

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM559219

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	MERGER		
<b>EFFECTIVE DATE:</b>	12/31/2019		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Clean Cut Technologies, LLC		12/31/2019	Limited Liability Company: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Oliver Products Company		
<b>Street Address:</b>	445 Sixth Street NW		
<b>City:</b>	Grand Rapids		
<b>State/Country:</b>	MICHIGAN		
<b>Postal Code:</b>	49504		
<b>Entity Type:</b>	Corporation: MICHIGAN		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Serial Number:</b>	87878208	ELF	
<b>Serial Number:</b>	88186483	QUICK TRAY	
<b>Serial Number:</b>	88186489	POP 'N LOCK TECHNOLOGY	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	7172601641		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	717-232-8000		
<b>Email:</b>	trademarks@mccneelaw.com		
<b>Correspondent Name:</b>	Sue Heberlig		
<b>Address Line 1:</b>	100 Pine Street		
<b>Address Line 4:</b>	Harrisburg, PENNSYLVANIA 17108		
<b>ATTORNEY DOCKET NUMBER:</b>	40280-0001		
<b>NAME OF SUBMITTER:</b>	Sue Heberlig		
<b>SIGNATURE:</b>	/SueHeb/		
<b>DATE SIGNED:</b>	01/28/2020		
<b>Total Attachments: 4</b> source=A7330147#page1.tif			

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State of California Secretary of State

OBE MERG

FILED JHR Secretary of State State of California

DEC 24 2019

EFFECTIVE DATE

12-31-19

Certificate of Merger

(California Corporations Code sections

1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 16915(b) and 17710.14)

IMPORTANT - Read all instructions before completing this form.

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Table with 4 columns: 1. NAME OF SURVIVING ENTITY, 2. TYPE OF ENTITY, 3. CA SECRETARY OF STATE FILE NUMBER, 4. JURISDICTION. Rows include Oliver Products Company and Clean Cut Technologies, LLC.

9. THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGER WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUATED OR EXCEEDED THE VOTE REQUIRED.

Table with 2 main columns: SURVIVING ENTITY and DISAPPEARING ENTITY. Sub-columns include CLASS AND NUMBER, AND, and PERCENTAGE VOTE REQUIRED.

10. IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE ISSUED IN THE MERGER, CHECK THE APPLICABLE STATEMENT. [ ] No vote of the shareholders of the parent party was required. [ ] The required vote of the shareholders of the parent party was obtained.

11. IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, PROVIDE THE REQUISITE CHANGES (IF ANY) TO THE INFORMATION SET FORTH IN THE SURVIVING ENTITY'S ARTICLES OF ORGANIZATION, CERTIFICATE OF LIMITED PARTNERSHIP OR STATEMENT OF PARTNERSHIP AUTHORITY RESULTING FROM THE MERGER.

12. IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, AND THE SURVIVING ENTITY IS NOT A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PRINCIPAL ADDRESS OF THE SURVIVING ENTITY. Includes address: 445 Sixth Street, NW, Grand Rapids, MI, 49504.

13. OTHER INFORMATION REQUIRED TO BE STATED IN THE CERTIFICATE OF MERGER BY THE LAWS UNDER WHICH EACH CONSTITUENT OTHER BUSINESS ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF NECESSARY. see attached

14. STATUTORY OR OTHER BASIS UNDER WHICH A FOREIGN OTHER BUSINESS ENTITY IS AUTHORIZED TO EFFECT THE MERGER. Michigan Business Corporation Act 284, Public Acts of 1972. 15. FUTURE EFFECTIVE DATE, IF ANY: 12 - 31 - 2019 (Month) (Day) (Year)

16. ADDITIONAL INFORMATION SET FORTH ON ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.

17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

Signature and name blocks for Shawn Spain, Assistant Secretary, for both surviving and disappearing entities. Includes dates 12/23/19 and titles like 'Member'.

For an entity that is a business trust, real estate investment trust or an unincorporated association, set forth the provision of law or other basis for the authority of the person signing:

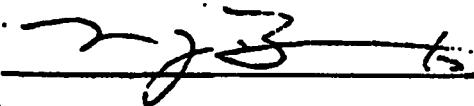
**Attachment OBE Merger**

**State of California**

**17. Certification**

**I certify under penalty of perjury under the laws of the state of California that the foregoing is true and correct of my own knowledge. I declare I am the person who executed this instrument, which execution is my act and deed.**

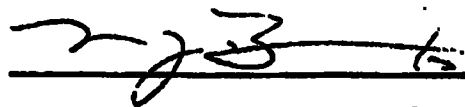
**Surviving Entity (Oliver Products Company)**

By:  **12/23/19**

**Michael Benevento**

**President**

**Disappearing Entity (Clean Cut Technologies, LLC)**

 **12/23/19**

**Michael Benevento**

**President of Oliver Products Company**

**Member**

## **Attachment to Certificate of Merger (OBE MERG) for Oliver Products Company**

**The surviving entity:**

- (a) agrees that it may be served in California in a proceeding for the enforcement of an obligation of any constituent entity and in a proceeding to enforce the rights of any holder of a dissenting interest or dissenting shares in a constituent domestic LLC or domestic other business entity,**
- (b) irrevocably appoints the Secretary of State as its agent for service of process, and an address to which process may be forwarded is 445 Sixth Street, NW, Grand Rapids, MI 49504, and**
- (c) agrees that it will promptly pay the holder of any dissenting interest or dissenting share in a constituent domestic LLC or domestic other business entity the amount to which that person is entitled under California law. (Cal. Corp Code, Sec. 17710.17(f))**



I hereby certify that the foregoing transcript of 3 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

DEC 31 2019

Date: \_\_\_\_\_ SYD

*Alex Padilla*

TRADEMARK  
ALEX PADILLA Secretary of State

REEL: 006847 FRAME: 0924

RECORDED: 01/28/2020