

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM626076

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|------------------------------|--------------|
| SUBMISSION TYPE: | RESUBMISSION |
| NATURE OF CONVEYANCE: | MERGER |
| EFFECTIVE DATE: | 04/01/2020 |
| RESUBMIT DOCUMENT ID: | 900586666 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------|----------|----------------|-----------------------|
| Aldila, Inc. | | 03/17/2020 | Corporation: DELAWARE |

RECEIVING PARTY DATA

| | |
|------------------------|-----------------------------------|
| Name: | Mitsubishi Chemical America, Inc. |
| Street Address: | 655 Third Avenue, 15th Floor |
| City: | New York |
| State/Country: | NEW YORK |
| Postal Code: | 10017 |
| Entity Type: | Corporation: DELAWARE |

PROPERTY NUMBERS Total: 4

| Property Type | Number | Word Mark |
|-----------------------------|----------|-----------|
| Serial Number: | 88769449 | ASCENT |
| Serial Number: | 88769467 | FLYDRIVE |
| Registration Number: | 5774222 | A |
| Registration Number: | 5940072 | RIPX |

CORRESPONDENCE DATA

Fax Number: 9495676710

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 5039434828

Email: ipprosecution@orrick.com

Correspondent Name: Kristin S. Cornuelle

Address Line 1: 2050 Main Street, Suite 1100

Address Line 2: Orrick, Herrington & Sutcliffe LLP

Address Line 4: Irvine, CALIFORNIA 92614

| | |
|--------------------------------|------------------------|
| ATTORNEY DOCKET NUMBER: | 31377.6000 |
| NAME OF SUBMITTER: | Kristin S. Cornuelle |
| SIGNATURE: | /Kristin S. Cornuelle/ |
| DATE SIGNED: | 02/12/2021 |

Total Attachments: 2

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source=Mitsubishi Chemical America Inc.-DE-Merger (Survivor)#page2.tif

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"ALDILA, INC.", A DELAWARE CORPORATION,

WITH AND INTO "MITSUBISHI CHEMICAL AMERICA, INC." UNDER THE NAME OF "MITSUBISHI CHEMICAL AMERICA, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE ON THE TWENTY-SIXTH DAY OF MARCH, A.D. 2020, AT 4:06 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE FIRST DAY OF APRIL, A.D. 2020 AT 9 O`CLOCK A.M.




Jeffrey W. Bullock, Secretary of State

3472953 8100M
SR# 20202400354

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202667928
Date: 03-27-20

TRADEMARK
REEL: 007191 FRAME: 0095

**STATE OF DELAWARE
CERTIFICATE OF MERGER OF
DOMESTIC CORPORATION INTO A
DOMESTIC CORPORATION**

Pursuant to Title 8, Section 251 of the Delaware General Corporation Law, the undersigned corporation executed the following Certificate of Merger:

FIRST: The name of the surviving corporation is Mitsubishi Chemical America, Inc., a Delaware corporation and the name of the corporation being merged into this surviving corporation is Aldila, Inc., a Delaware Corporation.

SECOND: The Agreement of Merger has been approved, adopted, certified, executed and acknowledged by the surviving corporation and the merging corporation.

THIRD: The name of the surviving corporation is Mitsubishi Chemical America, Inc., a Delaware corporation.

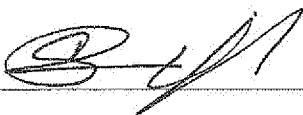
FOURTH: The merger is to become effective at 9:00am (EDT) on April 1, 2020.

FIFTH: The Plan and Agreement of Merger (the "Agreement") is on file at 655 Third Avenue, NY 10017, the place of business of the surviving corporation.

SIXTH: A copy of the Agreement will be furnished by the surviving corporation on request, without cost, to any member of any constituent limited liability company or stockholder of the constituent corporation.

IN WITNESS WHEREOF, said surviving corporation has caused this certificate to be signed by an authorized officer, the 17th day of March, 2020.

Mitsubishi Chemical America, Inc.

By:  _____

Name: Steve Yurich
Title: President