

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM620100

SUBMISSION TYPE:	RESUBMISSION
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	12/31/2015
RESUBMIT DOCUMENT ID:	900578173

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Interthinx, Inc.		12/14/2015	Corporation: CALIFORNIA

RECEIVING PARTY DATA

Name:	First American Mortgage Solutions, LLC
Street Address:	1 First American Way
City:	Santa Ana
State/Country:	CALIFORNIA
Postal Code:	92707
Entity Type:	Limited Liability Company: DELAWARE

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	4694441	SKY FLOOD

CORRESPONDENCE DATA

Fax Number: 9497609502
Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 9497600404
Email: efiling@knobbe.com
Correspondent Name: Rosaleen H. Chou
Address Line 1: 2040 Main St., Suite 1400
Address Line 2: Knobbe, Martens, Olson & Bear, LLP
Address Line 4: Irvine, CALIFORNIA 92614

ATTORNEY DOCKET NUMBER:	FAF.056T
NAME OF SUBMITTER:	Rosaleen H. Chou
SIGNATURE:	/Rosaleen H. Chou/
DATE SIGNED:	01/13/2021

Total Attachments: 2

source=INTERTHINX INC_FILED MERGER IN CA 2015-12-22#page6.tif
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**State of California
Secretary of State**

OBE MERG

Certificate of Merger

(California Corporations Code sections

1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 16915(b) and 17710.14)

IMPORTANT — Read all instructions before completing this form.

This Space For Filing Use Only

1. NAME OF SURVIVING ENTITY First American Mortgage Solutions, LLC	2. TYPE OF ENTITY limited liability company	3. CA SECRETARY OF STATE FILE NUMBER 201205510063	4. JURISDICTION Delaware												
5. NAME OF DISAPPEARING ENTITY Interthinx, Inc.	6. TYPE OF ENTITY corporation	7. CA SECRETARY OF STATE FILE NUMBER C2068752	8. JURISDICTION California												
9. THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGER WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUALED OR EXCEEDED THE VOTE REQUIRED. (IF A VOTE WAS REQUIRED, SPECIFY THE CLASS AND THE NUMBER OF OUTSTANDING INTERESTS OF EACH CLASS ENTITLED TO VOTE ON THE MERGER AND THE PERCENTAGE VOTE REQUIRED OF EACH CLASS. ATTACH ADDITIONAL PAGES, IF NEEDED.)															
<p><u>SURVIVING ENTITY</u></p> <table border="1"> <thead> <tr> <th>CLASS AND NUMBER</th> <th>AND</th> <th>PERCENTAGE VOTE REQUIRED</th> </tr> </thead> <tbody> <tr> <td>Membership Units (single class)</td> <td>100</td> <td>100%</td> </tr> </tbody> </table>		CLASS AND NUMBER	AND	PERCENTAGE VOTE REQUIRED	Membership Units (single class)	100	100%	<p><u>DISAPPEARING ENTITY</u></p> <table border="1"> <thead> <tr> <th>CLASS AND NUMBER</th> <th>AND</th> <th>PERCENTAGE VOTE REQUIRED</th> </tr> </thead> <tbody> <tr> <td>Common (single class)</td> <td>100</td> <td>100%</td> </tr> </tbody> </table>		CLASS AND NUMBER	AND	PERCENTAGE VOTE REQUIRED	Common (single class)	100	100%
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Membership Units (single class)	100	100%													
CLASS AND NUMBER	AND	PERCENTAGE VOTE REQUIRED													
Common (single class)	100	100%													
10. IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE ISSUED IN THE MERGER, CHECK THE APPLICABLE STATEMENT.															
<input type="checkbox"/> No vote of the shareholders of the parent party was required. <input type="checkbox"/> The required vote of the shareholders of the parent party was obtained.															
11. IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, PROVIDE THE REQUISITE CHANGES (IF ANY) TO THE INFORMATION SET FORTH IN THE SURVIVING ENTITY'S ARTICLES OF ORGANIZATION, CERTIFICATE OF LIMITED PARTNERSHIP OR STATEMENT OF PARTNERSHIP AUTHORITY RESULTING FROM THE MERGER. ATTACH ADDITIONAL PAGES, IF NECESSARY. N/A															
12. IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, AND THE SURVIVING ENTITY IS NOT A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PRINCIPAL ADDRESS OF THE SURVIVING ENTITY.															
PRINCIPAL ADDRESS OF SURVIVING ENTITY N/A		CITY AND STATE	ZIP CODE												
13. OTHER INFORMATION REQUIRED TO BE STATED IN THE CERTIFICATE OF MERGER BY THE LAWS UNDER WHICH EACH CONSTITUENT OTHER BUSINESS ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF NECESSARY. N/A															
14. STATUTORY OR OTHER BASIS UNDER WHICH A FOREIGN OTHER BUSINESS ENTITY IS AUTHORIZED TO EFFECT THE MERGER. Title 6, Section 16-209 of the Delaware Limited Liability Company Act		15. FUTURE EFFECTIVE DATE, IF ANY 12 - 31 - 2015 (Month) (Day) (Year)													
16. ADDITIONAL INFORMATION SET FORTH ON ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.															
17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE, I DECLARE AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.															
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		DATE													
		12/14/15													
George Livermore, Executive Vice President, Manager															
SIGNATURE OF AUTHORIZED PERSON FOR THE SURVIVING ENTITY		DATE													
		12/16/15													
Kevin Wall, President, Manager															
SIGNATURE OF AUTHORIZED PERSON FOR THE DISAPPEARING ENTITY		DATE													
		12/17/15													
Jeff Moyer, President															
SIGNATURE OF AUTHORIZED PERSON FOR THE DISAPPEARING ENTITY		DATE													
		12/14/15													
Zachary Zaharek, Secretary															
For an entity that is a business trust, real estate investment trust or an unincorporated association, set forth the provision of law or other basis for the authority of the person signing: _____															



I hereby certify that the foregoing
transcript of _____ page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

DEC 23 2015

Date: _____

Handwritten signature of Alex Padilla in cursive.

ALEX PADILLA, Secretary of State

TRADEMARK