

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM551051

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	NUNC PRO TUNC ASSIGNMENT		
<b>EFFECTIVE DATE:</b>	01/13/2017		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
JUSURU INTERNATIONAL, INC.		11/15/2019	Corporation: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Maple Mountain Group, Inc.		
<b>Street Address:</b>	588 South 2000 West		
<b>City:</b>	Springville		
<b>State/Country:</b>	UTAH		
<b>Postal Code:</b>	84663		
<b>Entity Type:</b>	Corporation: UTAH		
<b>PROPERTY NUMBERS Total: 5</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3710195	JUSURU	
<b>Registration Number:</b>	3706701	JUSURU	
<b>Registration Number:</b>	4350051	STROMADERM	
<b>Registration Number:</b>	4552175	JUSURU PET BLEND	
<b>Registration Number:</b>	4552174	JUSURU PET BLEND	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>			
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	303-583-8224		
<b>Email:</b>	uspt@polsinelli.com		
<b>Correspondent Name:</b>	Rachel A. Rice		
<b>Address Line 1:</b>	1401 Lawrence Street, Suite 2300		
<b>Address Line 4:</b>	Denver, COLORADO 80202		
<b>NAME OF SUBMITTER:</b>	Rachel A. Rice		
<b>SIGNATURE:</b>	/Rachel A. Rice/		
<b>DATE SIGNED:</b>	11/26/2019		

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**Total Attachments: 3**

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## NUNC PRO TUNC TRADEMARK ASSIGNMENT

This Nunc Pro Tunc Trademark Assignment (this "Assignment"), dated November 15, 2019, is made and entered into by and between Jusuru International Inc., a California Corporation ("Assignor"), and Maple Mountain Group, Inc., a Utah Corporation ("Assignee").

WHEREAS, Assignor is the sole and exclusive owner of the entire right, title and interest in and to the trademark listed on Schedule A (the "Trademark"), and the goodwill associated therewith; and

WHEREAS, Assignor wishes to assign to Assignee, to be effective *nunc pro tunc* as of the 13<sup>th</sup> day of January, 2017 all right, title and interest in and to the Trademark, together with the goodwill associated therewith.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

Assignor does hereby sell, assign, transfer and set over to Assignee, to be effective *nunc pro tunc* as of the 13<sup>th</sup> day of January 2017, the Assignor's entire right, title and interest in and to the Trademark together with the Assignor's goodwill in connection with which the Trademark are used, for Assignee's own use and enjoyment, and for the use and enjoyment of Assignee's successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by the Assignor if this Assignment had not been made, together with all income, royalties or payments in respect of the Trademark due or payable as of the date hereof or thereafter, including, without limitation, all claims for damages by reason of past, present or future infringement or other unauthorized use of the Trademark, with the right to sue for, and collect the same for Assignee's own use and enjoyment and for the use and enjoyment of its successors, assigns or other legal representatives.

[Signature Page to Follow]

IN WITNESS WHEREOF, the parties have executed this Assignment by and through their properly authorized signatories to be effective *nunc pro tunc* as of the 13<sup>th</sup> day of January 2017.

ASSIGNOR:  
Jusuru International Inc.

ASSIGNEE:  
Maple Mountain Group, Inc.

By: \_\_\_\_\_  
*[Signature]*

By: \_\_\_\_\_  
*[Signature]*

Name: Michelle N. Wilson

Name: Michelle N. Wilson

Date: November 15, 2019

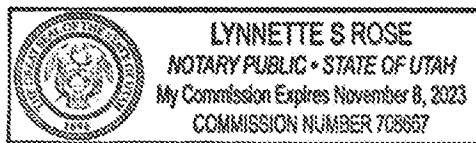
Date: November 15, 2019

STATE OF Utah )  
 ) ss.:  
COUNTY OF Utah )



On this 15<sup>th</sup> day of November 2019, before me, the undersigned, a notary public in and for said state and county, personally appeared Michelle N. Wilson, personally known to me (or proved to me on the basis of satisfactory evidence), to be the individual who executed the foregoing instrument on behalf of Jusuru International Inc., as the Director and President of such company and acknowledged to me that the execution and delivery of said instrument was duly authorized by said company.

*[Signature]*  
\_\_\_\_\_  
Notary Public

(Affix Seal Below)



**SCHEDULE A  
(The Trademarks)**

<b>Mark</b>	<b>Country</b>	<b>Application No.</b>	<b>Filing Date</b>	<b>Registration No.</b>
JUSURU (Word)	USA	77591742	10/13/2008	3710195
JUSURU (Design) 	USA	77591747	10/13/2008	3706701
STROMADERM	USA	85757399	10/18/2012	4350051
JUSURU PET BLEND	USA	85536028	02/07/2012	4552175
JUSURU PET BLEND (Design) 	USA	85535283	02/06/2012	4552174