

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM710128

<b>SUBMISSION TYPE:</b>	RESUBMISSION
<b>NATURE OF CONVEYANCE:</b>	NUNC PRO TUNC ASSIGNMENT
<b>EFFECTIVE DATE:</b>	03/15/2019
<b>RESUBMIT DOCUMENT ID:</b>	900663971

## CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
MENPER DISTRIBUTORS, INC.		11/16/2021	Corporation:

## RECEIVING PARTY DATA

<b>Name:</b>	ALPER HOLDINGS INC.
<b>Street Address:</b>	11421 NW 107TH ST #24
<b>City:</b>	MIAMI
<b>State/Country:</b>	FLORIDA
<b>Postal Code:</b>	33178
<b>Entity Type:</b>	Corporation: FLORIDA

## PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
<b>Registration Number:</b>	4171514	BABA DE CARACOL OCEANICA

## CORRESPONDENCE DATA

Fax Number: 8885062833

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

Phone: 3059219326

Email: rickruz@ruzlaw.com

Correspondent Name: Rick Ruz, Esq.

Address Line 1: 7355 SW 87th Avenue,

Address Line 2: Suite 200

Address Line 4: Miami, FLORIDA 33173

<b>NAME OF SUBMITTER:</b>	Rick Ruz, Esq.
<b>SIGNATURE:</b>	/Rick Ruz/
<b>DATE SIGNED:</b>	02/23/2022

## Total Attachments: 2

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**TRADEMARK ASSIGNMENT**  
**(NUNC PRO TUNC)**  
**BABA DE CARACOL OCEANICA - Reg. No. 4171514**

WHEREAS, MENPER DISTRIBUTORS, INC. ("Assignor"), is a Florida corporation with its principal place of business in Miami-Dade County, and has adopted and used in its business the trademark BABA DE CARACOL OCEANICA, which is subject of United States Patent and Trademark Office registration No. 4171514 filed on November 14, 2011, for Cosmetic preparations for skin care. in international class 005; and

WHEREAS ALPER HOLDINGS INC. ("Assignee"), a Florida Corporation with an office located at 11421 NW 107TH ST #24, Miami, FL 33178, is desirous of acquiring said mark and the registration thereof for use in connection with Cosmetic preparations for skin care in international class 005;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, MENPER DISTRIBUTORS, INC does hereby sell and assign unto ALPER HOLDINGS INC., *nunc pro tunc* effective as of March 15, 2019, all right, title and interest in and to the said mark and the registration thereof, Reg. No. 4171514, together with the goodwill of the business symbolized by the mark and with the right to recover and have damages and profits for past infringement, if any.

IN WITNESS WHEREOF, MENPER DISTRIBUTORS, INC. has signed this instrument this 16<sup>th</sup> day of November, 2021.

  
\_\_\_\_\_  
Assignor: MENPER DISTRIBUTORS, INC.

  
\_\_\_\_\_  
Assignee: ALPER HOLDINGS INC.

Marcos Perez, President  
Print Name and Title

Alberto Perez, President  
Print Name and Title


STATE OF FLORIDA

SS.

COUNTY OF MIAMI-DADE

On this 16<sup>th</sup> day of November, 2021 before me appeared Alberto Perez, the person who signed this instrument, who acknowledged that he signed it as a free act on his own behalf.

Subscribed and sworn to before me this 16<sup>th</sup> day of November, 2021.



Notary Public

My commission expires November 9, 2024

[SEAL]

