments now or hereafter due and/or payable under and with respect thereto, including, without limitation, damages and payments for past or future infringements thereof, the right to sue for past, present and future infringements thereof and all rights corresponding thereto throughout the world (the "Collateral"), to secure the prompt payment, performance and observance of the Secured Obligations, as defined in Agreement.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby further assign unto Assignee and grant to Assignee a security interest in and mortgage interest on the Collateral to secure the prompt payment, performance and observance of the Secured Obligations.

Assignor does hereby further acknowledge and affirm that the rights and remedies of Assignee with respect to the assignment of, security interest in and mortgage on the Collateral made and granted hereby are more fully set forth in the Agreement, the terms and provisions of which are hereby incorporated herein by reference as if fully set forth herein.

Assignee's address is:

JPMorgan Chase Bank, N.A. Middle Market Banking 221 W. Sixth Street, 2nd Floor Mail Code: TX3-8227 Austin, Texas 78701 Attn: Ken Sample

IN WITNESS WHEREOF, Assignor has used this Assignment to be duly executed by its officer thereunto duly authorized as of the 30th day of September, 2019.

Uchi Restaurant Group Inc., a Delaware corporation

Name: Brian Morrow

Title: Chief Financial Officer

1

By:

TRADEMARK REEL: 006762 FRAME: 0628

Schedule 1

U.S. Marks	Registration No. & Date	Services
SAKE SOCIAL	5378529 16-JAN-2018	Class 43: Restaurant and bar services.
UCHI	3722422 08-DEC-2009	Class 43: Restaurant and bar services.
UCHIKO	88/530,245 PENDING	Class 43: Restaurant and bar services.
UCHIBA	88/530,254 PENDING	Class 43: Restaurant and bar services,

Page 1 of 5 2019-10-03 10:12:44 CDT 12142929480 From: Denise Stafford



DYKEMA GOSSETT PLLC COMERICA BANK TOWER 1717 MAIN STREET, SUITE 4000 DALLAS, TX 75201 WWW.DYKEMA.COM

DATE:

To:

2019-10-03 10:12:08 CDT

SENDER'S NAME:

Denise Stafford

LOCATION:

Dallas

SENDER'S E-MAIL:

dstafford@dykema.com

SENDER'S PHONE:

SUBJECT:

FAX NUMBER

To: Uchi Restaurant Group Inc.

15712730140

ADDITIONAL INFORMATION:

*** Notice from Dykema Gossett PLLC: This Internet message may contain information that is privileged, confidential, and exempt from disclosure. It is intended for use only by the person to whom it is addressed. If you have received this in error, please (1) do not forward or use this information in any way; and (2) contact me immediately. Neither this information block, the typed name of the sender, nor anything else in this message is intended to constitute an electronic signature unless a specific statement to the contrary is included in this message.

California | Illinois | Michigan | Minnesota | Texas | Washington, D.C.

TRADEMARK

REEL: 006762 FRAME: 0630