# OP \$165.00 0924012

### TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM550767

|  | SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT  |
|--|------------------|--|
|  |                  | Corrective Assignment to correct the minor typographical error in assignor's name and to provide further clarification as to the assignee's entity type previously recorded on Reel 002726 Frame 0454. Assignor(s) hereby confirms the Change of Name. |
|  |                  |  |

### **CONVEYING PARTY DATA**

| Name   | Formerly | Execution Date | Entity Type                   |
|--|----------|----------------|-------------------------------|
| Citizens' Scholarship<br>Foundation of America, Inc. |          | 01/22/2003     | Corporation:<br>MASSACHUSETTS |

### **RECEIVING PARTY DATA**

| Name:           | Scholarship America, Inc.             |
|-----------------|---------------------------------------|
| Street Address: | 1505 Riverview Road                   |
| City: St. Peter |                                       |
| State/Country:  | MINNESOTA                             |
| Postal Code:    | 56082                                 |
| Entity Type:    | Non-Profit Corporation: MASSACHUSETTS |

### **PROPERTY NUMBERS Total: 6**

| Property Type        | Number  | Word Mark                            |
|----------------------|---------|--------------------------------------|
| Registration Number: | 0924012 | DOLLARS FOR SCHOLARS                 |
| Registration Number: | 2729120 | FAMILIES OF FREEDOM                  |
| Registration Number: | 2576170 | FAMILIES OF FREEDOM SCHOLARSHIP FUND |
| Registration Number: | 2550102 | PARENTSHOP                           |
| Registration Number: | 2833405 | SCHOLARSHIP AMERICA                  |
| Registration Number: | 2757691 | SCHOLARSHIP AMERICA                  |

### CORRESPONDENCE DATA

**Fax Number:** 6127661700

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 6127667320

**Email:** trademark@FaegreBD.com

Correspondent Name: Dianna L. Gould

Address Line 1: 90 South Seventh Street
Address Line 2: 2200 Wells Fargo Center

Address Line 4: Minneapolis, MINNESOTA 55402-3901

ATTORNEY DOCKET NUMBER: 455347.229700

TRADEMARK
REEL: 006803 FRAME: 0387

| NAME OF SUBMITTER:  | Dianna L. Gould   |  |
|---|-------------------|--|
| SIGNATURE:  | /Dianna L. Gould/ |  |
| DATE SIGNED:  | 11/25/2019        |  |
| Total Attachments: 5 source=assignment-tm-2726-0454 Scholarship America#page1.tif |                   |  |

source=assignment-tm-2726-0454 Scholarship America#page1.tif source=assignment-tm-2726-0454 Scholarship America#page2.tif source=assignment-tm-2726-0454 Scholarship America#page3.tif source=assignment-tm-2726-0454 Scholarship America#page4.tif source=assignment-tm-2726-0454 Scholarship America#page5.tif

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REEL: 006803 FRAME: 0388

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|--|---|--|--|--|
| Form PTO-1594 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 10/02) U.S. Patent and Trademark Office |   |  |  |  |
| OMB No. 0651-0027 (exp. 6/30/2005)   | RKS ONLY  U.S. Patent and Trademark Office  |  |  |  |
| Tab settings ⇔⇔⇔ ▼ ▼ ▼   | * * * *   |  |  |  |
| To the Honorable Commissioner of Patents and Trademarks:   | Please record the attached original documents or copy thereof.  |  |  |  |
| Name of conveying party(ies):  | Name and address of receiving party(ies)  |  |  |  |
| CITIZEN'S SCHOLARSHIP FOUNDATION OF AMERICA, INC.  | Name: SCHOLARSHIP AMERICA, INC.   |  |  |  |
|  | Internal  |  |  |  |
| _  | Address: 1505 Riverview Road  |  |  |  |
| Individual(s) Association  |   |  |  |  |
| General Partnership Limited Partnership  |   |  |  |  |
| Corporation-State  | City: St. Peter State: MN Zip: 56082  |  |  |  |
| Other  | Individual(s) citizenship   |  |  |  |
|  | Association   |  |  |  |
| Additional name(s) of conveying party(ies) attached? Yes No  | General Partnership   |  |  |  |
| 3. Nature of conveyance:   | Limited Partnership   |  |  |  |
| Assignment Merger  | Massachusette   |  |  |  |
| Security Agreement Change of Name  |   |  |  |  |
|  | Other If assignee is not domiciled in the United States, a domestic                                       |  |  |  |
| Other<br>Execution Date:01/22/2003   | representative designation is attached: Yes No (Designations must be a separate document from assignment) |  |  |  |
| Execution Date   | Additional name(s) & address( es) attached? Yes V No  |  |  |  |
| Application number(s) or registration number(s):   |   |  |  |  |
| A. Trademark Application No.(s) 76/125,207;  | B. Trademark Registration No.(s) 1,903,386;<br>2,513,246; 2,145 088, 2,100,121                            |  |  |  |
| 78/043,292; 76/300,524   |   |  |  |  |
|  |   |  |  |  |
| Additional number(s) at 5. Name and address of party to whom correspondence  |   |  |  |  |
| concerning document should be mailed:  | 6. Total number of applications and registrations involved:   |  |  |  |
| <sub>Name:</sub> Susan J. Lilyquist,, Paralegal  |   |  |  |  |
|  | 7. Total fee (37 CFR 3.41)\$_565.00   |  |  |  |
| Internal Address: 2200 Wells Fargo Center  | 7. Total fee (37 CFR 3.41)  |  |  |  |
|  | Enclosed  |  |  |  |
|  | Authorized to be charged to deposit account   |  |  |  |
|  |   |  |  |  |
| Street Address: 90 South Seventh Street  | 8. Deposit account number:  |  |  |  |
|  | 06-0029   |  |  |  |
|  |   |  |  |  |
| City: Minneapolis State: MN Zip:55402-3901   |   |  |  |  |
| DO NOT USE THIS SPACE  |   |  |  |  |
| 9. Signature.  |   |  |  |  |
|  |   |  |  |  |
| Susan J. Lilyquist   | 11. 4   |  |  |  |
|  | <u>Uluquist</u> 10/06/2003  |  |  |  |
|  | ignature Date 6   |  |  |  |
| Total manual or pages including EDW  |   |  |  |  |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, □.C. 20231

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## RECORDATION FORM COVER SHEET – CONTINUATION TRADEMARKS ONLY

Conveying Party:

CITIZEN'S SCHOLARSHIP FOUNDATION

OF AMERICA, INC.

Receiving Party:

SCHOLARSHIP AMERICA, INC.

Nature of Conveyance:

NAME CHANGE [01/22/2003]

Trademark Application Nos.:

**Trademark Registration Nos.:** 

76/465,744 76/370,964

2,011,084 2,079,722

76/462,627

0,924,012

76/450,935

0,802,393

76/469,015

2,550,102

76/480,092

2,550,103

2,576,170

2,674,575

2,758,681

M2:20519723.02 10/6/2003 2:05 PM

FEDERAL IDENTIFICATION NO. 04-2296967 Fee: \$15.00

# Extension |

# The Commonwealth of Massachusetts

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

### ARTICLES OF AMENDMENT (General Laws, Chapter 180, Section 7)

Sinctic Approved

| We, MIIII C. Nelsen   | , *President //WindChastlent  |
|---|---|
| and Fred P. Vogel, Assistant Secretary  | XSEndry Medianaur Cantes  |
| ofCitizens' Scholarship Foundation of Ameri   | lca, Inc.   |
| (Exact name of corporation)   | ,   |
| located at 51 Main Street, Stoneham, MA 02180   |   |
| (Address of corporation in Massachu   | setts)  |
| do hereby certify that these Articles of Amendment affecting articles numbered:   |   |
| 1 and 3   |   |
| (Number those articles 1, 2, 3, and/or 4 being amended  | 0   |
| -   | -   |
| of the Articles of Organization were duly adopted at a meeting held on <u>Januar</u>  | Y 17 20 03 , by vote of:  |
| 6/ members, KWRCKHWARK  |   |
| being at least two-thirds of its members/Ellifotanclegally qualified to vote in meeting the case of a corporation having capital stock, by the holdens of at least two thirds oright to vote therein):  | p of the corporation (or, in<br>f the capital stock having the  |
| <ol> <li>The name by which the corporation shall is<br/>Scholarship America, Inc.</li> </ol>  | be known is   |
| 2. The purposes for which the corporation is follows: To develop a better America through assist communities in establishing and adopt plans for nonprofit, non-salaried, democratic grass-roots citizens' scholarship foundations provide both academic inspiration and financinegard to race, creed, or color to students reducation; to unite chapters that subscribe the River Plan into a national unit and provide squidance and organizational assistance; and the and real property and to act for the purposes | h education; to<br>ing appropriate<br>o, do-it-yourself,<br>s which will<br>lal aid without<br>planning higher<br>to the Fall<br>stimulation, |
| *Delete the inapplicable words.<br>NOS: If the 1900s provided under any article or tiens on this form is tarufficient, additions shown<br>and of experime 8 1/2 x 11 shorts of paper with a left margin of at least 1 tack. Additions to a<br>made on a classe these so least as the article considere made addition to classic additions to a  | all be set forth on one side<br>Nore then one article may be  |



charitable corporation under Massachusetts General Laws Chapter 180.

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a later effective date not more than thirty days after such filing, in which event the amendment will become effective on such later date.

Inter effective date: None

Signed under the penalties of perjury, this 22 day of January , 20 03 .

Tellian C Yellan , President Free Finesky, Assistant Secretary , Company , 2000 .

\*Delete the trapplicable words.

### THE COMMONWEALTH OF MASSACHUSETTS

### ARTICLES OF AMENDMENT (General Laws, Chapter 180, Section 7)

Effective date:

FILED

JAN 2 3 2003
\*\*\*CRETARY A THE COMMONWEALTH
\*\*\*CORPORATIONS DIVISION

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

# TO BE FILED IN BY CORPORATION Contact information:

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Minneapolis, MN 55402-3901 Telephone 612-766-7923

Emmi: gkastel@faegre.com

A copy this filing will be available on-line at www.state.ma.us/sec/cor once the document is filed.