

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM695771

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT		
EFFECTIVE DATE:	03/15/2019		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
MENPER DISTRIBUTORS INC.		11/16/2021	Corporation: FLORIDA
RECEIVING PARTY DATA			
Name:	ALPER HOLDINGS INC.		
Street Address:	11421 NW 107TH ST #24		
City:	MIAMI		
State/Country:	FLORIDA		
Postal Code:	33178		
Entity Type:	Corporation: FLORIDA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	3817494	ARTHRIMAX X RAYS	
CORRESPONDENCE DATA			
Fax Number:	888-506-28		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	305-921-9326		
Email:	rickruz@ruzlaw.com		
Correspondent Name:	Rick Ruz, Esq.		
Address Line 1:	7355 SW 87th Avenue		
Address Line 2:	Suite 200		
Address Line 4:	Miami, FLORIDA 33173		
NAME OF SUBMITTER:	Rick Ruz, Esq.		
SIGNATURE:	/Rick Ruz/		
DATE SIGNED:	12/17/2021		
Total Attachments: 2			
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OP \$40.00 3817494

TRADEMARK ASSIGNMENT
(NUNC PRO TUNC)
ARTHRIMAX X RAYS- Reg. No. 3817494

WHEREAS, MENPER DISTRIBUTORS, INC. ("Assignor"), is a Florida corporation with its principal place of business in Miami-Dade County, and has adopted and used in its business the trademark ARTHRIMAX X RAYS, which is subject of United States Patent and Trademark Office registration No. 3817494 filed on November 23, 2009, for analgesic and muscle relaxant pharmaceutical preparations in international class 005; and

WHEREAS ALPER HOLDINGS INC. ("Assignee"), a Florida Corporation with an office located at 11421 NW 107TH ST #24, Miami, FL 33178, is desirous of acquiring said mark and the registration thereof for use in connection with analgesic and muscle relaxant pharmaceutical preparations in international class 005;

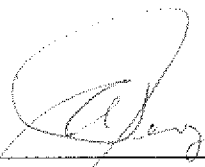
NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, MENPER DISTRIBUTORS, INC does hereby sell and assign unto ALPER HOLDINGS INC., *nunc pro tunc* effective as of March 15, 2021, all right, title and interest in and to the said mark and the registration thereof, Reg. No. 3817494, together with the goodwill of the business symbolized by the mark and with the right to recover and have damages and profits for past infringement, if any.

IN WITNESS WHEREOF, MENPER DISTRIBUTORS, INC. has signed this instrument this 16th day of November, 2021.



Assignor: MENPER DISTRIBUTORS, INC.

Marcus Perez, President
Print Name and Title



Assignee: ALPER HOLDINGS INC.

Alberto Perez, President
Print Name and Title

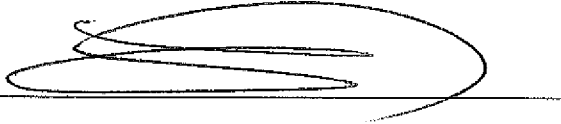
STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 16th day of November, 2021 before me appeared Alberto Perez, the person who signed this instrument, who acknowledged that he signed it as a free act on his own behalf.

Subscribed and sworn to before me this 16th day of November, 2021.



Notary Public

My commission expires November 9, 2024

[SEAL]

