# OP \$40.00 2430201

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM627504

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

### **CONVEYING PARTY DATA**

| Name                              | Formerly | Execution Date | Entity Type          |
|-----------------------------------|----------|----------------|----------------------|
| Tristar Innovative Products, Inc. |          | 09/24/2018     | Corporation: FLORIDA |

### **RECEIVING PARTY DATA**

| Name:           | Tristar Products, Inc.    |  |
|-----------------|---------------------------|--|
| Street Address: | 1293 N University Dr #322 |  |
| City:           | Coral Springs             |  |
| State/Country:  | FLORIDA                   |  |
| Postal Code:    | 33071                     |  |
| Entity Type:    | Corporation: FLORIDA      |  |

### **PROPERTY NUMBERS Total: 1**

| Property Type        | Number  | Word Mark  |
|----------------------|---------|------------|
| Registration Number: | 2430201 | EUROSEALER |

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 908-273-0770

Email: Trademark@bakoskritzer.com

Correspondent Name: Ryan S. McPhee

Address Line 1: 23 Vreeland Road, Suite 104

Address Line 4: Florham Park, NEW JERSEY 07932

| NAME OF SUBMITTER: | Ryan S. McPhee   |
|--------------------|------------------|
| SIGNATURE:         | /Ryan S. McPhee/ |
| DATE SIGNED:       | 02/22/2021       |

### **Total Attachments: 6**

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Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (514)280-3338 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

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# COR AMND/RESTATE/CORRECT OR O/D RESIGN TRISTAR INNOVATIVE PRODUCTS, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$43.75 |

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Corporate Filing Menu

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Articles of Amendment 10 Articles of Incorporation ijſ

| Trista: Innovative Products, Inc.   |  |  |                               |                 |    |
|---|--|--|-------------------------------|-----------------|----|
| (Name of Corporat   | tion as currently fil                    | ed with the Florida D                  | ent. of State)                |                 |    |
| P18000037189  |  |  |                               | _               |    |
| (Doca   | ment Number of Co-                       | rporation (if known)                   |                               | _               |    |
| Pursuant to the provisions of section 607,1606, Plorid its Articles of Incorporation:   | da Statutes, this <i>Flor</i>            | ida Profit Corporation                 | radopts the following am      | endment(        | 3) |
| A. If amending name, enter the new name of the c  | corporation:                             |  |                               |                 |    |
| Tristar Products, Inc.  |  |  | < The                         | +7+711'         |    |
| name must be disimguishable and contain the wo<br>"Corp", "Inc.," or Co.," or the designation "Corp<br>word "chartered," "professional association," or the | p, " "Inc," or " $Co$ "                  | . A professional corp                  | porated" or the abbre         | viauon          |    |
| B. Enter new principal office address, if applicable  | le:                                      |  | ين برا                        | <b>O</b>        |    |
| (Principal office address MUST BE A STREET AD   | DRESS )                                  |  | 7-2                           | <u></u>         |    |
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|   |  |  | رت ن <sub>وب</sub><br>د ندر د | Tipe<br>- Augus | 1  |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BO  | ŌΧι                                      |  | <u></u>                       | •               | •  |
|   | <u></u>                                  |  |                               |                 |    |
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|   | _  |  |                               |                 |    |
| B. If amending the registered agent and/or registered agent and/or the new registered   | ered office address<br>d office address: | in Florida, enter the n                | ame of the                    |                 |    |
| Name of New Registered Agem   |  |  |                               |                 |    |
|   |  |  |                               |                 |    |
|   | (Florida street a                        | ddress)                                |                               |                 |    |
| 1. D 1.220 A.11   |  |  | E1 t =                        |                 |    |
| New Registered Office Address   | ·—····································   | ·————————————————————————————————————— | , Florida                     | <del></del>     |    |
|   | ·  |  | ·                             |                 |    |
|   |  |  |                               |                 |    |
| New Registered Agent's Signature, if changing Ro  | egistered Agent:                         |  |                               |                 |    |
| I hereby accept the appointment as registered agent.  | I am familiar with                       | and accept the obligati                | ions of the position.         |                 |    |
|   |  |  |                               |                 |    |
|   |  |  |                               |                 |    |
|   | moture of None Positi                    | tered Agent, if changin                | u                             |                 |    |
| Sig   | maure of see negs                        | ica caragem, y caemgin                 | 5                             |                 |    |

Example:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P \sim President; V \sim Vice President; T \sim Treasurer; S \sim Secretary; D \sim Director; TR \sim Trustee; C \sim Chairman or Clerk; CEO \sim Chief Executive Officer; CFO + Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office hold. President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Saily Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| <u>PT</u> | John Doc              | :  |   |
|-----------|-----------------------|--|---|
| <u>V</u>  | Mike Jon              | es   |   |
| <u>8V</u> | Sally Sm              | <u>iah</u>                                       |   |
| Title     | j                     | Name   | Address   |
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|           |                       |  |   |
|           | <u>V</u><br><u>SV</u> | V         Mike Jon           SV         Sally So | V         Mike Jones           SV         Sally South |

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| Attach ac | ing or adding :<br>Addional sheets | . if necessary). | (Be specific)          | · · · · · · · · · · · · · · · · · · · |                      |             |   |
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| f au ams  | endment provi                      | des for an exch  | ange, reclassif        | ication, or ca                        | ncellation of iss    | ued shares, |   |
| provisio  | ns far implem                      | enting the amer  | adment if not c        | ontained in t                         | he amendm <u>ent</u> | itself:     |   |
| (if r     | ot applicable, i                   | indicate N/A)    |                        |                                       |                      |             |   |
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| The date of each amendment(s) adoption:  |
|--|
| date this document was signed.   |
| Effective date <u>if applicable</u> :  (no more than 90 days after amendment file uate)  |
| (no more than 90 days after amendment file untel   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.   |
| Adoption of Amendment(s) (CHECK ONE)   |
| (X) The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| ☐ The amendment(ε) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |
| by   |
| (woting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |
| [] The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |
| Dated 9/20/18 Signature 315  |
| Simples  |
| By a director, president or other officer - if directors or officers have not been   |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court  |
| appointed fiduciary by that fiduciary)   |
| Steven H. Sowers   |
| (Typed or printed name of person signing)  |
| CFO, Vice President & Secretary  |
| (Title of person signing)  |

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**RECORDED: 02/22/2021**