

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM692337

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the the entity status of the assignee previously recorded on Reel 000907 Frame 0319. Assignor(s) hereby confirms the assignee from Maharishi Foundation, Ltd., a Channel Islands corporation to Maharishi Foundation, Ltd., a Jersey corporation..

## CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
World Plan Executive Council-United States		01/06/1992	Corporation: CALIFORNIA

## RECEIVING PARTY DATA

<b>Name:</b>	Maharishi Foundation, Ltd.
<b>Street Address:</b>	P.O. Box 652
<b>City:</b>	St. Helier
<b>State/Country:</b>	JERSEY
<b>Postal Code:</b>	Channel Islands
<b>Entity Type:</b>	Corporation: JERSEY

## PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	1509609	TM-SIDHI

## CORRESPONDENCE DATA

Fax Number: 3193658443

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

Phone: 3193659461

Email: uspto@shuttleworthlaw.com

Correspondent Name: Jason R. Sytsma

Address Line 1: 115 3rd Street SE

Address Line 2: Suite 500

Address Line 4: Cedar Rapids, IOWA 52402

<b>NAME OF SUBMITTER:</b>	Jason R. Sytsma
<b>SIGNATURE:</b>	/Jason R. Sytsma/
<b>DATE SIGNED:</b>	12/03/2021

## Total Attachments: 10

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OP \$40.00 1509609

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Registration No. : 1,509,609  
Serial No. : 73/715,717  
Trademark : TM-SIDHI  
Filed : March 9, 1988  
Registrant : World Plan Executive Council-United States  
Current Owner : Maharishi Foundation, Ltd.

Assignments Recordation Branch  
P.O. Box 1450  
Alexandria, VA 22313-1450

**DECLARATION ON BEHALF OF THE OWNER**

We, Kirti Shrivastava and Penelope Susan Harmel are directors for Maharishi Foundation, Ltd., which is the owner and assignee of the above-referenced trademark registration (the "Trademark"). The recorded assignment document assigning the entire interest and goodwill in the Trademark to the owner was recorded at reel/frame 0907/0319 on October 26, 1992 (the "Assignment Document"). The Assignment Document contains a typographical error. In support of our request for correction of the assignment record, we hereby declare the following:

- (1) We have firsthand knowledge of the facts contained in and surrounding the execution of the Assignment Document.
- (2) Maharishi Foundation, Ltd. is the assignee in the Assignment Document and the current owner of the Trademark.
- (3) Maharishi Foundation, Ltd. is and always has been a Jersey corporation.

(4) The Assignment Document contains a typographical error identifying Maharishi Foundation, Ltd. as a Channel Islands corporation, whereas Jersey is located in the Channel Islands.

(5) Submitted herewith is a copy of the Assignment Document with corrections thereto initialed and dated by us.

We hereby declare that all statements made herein of our own knowledge are true and that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the Trademark.

By: Kirti Shrivastava

Kirti Shrivastava

By: Penelope Susan Harmel

Penelope Susan Harmel

18-11-21

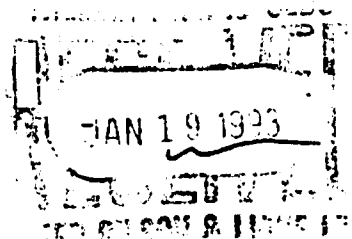
0907/0319



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

DECEMBER 16, 1992

TO: WILLIAN BRINKS OLDS HOFER GILSON & LIONE  
NBC TOWER  
455 NORTH CITYFRONT PLAZA DRIVE  
SUITE 3600  
CHICAGO, IL 60611-5599



UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE TRADEMARK ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U. S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

ASSIGNOR:

WORLD PLAN EXECUTIVE COUNCIL-UNITED STATES

DOC DATE : 01/06/1992  
CITIZENSHIP : CALIFORNIA

ENTITY : CORPORATION

ASSIGNEE:

MAHARISHI FOUNDATION, LTD.  
P.O. BOX 652, SAINT HELIER, JERSEY  
CHANNEL ISLANDS, GREAT BRITAIN  
ENTITY : CORPORATION

CITIZENSHIP : CHANNEL ISLANDS

BRIEF:

ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

NO. OF PAGES : 006  
REEL/FRAME : 0907/0319

DATE RECORDED : 10/26/1992

APPLICATION NUMBER : 73-715717  
REGISTRATION NUMBER: 1509609

FILING DATE : 03/09/1988  
REGISTRATION DATE: 10/18/1988

MARK: TM-SIDHI

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

EXAMINER/PARALEGAL  
ASSIGNMENT BRANCH  
ASSIGNMENT/CERTIFICATION SERVICES DIVISION

*Agnes Ison*



**WILLIAM BRINKS OLDS HOFER GILSON & LIONE**

A PROFESSIONAL CORPORATION

NBC TOWER

455 NORTH CITYFRONT PLAZA DRIVE

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1130 EDISON PLAZA  
TOLEDO, OHIO 43604-1837  
TELEPHONE 419 244-8878  
TELEX 140342  
FACSIMILE 419 244-8862

October 26, 1992

ROBERT F. KEMP  
(312) 321-4280

Honorable Commissioner of Patents  
and Trademarks  
Assignment Branch  
North Tower Building  
Suite 10C35  
Washington, D.C. 20231

Control No. 8911/7391

Re: Service Mark Registration No.: 1,509,609  
Mark: TM-SIDHI  
Registrant: World Plan Executive Council-United States  
Our File No. 2189/41

RECEIVED TRADEMARK  
ASSIGNMENT BRANCH  
92 NOV -9 PM 2:33

REEL 907 FRAME 319

Dear Sir:

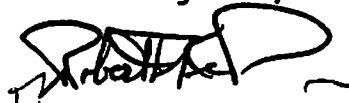
Enclosed herewith for recording in the United States Patent and Trademark Office is an Assignment of the above-identified registration to Maharishi Foundation, Ltd., whose principal place of business is P.O. Box 652, Saint Helier, Jersey, Channel Islands, Great Britain. This document was executed by David R. Verrill, who is Vice President of Assignee, on January 6, 1992. Further to the instructions received on March 2, 1992, from the Trademark Office, as the assignee is not domiciled in the United States, we have enclosed a signed Appointment of Domestic Representative document.

We have also enclosed the original transmittal letter. As the Control Number above and the enclosed documents demonstrates, the original filing fee of \$40.00 was paid on January 17, 1992. The Commissioner is hereby authorized to charge any deficiencies in fees or charge any overpayment to Deposit Account No. 23-1925. A duplicate copy of this correspondence is attached.

Please address all future correspondence regarding the above-referenced to Robert F. Kemp at the above-referenced address. All information contained in this cover letter is believed to be true and correct to the best of my knowledge and belief.

Honorable Commissioner of Patents  
and Trademarks  
October 26, 1992  
Page Two

Best regards,

  
Robert F. Kemp

RFK/my  
Enclosures

TRADEMARK

REEL 907 FRAME 320

TRADEMARK  
REEL: 007526 FRAME: 0621



\$ 400.00 481



WILLIAM BRINKS OLDS HOFER GILSON & LIONE

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TELEPHONE 312 321-4200

CABLE JUDICATURE CHICAGO

TELEX 254300

FACSIMILE 312 321-4299

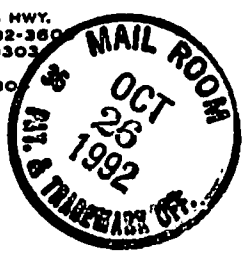
January 9, 1992

INDIANAPOLIS OFFICE  
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TELEX 140984  
FACSIMILE 703 415-0303



ROBERT F. KEMP  
(312) 321-4280

Honorable Commissioner of Patents  
and Trademarks  
Assignment Branch  
Washington, D.C. 20231

- Re: BUILDING HIGH-PERFORMANCE PEOPLE  
Registration No. 1,471,006
- IMS  
Registration No. 994,885
- SIMS  
Registration No. 975,228
- TM  
Registration No. 1,015,556
- TM-SIDHI  
Registration No. 1,509,609
- TRANSCENDENTAL MEDITATION  
Registration No. 1,082,923
- WORLD PLAN  
Registration No. 1,027,574
- AFSCI  
Registration No. 1,065,463
- AMERICAN FOUNDATION FOR THE SCIENCE OF CREATIVE  
INTELLIGENCE  
Registration No. 1,064,181
- SCIENCE OF CREATIVE INTELLIGENCE  
Registration No. 1,089,429
- Maharishi Foundation, Ltd./Trademark Portfolio  
Consolidation Project  
Our File No. 5087/2

TRADEMARK

REID 907 FRAME 321

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Dear Sir:

Enclosed please find the following for filing in the Trademark Office:

070 AA 01/17/92 994885

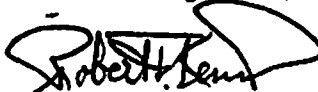
0 481 400.00 CK

Honorable Commissioner of Patents  
and Trademarks  
January 9, 1992  
Page 2

- and
- (1) A signed assignment for each of the above-referenced marks;
  - (2) A check for \$400.00 to cover the cost of the filing fee.

Please charge any additional fees, if any, to Deposit Account  
No. 23-1925.

Best regards,



Robert F. Kemp

RFK/mmo(4)

Enclosures

TRADEMARK

REEL 907 FRAME 322

TRADEMARK

REEL: 007526 FRAME: 0623

ASSIGNMENT

WHEREAS, World Plan Executive Council-United States, a California corporation having its principal place of business in Fairfield, Iowa 52556, is the owner of the service mark TM-SIDHI for educational services - namely, conducting courses on personal development, in Class 41 and a U.S. registration therefor, Registration No. 1,509,609, registered on October 18, 1988 for educational services - namely, conducting courses on personal development, in Class 41;

WHEREAS, Maharishi Foundation, Ltd., a ~~Channel Islands~~ corporation having its principal place of business at P.O. Box 652, St. Helier, Jersey, Channel Islands, Great Britain, desires to acquire said service mark and the federal registration therefor;

NOW, THEREFORE, for good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, World Plan Executive Council-United States, hereby assigns to Maharishi Foundation, Ltd. all right, title and interest in the United States in and to said service mark and the registration therefor, together with the good will of the business as symbolized by said service mark and the registration therefor.

WORLD PLAN EXECUTIVE COUNCIL-  
UNITED STATES

Date: January 6, 1992

By: David R. Verrill

Name: David R. Verrill  
Title: Vice President

STATE OF California )

COUNTY OF Los Angeles )

On this 6<sup>th</sup> day of January, 1992, David Verill  
appeared before me and acknowledged that she or he executed the  
foregoing Assignment on behalf of World Plan Executive Council-  
United States, the Assignor, pursuant to authority duly received.

Litarey C. Porral  
Notary Public

