

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM682505

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNMENT OF THE ENTIRE INTEREST AND THE GOODWILL		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Aspen Education Group, Inc.		10/20/2021	Corporation: CALIFORNIA
RECEIVING PARTY DATA			
Name:	Youth Care of Utah, Inc.		
Street Address:	6100 Tower Circle		
Internal Address:	Suite 300		
City:	Franklin		
State/Country:	TENNESSEE		
Postal Code:	37067		
Entity Type:	Corporation: DELAWARE		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	4208564	YOUTH CARE	
CORRESPONDENCE DATA			
Fax Number:	6152446804		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	6158508741		
Email:	robert.felber@wallerlaw.com		
Correspondent Name:	Robert P. Felber, Jr.		
Address Line 1:	511 Union Street		
Address Line 2:	Suite 2700		
Address Line 4:	Nashville, TENNESSEE 37219		
NAME OF SUBMITTER:	Robert P. Felber, Jr.		
SIGNATURE:	/Robert P. Felber, Jr./		
DATE SIGNED:	10/20/2021		
Total Attachments: 2			
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OP \$40.00 4208564

**ASSIGNMENT OF SERVICE MARK, ACCOMPANYING
REGISTRATION, AND GOODWILL**


Effective as of October 20, 2021 (the "Effective Date"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Aspen Education Group, Inc.**, a California corporation with offices at 17777 Center Court Drive, Suite 300, Cerritos, California 90703 (the "**Assignor**"), does hereby sell, assign, transfer and set over to **Youth Care of Utah, Inc.**, a Delaware corporation with offices at 6100 Tower Circle, Suite 1000, Franklin, Tennessee 37067 (the "**Assignee**"), all of Assignor's rights, title and interest in and to the service mark identified in Exhibit A attached hereto (the "**Mark**"), the registration therefor, any issuances, renewals or extensions of such registrations, and all rights therein and thereto provided by any applicable law of any jurisdiction, by international treaties and conventions, and otherwise throughout the world, together with the goodwill of the business in connection with which the Mark is used and which is symbolized by the Mark, and the resulting right to recover damages, profits, restitution and injunctive and other legal and equitable relief for past, present, or future infringements or unauthorized uses thereof, with the right to sue for and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns, or other legal representatives, as fully and entirely as the same would have been held and enjoyed by Assignor if this assignment and sale had not been made.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be signed by an individual thereto duly authorized, all as of the Effective Date.

ASSIGNOR:

ASPEN EDUCATION GROUP,
INC.


By:  _____

Name: Christopher L. Howard

Title: Vice President and Secretary

ASSIGNEE:

YOUTH CARE OF UTAH, INC.

By:  _____

Name: Christopher L. Howard

Title: Vice President and Secretary

EXHIBIT A
TO
ASSIGNMENT OF SERVICE MARK, ACCOMPANYING
REGISTRATION, AND GOODWILL

MARK	COUNTRY	REGISTRATION NO.	REGISTRATION DATE	SERVICES
YOUTH CARE	United States	4208564	09/18/2012	educational school services, namely, classes featuring academic programs for junior high and high school academic classes in the fields of math, languages, reading, sciences, civics, history, physical education, behavioral sciences, economics and vocational studies for at-risk children, children with emotional problems, teenagers and young adults (Class 41); providing therapeutic services, namely, mental health therapy for at risk children and children with behavioral disorders; residential treatment center facility providing mental health and behavioral health services for at risk children, teenagers and young adults (Class 44)