TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM638924

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER AND CHANGE OF NAME
EFFECTIVE DATE:	12/17/2018

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Applied Instrument Technologies, Inc.		12/17/2018	Corporation: CALIFORNIA

NEWLY MERGED ENTITY DATA

Name	Execution Date	Entity Type
Schneider Electric Systems USA, Inc.	12/17/2018	Corporation: MASSACHUSETTS

MERGED ENTITY'S NEW NAME (RECEIVING PARTY)

Name:	Schneider Electric Systems USA, Inc.	
Street Address:	70 Mechanic Street	
City:	Foxboro	
State/Country:	MASSACHUSETTS	
Postal Code:	02035	
Entity Type:	Corporation: MASSACHUSETTS	

PROPERTY NUMBERS Total: 7

Property Type	Number	Word Mark
Registration Number:	4236616	PIONIR
Registration Number:	4621111	FXI
Registration Number:	4621109	ANALECT
Registration Number:	4624986	AIT
Registration Number:	4666220	HYDROCARBON SMARTSYSTEM
Registration Number:	4666196	RPM
Registration Number:	4674388	AIT APPLIED INSTRUMENT TECHNOLOGIES

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

nicole.linehan@se.com Email: **Correspondent Name:** Nicole L. Linehan

> TRADEMARK REEL: 007253 FRAME: 0856

900609118

Address Line 1: 800 Federal Street

Address Line 2: Legal Department (2C-PR013)

Address Line 4: Andover, MASSACHUSETTS 01810

NAME OF SUBMITTER: Nicole Linehan

NAME OF SUBMITTER:

Nicole Linehan

SIGNATURE:

/nll/

DATE SIGNED:

04/13/2021

Total Attachments: 4

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> TRADEMARK REEL: 007253 FRAME: 0857

MA SOC Filing Number: 201852944670 Date: 12/17/2018 11:02:00 AM

3323927 OUT

Secretary of State
State of California

DEC 2 1 2018

(A)

THE COMMONWEALTH OF MASSACHUSETTS

EFFECTIVE DATE

IPC DEC 3 1 2018

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

December 17, 2018 11:02 AM

A TRUE COPY ATTEST

WILLIAM FRANCIS GALVIN

DATE LA 17 18 CLERK

WILLIAM FRANCIS GALVIN

Status Franklakin

Secretary of the Commonwealth

TRADEMARK REEL: 007253 FRAME: 0858 MA SOC Filing Number: 201852944670 Date: 12/17/2018 11:02:00 AM

617-227-0178

10:52:01 a.m.

2/4

The Commonwealth of Massachusetts

William Francis Galvin Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

Articles of Merger

FORM MUST BE TYPED

12-17-2018

Involving Domestic Corporations,

Foreign Corporations or Foreign Other Entities

(General Laws Chapter 156D, Section 11.06; 950 CMR 113.37)

Exact name, Jurisdiction and date of organiza	tion of each party to the merger:	
(I) EXACT NAME	(2) JURISDICTION	DATE OF ORGANIZATION
Schneider Electric Systems USA, Inc.	Massachusetts	January 1, 1914
Applied Instrument Technologies, Inc.	California	September 28, 2010
		·
(3) The foreign corporation or other entity E	Jis /Blis not* authorized to conduct	business in the Commonwealth.
(4) Exact name of the surviving entity: Sch	neider Electric Systems USA, Ir	1C.
(5) Jurisdiction under the laws of which the	surviving entity will be otganized: N	flassachusetts
(6) The merger shall be effective at the time : 90 days from the date and time of filing i		vision, unless a later effective date not more than ber 31, 2018
(7-8) For each domestic corporation that is a	party to the merger:**	
(check appropriate box)		
The plan of merger was duly approved the vided by G.L. Chapter 156D and the control of the co		equired, by each separate voting group as pro-
OR		
The plan of merger did not require	the approval of the shareholders.	
(9) Participation of each other domestic enti- which the other entity or foreign corpora		ther entity was duly authorized by the law under stional documents.
* Check appropriate box		

P.C.

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Provide this information for each domestic corporation separately

617–227–0178 10:52:14 a.m. 12–17–2018 3/4

(10) Attach any amendment to articles of organization of the aurviving entity, where the survivor is a domestic business corporation.

Not applicable

(11) Attach the articles of organization of the surviving entity, where the survivor is a NEW domestic business corporation, including all the supplemental information required by 950 CMR 113.16.

Not applicable

(12) State the executive office address of the surviving foreign other entity if such information is not on the public record in the foreign jurisdiction:

(number, street, city or town, state. zip code)

TRADEMARK REEL: 007253 FRAME: 0860

10:52:20 a.m. 12-17-2018

4/4

Signed !	y John 7	Murray (signamody(nuthorizat individual)	
	Chairman of the board of directors,		
	President.		
Ø	Other officer,		
	Court-appointed fiductory,		
on this	<u> </u>	day of December	. 2018
Signed (The state of the s	(signature of nuthorized individual)	
O	Chairman of the did of directors,		
	President,		
Ø	Other afficer.		
	Court-appointed fiduciary,		
on this	<u> 1074 </u>	day of December	. 2018

TRADEMARK REEL: 007253 FRAME: 0861

RECORDED: 04/13/2021

617-227-0178