

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM581596

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
A. SCHULMAN, INC.		01/31/2020	Corporation: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	LYONDELLBASELL ADVANCED POLYMERS INC.		
<b>Street Address:</b>	1221 McKinney Street, Suite 300		
<b>City:</b>	Houston		
<b>State/Country:</b>	TEXAS		
<b>Postal Code:</b>	77010		
<b>Entity Type:</b>	Corporation: DELAWARE		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4778041	BAYSHORE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>			
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	3124661033		
<b>Email:</b>	trademark@amintalati.com, angela@amintalati.com		
<b>Correspondent Name:</b>	Angela S. Kalsi		
<b>Address Line 1:</b>	100 S. Wacker Drive		
<b>Address Line 2:</b>	Suite 2000		
<b>Address Line 4:</b>	Chicago, ILLINOIS 60606		
<b>ATTORNEY DOCKET NUMBER:</b>	TOM-0016-US		
<b>NAME OF SUBMITTER:</b>	Angela S. Kalsi		
<b>SIGNATURE:</b>	/Angela S. Kalsi/		
<b>DATE SIGNED:</b>	06/16/2020		
<b>Total Attachments: 2</b>			
source=2020-01-31 A. Schulman, Inc. - Articles of Inc. Amend re Name on Feb 1#page1.tif			
source=2020-01-31 A. Schulman, Inc. - Articles of Inc. Amend re Name on Feb 1#page2.tif			

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# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "A. SCHULMAN, INC.", CHANGING ITS NAME FROM "A. SCHULMAN, INC." TO "LYONDELLBASELL ADVANCED POLYMERS INC.", FILED IN THIS OFFICE ON THE THIRTY-FIRST DAY OF JANUARY, A.D. 2020, AT 8:59 O`CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF FEBRUARY, A.D. 2020 AT 1:20 O`CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



  
Jeffrey W. Bullock, Secretary of State

724926 8100  
SR# 20200701260

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 202302079  
Date: 01-31-20

**TRADEMARK**  
**REEL: 006971 FRAME: 0893**

**CERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION**

**A. SCHULMAN, INC.**, a Delaware corporation,

**DOES HEREBY CERTIFY:**

First: That the Board of Directors of said corporation, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of said corporation:

**RESOLVED**, that the Certificate of Incorporation of A. SCHULMAN, INC. be amended by changing Article I thereof so that, as amended, said Article I shall read as follows:

“The name of the corporation is LyondellBasell Advanced Polymers Inc. (the “Corporation”).”

Second: That in lieu of a meeting and vote of stockholders, the sole stockholder has given its consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.

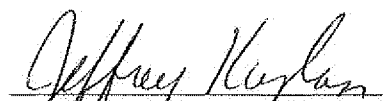
Third: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 242 and 228 of the General Corporation Law of the State of Delaware.

Fourth: This Certificate of Amendment of Certificate of Incorporation shall become effective on February 1, 2020 at 1:20 a.m. Eastern Standard Time.

**IN WITNESS WHEREOF**, said A. SCHULMAN, INC. has caused this Certificate to be signed by Jeffrey A. Kaplan, its Executive Vice President and Chief Legal Officer, this 31<sup>st</sup> day of January, 2020.

**A. SCHULMAN, INC.**

By:

  
\_\_\_\_\_  
Jeffrey A. Kaplan  
EVP and Chief Legal Officer

