

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM649057

|                                        |                                                |                          |                       |
|----------------------------------------|------------------------------------------------|--------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                | NEW ASSIGNMENT                                 |                          |                       |
| <b>NATURE OF CONVEYANCE:</b>           | Grant of Security Interest in Trademark Rights |                          |                       |
| <b>CONVEYING PARTY DATA</b>            |                                                |                          |                       |
| <b>Name</b>                            | <b>Formerly</b>                                | <b>Execution Date</b>    | <b>Entity Type</b>    |
| Fender Musical Instruments Corporation |                                                | 05/19/2021               | Corporation: DELAWARE |
| <b>RECEIVING PARTY DATA</b>            |                                                |                          |                       |
| <b>Name:</b>                           | JPMorgan Chase Bank, N.A., as Agent            |                          |                       |
| <b>Street Address:</b>                 | 3 Park Plaza, Suite 900                        |                          |                       |
| <b>City:</b>                           | Irvine                                         |                          |                       |
| <b>State/Country:</b>                  | CALIFORNIA                                     |                          |                       |
| <b>Postal Code:</b>                    | 92614                                          |                          |                       |
| <b>Entity Type:</b>                    | National Banking Association: UNITED STATES    |                          |                       |
| <b>PROPERTY NUMBERS Total: 31</b>      |                                                |                          |                       |
| <b>Property Type</b>                   | <b>Number</b>                                  | <b>Word Mark</b>         |                       |
| <b>Registration Number:</b>            | 5806943                                        | ACOUSTASONIC             |                       |
| <b>Registration Number:</b>            | 5893083                                        | ACOUSTASONIC             |                       |
| <b>Registration Number:</b>            | 6077618                                        | BLUES JUNIOR             |                       |
| <b>Serial Number:</b>                  | 88306790                                       | DROPLOCK                 |                       |
| <b>Registration Number:</b>            | 5922808                                        | THE TRAPPER              |                       |
| <b>Registration Number:</b>            | 5922810                                        | SMOLDER                  |                       |
| <b>Registration Number:</b>            | 5922807                                        | REFLECTING POOL          |                       |
| <b>Registration Number:</b>            | 5922811                                        | MTG: LA                  |                       |
| <b>Registration Number:</b>            | 5922809                                        | COMPUGILIST              |                       |
| <b>Registration Number:</b>            | 5899190                                        | VINTERA                  |                       |
| <b>Registration Number:</b>            | 6114821                                        | FENDER CERTIFIED VINTAGE |                       |
| <b>Registration Number:</b>            | 6114820                                        | FENDER CERTIFIED VINTAGE |                       |
| <b>Registration Number:</b>            | 6114904                                        | VIBRA-DYNE               |                       |
| <b>Serial Number:</b>                  | 88649594                                       | AMERICAN SHOWCASE        |                       |
| <b>Registration Number:</b>            | 6218137                                        | BIGSBY                   |                       |
| <b>Serial Number:</b>                  | 88837488                                       | ENGINE ROOM              |                       |
| <b>Serial Number:</b>                  | 90081514                                       | PANORAMA                 |                       |
| <b>Serial Number:</b>                  | 90106309                                       | HAMMERTONE               |                       |
| <b>Serial Number:</b>                  | 90295501                                       | STRATOCASTER             |                       |
| <b>TRADEMARK</b>                       |                                                |                          |                       |

CH \$790.00 5806943

| Property Type  | Number   | Word Mark    |
|----------------|----------|--------------|
| Serial Number: | 90369565 | AMPERSTAND   |
| Serial Number: | 90403479 | BOXER        |
| Serial Number: | 90403491 | DOUBLE-WIDE  |
| Serial Number: | 90466096 | CHUGG        |
| Serial Number: | 90597624 | BRONCO       |
| Serial Number: | 90597584 | BRONCO       |
| Serial Number: | 90628383 | FENDER AUDIO |
| Serial Number: | 90626045 | FENDER       |
| Serial Number: | 90626082 | STRATOCASTER |
| Serial Number: | 90626105 | STRATOCASTER |
| Serial Number: | 90626068 | FENDER       |
| Serial Number: | 90701109 | FENDER       |

**CORRESPONDENCE DATA**

**Fax Number:** 6173417701

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 617-951-8132

**Email:** linda.salera@morganlewis.com

**Correspondent Name:** Linda A. Salera, Senior Paralegal

**Address Line 1:** One Federal Street

**Address Line 2:** c/o Morgan, Lewis & Bockius LLP

**Address Line 4:** Boston, MASSACHUSETTS 02110

|                           |                   |
|---------------------------|-------------------|
| <b>NAME OF SUBMITTER:</b> | Linda A. Salera   |
| <b>SIGNATURE:</b>         | /Linda A. Salera/ |
| <b>DATE SIGNED:</b>       | 05/24/2021        |

**Total Attachments: 12**

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**GRANT OF SECURITY INTEREST IN TRADEMARK RIGHTS**

This GRANT OF SECURITY INTEREST IN TRADEMARK RIGHTS ("Agreement"), dated as of May 19, 2021 is made by Fender Musical Instruments Corporation, a Delaware corporation, located at 17600 North Perimeter Drive, Suite 100, Scottsdale, AZ 85255 (the "Grantor"), in favor of JPMORGAN CHASE BANK, N.A., a national banking association, as Administrative Agent (the "Agent") for the several banks and other financial institutions (the "Lenders"), parties to the Revolving Facility Credit Agreement, dated as of December 6, 2018 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement"), among FENDER MUSICAL INSTRUMENTS CORPORATION (the "Borrower"), the Lenders and the Agent.

WITNESSETH:

WHEREAS, pursuant to the Credit Agreement, the Lenders have severally agreed to make Loans and other extensions of credit to the Borrower upon the terms and subject to the conditions set forth therein; and

WHEREAS, in connection with the Credit Agreement, the Grantor and certain other parties have executed and delivered a Guarantee and Collateral Agreement, dated as of December 6, 2018, in favor of the Agent (together with all amendments and modifications, if any, from time to time thereafter made thereto, the "Guarantee and Collateral Agreement");

WHEREAS, pursuant to the Guarantee and Collateral Agreement, the Grantor pledged and granted to the Agent for the benefit of the Agent and the other Secured Parties a continuing security interest in all Intellectual Property, including the Trademarks and exclusive Licenses thereof (other than Excluded Property); and

WHEREAS, the Grantor has duly authorized the execution, delivery and performance of this Agreement;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, and in order to induce the Lenders to make Loans and other financial accommodations to the Borrower pursuant to the Credit Agreement, the Grantor agrees, for the benefit of the Agent and the other Secured Parties, as follows:

SECTION 1 Definitions. Unless otherwise defined herein or the context otherwise requires, terms used in this Agreement, including its preamble and recitals, have the meanings provided or provided by reference in the Credit Agreement and the Guarantee and Collateral Agreement.

SECTION 2 Grant of Security Interest. The Grantor hereby pledges and grants a continuing security interest in, and a right of setoff against, and agrees to assign, transfer and convey, upon demand made upon the occurrence and during the continuance of an Event of Default without requiring further action by either party and to be effective upon such demand, all of the Grantor's right, title and interest in, to and under the Trademarks and exclusive Licenses thereof (including, without limitation, those items listed on Schedule A hereto, but excluding Excluded Property) (collectively, the "Collateral"), to the Agent for the benefit of the Agent and the other Secured Parties to secure payment, performance and observance of the Obligations.

SECTION 3 Purpose. This Agreement has been executed and delivered by the Grantor for the purpose of recording the grant of security interest herein with the United States Patent and Trademark Office. The security interest granted hereby has been granted to the Agent for the benefit of the Secured Parties in connection with the Guarantee and Collateral Agreement and is expressly subject to the terms and conditions thereof. The Guarantee and Collateral Agreement (and all rights and remedies of the Secured Parties thereunder) shall remain in full force and effect in accordance with its terms.

SECTION 4 Acknowledgment. The Grantor does hereby further acknowledge and affirm that the rights and remedies of the Secured Parties with respect to the security interest in the Collateral granted hereby are more fully set forth in the Credit Agreement and the Guarantee and Collateral Agreement, the terms and provisions of which (including the remedies provided for therein) are incorporated by reference herein as if fully set forth herein. In the event of any conflict between the terms of this Agreement and the terms of the Guarantee and Collateral Agreement, the terms of the Guarantee and Collateral Agreement shall govern.

SECTION 5 Counterparts. This Agreement may be executed in counterparts, each of which will be deemed an original, but all of which together constitute one and the same original.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed and delivered by their respective officers on the date first set forth above.

**FENDER MUSICAL INSTRUMENTS  
CORPORATION, as Grantor**



By: \_\_\_\_\_

Name: Aarash Darroodi

Title: SVP, General Counsel, and Secretary

**JPMORGAN CHASE BANK, N.A.,  
as Administrative Agent for the Lenders**

By: \_\_\_\_\_

Name:

Title:

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed and delivered by their respective officers on the date first set forth above.

**FENDER MUSICAL INSTRUMENTS  
CORPORATION, as Grantor**

By: \_\_\_\_\_

Name:

Title:

**JPMORGAN CHASE BANK, N.A.,  
as Administrative Agent for the Lenders**

By: \_\_\_\_\_

Name: Daniel Stampfel

Title: \_Authorized Officer

SCHEDULE A

TRADEMARK REGISTRATIONS AND APPLICATIONS

| Grantor                                         | Country<br>(US Then<br>Alpha Order) | Mark/Title   | Registration<br>Number                                       | Goods & Services | Class | Status                                                      | Ref. #/Film | Type/Image |
|-------------------------------------------------|-------------------------------------|--------------|--------------------------------------------------------------|------------------|-------|-------------------------------------------------------------|-------------|------------|
| Fender<br>Musical<br>Instruments<br>Corporation | US                                  | ACOUSTASONIC | Application No.:<br>88250518<br>Registration No.:<br>5806943 |                  |       | Application filed<br>01/04/2019<br>Registered 7/16/2019     |             |            |
| Fender<br>Musical<br>Instruments<br>Corporation | US                                  | ACOUSTASONIC | Application No.:<br>88250531<br>Registration No.:<br>5893083 |                  |       | Application filed<br>01/04/2019<br>Registered<br>10/22/2019 |             |            |
| Fender<br>Musical<br>Instruments<br>Corporation | US                                  | BLUES JUNIOR | Application No.:<br>88258327<br>Registration No.:<br>6077618 |                  |       | Application filed<br>01/11/2019<br>Registered 6/16/20       |             |            |
| Fender<br>Musical<br>Instruments<br>Corporation | US                                  | DROPLUCK     | Application No.:<br>88306790                                 |                  |       | Application filed<br>02/19/2019                             |             |            |

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|----------------------------------------|----|-----------------|--------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|
| Fender Musical Instruments Corporation | US | THE TRAPPER     | Application No.:<br>88348319<br>Registration no.:<br>5922808 |  |  | Application filed<br>03/20/2019<br>Registered<br>11/26/2019 |  |  |
| Fender Musical Instruments Corporation | US | SMOLDER         | Application No.:<br>88348331<br>Registration No.:<br>5922810 |  |  | Application filed<br>03/20/2019<br>Registered<br>11/26/2019 |  |  |
| Fender Musical Instruments Corporation | US | REFLECTING POOL | Application No.:<br>88348308<br>Registration No.:<br>5922807 |  |  | Application filed<br>03/20/2019<br>Registered<br>11/26/2019 |  |  |
| Fender Musical Instruments Corporation | US | MTG: LA         | Application No.:<br>88348340<br>Registration No.:<br>5922811 |  |  | Application filed<br>03/20/2019<br>Registered<br>11/26/2019 |  |  |

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|----------------------------------------|----|--------------------------------|--------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|
| Fender Musical Instruments Corporation | US | COMPUGILIST                    | Application No.:<br>88348327<br>Registration No.:<br>5922809 |  |  | Application filed<br>03/20/2019<br>Registered<br>11/26/2019 |  |  |
| Fender Musical Instruments Corporation | US | VINTERA                        | Application No.:<br>88360644<br>Registration No.:<br>5899190 |  |  | Application filed<br>03/28/2019<br>Registered<br>10/29/2019 |  |  |
| Fender Musical Instruments Corporation | US | FENDER<br>CERTIFIED<br>VINTAGE | Application No.:<br>88507562<br>Registration No.:<br>6114821 |  |  | Application filed<br>07/10/2019<br>Registered<br>7/28/2020  |  |  |
| Fender Musical Instruments Corporation | US | FENDER<br>CERTIFIED<br>VINTAGE | Application No.:<br>88507543<br>Registration No.:<br>6114820 |  |  | Application filed<br>07/10/2019<br>Registered<br>7/28/2020  |  |  |

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|----------------------------------------|----|-------------------|--------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|
| Fender Musical Instruments Corporation | US | VIBRA-DYNE        | Application No.:<br>88546038<br>Registration No.:<br>6114904 |  |  | Application filed<br>07/29/2019<br>Registered<br>7/28/2020  |  |  |
| Fender Musical Instruments Corporation | US | AMERICAN SHOWCASE | Application No.:<br>88649594                                 |  |  | Application filed<br>10/10/2019                             |  |  |
| Fender Musical Instruments Corporation | US | BIGSBY            | Application No.:<br>88671990<br>Registration No.:<br>6218137 |  |  | Application filed<br>10/29/2019<br>Registered<br>12/08/2020 |  |  |
| Fender Musical Instruments Corporation | US | ENGINE ROOM       | Application No.:<br>88837488                                 |  |  | Application filed<br>03/17/2020                             |  |  |

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|----------------------------------------|----|--------------|------------------------------|--|--|---------------------------------|--|--|
| Fender Musical Instruments Corporation | US | PANORAMA     | Application No.:<br>90081514 |  |  | Application filed<br>07/29/2020 |  |  |
| Fender Musical Instruments Corporation | US | HAMMERTONE   | Application No.:<br>90106309 |  |  | Application filed<br>08/11/2020 |  |  |
| Fender Musical Instruments Corporation | US | STRATOCASTER | Application No.:<br>90295501 |  |  | Application filed<br>11/03/2020 |  |  |
| Fender Musical Instruments Corporation | US | AMPERSTAND   | Application No.:<br>90369565 |  |  | Application filed<br>12/09/2020 |  |  |

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|----------------------------------------|----|--------------|------------------------------|--|--|---------------------------------|--|--|
| Fender Musical Instruments Corporation | US | BOXER        | Application No.:<br>90403479 |  |  | Application filed<br>12/22/2020 |  |  |
| Fender Musical Instruments Corporation | US | DOUBLE-WIDE  | Application No.:<br>90403491 |  |  | Application filed<br>12/22/2020 |  |  |
| Fender Musical Instruments Corporation | US | CHUGG        | Application No.:<br>90466096 |  |  | Application filed<br>1/14/2021  |  |  |
| Fender Musical Instruments Corporation | US | BRONCO (C.9) | App. No.:<br>90597624        |  |  | Application filed<br>3/23/2021  |  |  |

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|----------------------------------------|----|------------------------|-----------------------|--|--|--------------------------------|--|--|
| Fender Musical Instruments Corporation | US | BRONCO (C.15)          | App. No.:<br>90597584 |  |  | Application filed<br>3/23/2021 |  |  |
| Fender Musical Instruments Corporation | US | FENDER AUDIO (Class 9) | App. No.:<br>90628383 |  |  | Application filed<br>4/7/2021  |  |  |
| Fender Musical Instruments Corporation | US | FENDER (Class 9)       | App. No.:<br>90626045 |  |  | Application filed<br>4/6/2021  |  |  |
| Fender Musical Instruments Corporation | US | STRATOCASTER (Class 9) | App. No.:<br>90626082 |  |  | Application filed<br>4/6/2021  |  |  |

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|----------------------------------------|----|-------------------------|--------------------|--|--|-----------------------------|--|--|
| Fender Musical Instruments Corporation | US | STRATOCASTER (Class 42) | App. No.: 90626105 |  |  | Application filed 4/6/2021  |  |  |
| Fender Musical Instruments Corporation | US | FENDER (Class 42)       | App. No.: 90626068 |  |  | Application filed 4/6/2021  |  |  |
| Fender Musical Instruments Corporation | US | FENDER (Class 9/15)     | App. No.: 90701109 |  |  | Application filed 5/10/2021 |  |  |

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