

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM605164

|  |                                    |                                |  |
|--|------------------------------------|--------------------------------|--|
| <b>SUBMISSION TYPE:</b>  | NEW ASSIGNMENT                     |                                |  |
| <b>NATURE OF CONVEYANCE:</b>   | CHANGE OF NAME                     |                                |  |
| <b>CONVEYING PARTY DATA</b>  |                                    |                                |  |
| <b>Name</b>  | <b>Formerly</b>                    | <b>Execution Date</b>          | <b>Entity Type</b>                     |
| RED BOOK CONNECT, LLC  |                                    | 12/13/2019                     | Limited Liability Company:<br>DELAWARE |
| <b>RECEIVING PARTY DATA</b>  |                                    |                                |  |
| <b>Name:</b>   | FOURTH ENTERPRISES, LLC            |                                |  |
| <b>Street Address:</b>   | 1305 Chastain Rd                   |                                |  |
| <b>Internal Address:</b>   | Building 100, Suite 500            |                                |  |
| <b>City:</b>   | Kennesaw                           |                                |  |
| <b>State/Country:</b>  | GEORGIA                            |                                |  |
| <b>Postal Code:</b>  | 30144                              |                                |  |
| <b>Entity Type:</b>  | Limited Liability Company: GEORGIA |                                |  |
| <b>PROPERTY NUMBERS Total: 14</b>  |                                    |                                |  |
| <b>Property Type</b>   | <b>Number</b>                      | <b>Word Mark</b>               |  |
| <b>Registration Number:</b>  | 4856985                            | BODHI                          |  |
| <b>Registration Number:</b>  | 5929687                            | CLARIFI                        |  |
| <b>Registration Number:</b>  | 4680504                            | DIGITAL RED BOOK               |  |
| <b>Registration Number:</b>  | 3506666                            | ISPEC                          |  |
| <b>Registration Number:</b>  | 5305442                            | MACROMATIX                     |  |
| <b>Registration Number:</b>  | 5439365                            | MACROMATIX                     |  |
| <b>Registration Number:</b>  | 5271143                            | MACROMATIX                     |  |
| <b>Registration Number:</b>  | 2062636                            | POCKET ROCKET                  |  |
| <b>Registration Number:</b>  | 5481223                            | RED BOOK CONNECT               |  |
| <b>Registration Number:</b>  | 5800965                            | SERVING THOSE WHO SERVE OTHERS |  |
| <b>Registration Number:</b>  | 5822315                            | SERVING THOSE WHO SERVE OTHERS |  |
| <b>Registration Number:</b>  | 5020872                            | THE MANAGER'S RED BOOK         |  |
| <b>Registration Number:</b>  | 3100193                            | THE MANAGER'S RED BOOK         |  |
| <b>Registration Number:</b>  | 3087300                            | WE MAKE GOOD MANAGERS BETTER   |  |
| <b>CORRESPONDENCE DATA</b>   |                                    |                                |  |
| <b>Fax Number:</b>   | 4046457707                         |                                |  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent</i> |                                    |                                |  |

OP \$365.00 4856985

*using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 404-645-7700  
**Email:** ksvenson@mcciplaw.com  
**Correspondent Name:** Kirsten Svenson, Paralegal  
**Address Line 1:** Meunier Carlin & Curfman LLC  
**Address Line 2:** 999 Peachtree Street NE, Suite 1300  
**Address Line 4:** ATLANTA, GEORGIA 30309

|                                |                      |
|--------------------------------|----------------------|
| <b>ATTORNEY DOCKET NUMBER:</b> | 11008-8**US*         |
| <b>NAME OF SUBMITTER:</b>      | Kirsten L. Svenson   |
| <b>SIGNATURE:</b>              | /Kirsten L. Svenson/ |
| <b>DATE SIGNED:</b>            | 10/27/2020           |

**Total Attachments: 2**  
source=11008 Certificate of Amendment#page1.tif  
source=11008 Certificate of Amendment#page2.tif

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "RED BOOK CONNECT, LLC", CHANGING ITS NAME FROM "RED BOOK CONNECT, LLC" TO "FOURTH ENTERPRISES, LLC", FILED IN THIS OFFICE ON THE SIXTEENTH DAY OF DECEMBER, A.D. 2019, AT 11:49 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF JANUARY, A.D. 2020.



  
Jeffrey W. Bullock, Secretary of State

5182063 8100  
SR# 20198675620

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 204235246  
Date: 12-17-19

**TRADEMARK**  
**REEL: 007087 FRAME: 0399**

**SECOND CERTIFICATE OF AMENDMENT  
TO THE  
CERTIFICATE OF FORMATION  
OF  
RED BOOK CONNECT, LLC**

Red Book Connect, LLC (the "*Company*"), a limited liability company organized and existing pursuant to the Delaware Limited Liability Company Act (the "*Delaware Act*"), hereby certifies as follows:


1. This Second Certificate of Amendment (the "*Certificate of Amendment*") amends the provisions of the Company's Certificate of Formation filed with the Secretary of State on July 11, 2012 (the "*Certificate of Formation*").
2. The Certificate of Formation of the Company is hereby amended by deleting the paragraph referenced as "**FIRST**" in the Certificate of Formation and replacing it in its entirety with the following language:

"**FIRST:** The name of the Limited Liability Company is Fourth Enterprises, LLC (hereinafter, the "*Limited Liability Company*")."

3. The effective time and effective date of this First Certificate of Amendment is January 1, 2020.
4. This amendment was duly adopted in accordance with the provisions of §18-202 of the Delaware Act.
5. All other provisions of the Certificate of Formation shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Company has caused this Certificate of Amendment to be signed by John Whitmarsh, its Chief Financial Officer, this 13<sup>th</sup> day of December, 2019.

DocuSigned by:



Name: John Whitmarsh

Title: Chief Financial Officer