# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM718053

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

#### **CONVEYING PARTY DATA**

| Name  | Formerly | Execution Date | Entity Type                 |
|---|----------|----------------|-----------------------------|
| CONCENTRIX INSURANCE<br>ADMINISTRATION<br>SOLUTIONS CORPORATION |          | 07/12/2021     | Corporation: SOUTH CAROLINA |

#### **RECEIVING PARTY DATA**

| Name:           | illumifin Corporation       |
|-----------------|-----------------------------|
| Street Address: | 935 S. Main Street          |
| City:           | Greenville                  |
| State/Country:  | SOUTH CAROLINA              |
| Postal Code:    | 29601                       |
| Entity Type:    | Corporation: SOUTH CAROLINA |

## **PROPERTY NUMBERS Total: 10**

| Property Type                                | Number   | Word Mark               |
|--|----------|-------------------------|
| Serial Number:                               | 90454866 | CXFUSION                |
| Registration Number:                         | 2936840  | GENELCO LIFEVIEW        |
| Registration Number:                         | 2752749  | GENELCO GROUP+          |
| Registration Number:                         | 2752745  | GENELCO ADMINISTRATION+ |
| Registration Number: 2827228 GENELCO PAYO    |          | GENELCO PAYOUT+         |
| Registration Number:                         | 2827230  | GENELCO LEDGER+         |
| Registration Number:                         | 2747035  | GENELCO GROUPWEB        |
| Registration Number: 2827229                 |          | GENELCO LIFE+           |
| Registration Number: 2790747 GENELCO CLAIMS+ |          | GENELCO CLAIMS+         |
| Registration Number:                         | 2747033  | GENELCO                 |

### CORRESPONDENCE DATA

Fax Number: 4154391500

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

maria.banda@kirkland.com Email:

**Correspondent Name:** Maria Banda

Address Line 1: Kirkland & Ellis, LLP

Address Line 2: 555 California Street, Suite 2700

> TRADEMARK **REEL: 007676 FRAME: 0858**

900684948

| Address Line 4: San     | San Francisco, CALIFORNIA 94104 |  |  |
|-------------------------|---------------------------------|--|--|
| ATTORNEY DOCKET NUMBER: | 51454-2                         |  |  |
| NAME OF SUBMITTER:      | Maria Banda                     |  |  |
| SIGNATURE:              | /Maria Banda/                   |  |  |
| DATE SIGNED:            | 03/31/2022                      |  |  |

## **Total Attachments: 3**

source=4. Articles of Amendment (Name Change - illumifin)07-12-2021#page1.tif source=4. Articles of Amendment (Name Change - illumifin)07-12-2021#page2.tif source=4. Articles of Amendment (Name Change - illumifin)07-12-2021#page3.tif

TRADEMARK REEL: 007676 FRAME: 0859

# CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Nov 22 2021 REFERENCE ID: 913905

# STATE OF SOUTH CAROLINA **SECRETARY OF STATE**

Filing Date: 07/12/2021

Filing ID: 210712-1047092

#### ARTICLES OF AMENDMENT

Pursuant Section 33-10-106 of the 1976 South Carolina Code of Laws, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

| 1.   | The name of the corporation is:  |
|--|--|
| C  | ONCENTRIX INSURANCE ADMINISTRATION SOLUTIONS CORPORATION   |
|  |  |
| <u></u>  |  |
| 2.   | Date of Incorporation is: 06/13/1991   |
| 3.   | Agent's Name and Address:  |
|  | C T CORPORATION SYSTEM   |
|  | (Name) 2 OFFICE PARK COURT SUITE 103   |
|  | (Street Address)   |
|  | COLUMBIA, South Carolina 29223   |
|  | (City, State, Zip Code)  |
| 4.   | On, the corporation adopted the following Amendment(s) of its Articles of Incorporation:   |
| A  | mended Entity Name: illumifin Corporation  |
|  |  |
|  |  |
|  |  |
|  |  |
| 5.   | The manner, if not set forth in the Amendment, in which any exchange, reclassification, or cancellation of issued shares provided for in the Amendment shall be effected, is as follows: |
|  |  |
| and the second s |  |
| and the second second  |  |
| -  |  |
| MANAGEM  |  |

TRADEMÂRK **REEL: 007676 FRAME: 0860** 

# CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Signature
Philip Ratcliff
Type or Print Name
President & CEO

Office

| Nov 22 2021<br>REFERENCE ID: 913905  |  |   | CONCENTRIX INSURANCE ADMINISTRATION SOLUTIONS CORPORATION   |  |   |   |
|--|--|---|---|--|---|---|
| Mark Hamme   | M L<br>CAROLINA  |   |   | VIN KROOMINIK KOOMINING WORK IN NOOMINING KOOMINING KOOMINING KOOMINING KOOMINING KOOMINING KOOMINING KOOMINING              | an haran kana kana kana kana kana kana kana                 | THE WASHINGTON THE CONTRACTOR OF THE CONTRACTOR |
| ,  |  | ichever is applicable.  |   |  | Na  | me of Corp  |
| a. X   | Amendments a number of outs  | dopted by shareholder<br>standing shares of each<br>such shares was:  |   |  |   |   |
| Voting   | Number of  | Number of Votes   | Number of Votes   | Number of  |   |   |
| Group  | Outstanding  | Entitled to be Cast   | Represented at  | Undisputed   |   |   |
|  | Shares   |   | the Meeting   | For  | -OR-  | Agains  |
| 1  | 30,164,349   | 30,164,349  | 30,164,349  | 30164349   | 0   |   |
| 'Note Pursua   | int to Section 33-1  |   | South Carolina Code o   | oflaws as ame  |   | ornoration  |
| can alternative<br>a statement tha   | ly state the total no  |   | s cast for the amendn   | nent by each vo  | oting group   | together w  |
| can alternative<br>a statement tha   | ly state the total no<br>at the number of vo<br>The Amendme<br>approval pursu  | umber of disputed share   | es cast for the amendon<br>ment by each voting g<br>by the incorporators of<br>t(d), 33-10-102 and 33   | nent by each vo<br>roup was suffice<br>r board of direct<br>in 10-105 of the   | oting group to<br>sient for app<br>stors without            | together w<br>roval by th<br>sharehold  |
| can alternative a statement that voting group.                             | ly state the total no<br>at the number of vo<br>The Amendme<br>approval pursu<br>Code of Laws,   | umber of disputed share<br>otes cast for the amend<br>nt(s) was duly adopted<br>ant to Section 33-6-102   | es cast for the amenda<br>ment by each voting g<br>by the incorporators of<br>(d), 33-10-102 and 33<br>cholder action was not   | nent by each vo<br>roup was suffice<br>r board of direct<br>i-10-105 of the<br>required.                                     | oting group<br>clent for app<br>stors without<br>1976 South | together w<br>roval by th<br>sharehold<br>Carolina  |
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Form Revised by South Carolina Secretary of State, August 2016 F0003

#### CERTIFIED TO BE A TRUE AND CORRECT COPY

AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE'S Name:

Concentrix Insurance Administration Solutions Corporation

Nov 22 2021

# REFERENCE ID: 913905 Signature Page for a Secretary of State Business Filing

completed, scanned, and attached to any business filing where one of the following is true.

- The filing party signs the digital form on behalf of official signee.
- An attorney's signature is required. (Articles of Incorporation for Corporation and Benefit Corporation)

# **Official Signatures**

(Officer, Incorporator, Director, Agent, Partner, etc)

Required for forms where the signee is not present upon online submission and a filing party is providing a digital signing on their behalf. If the provided space is not enough, please attach multiple pages.

| Phillip C. Ratcliff  |   | 4/13/2021        |
|--|---|------------------|
| Name   |   | Date             |
| The state of the s |   | President & CEO  |
| Signature  | HARANANA.   | Title / Position |
| Name   | YE<br>TO POPON I WAN SERIE MES  | Date             |
| Signature  | *******   | Title / Position |
|  |   | ine / restion    |
| Name   | ****  | Date             |
| Signature  | тоорева. <sup>3</sup><br>У.,  | Title / Position |
| Name   |   | Date             |
| Signature  | H-WALLANA   | Title / Position |
| Name   | TO THE RESERVE OF THE PARTY OF | Date             |
| Signature  | enconomica.   | Title / Position |

Scan and Upload this document to the Business Filing System during the filing process. File must be PDF format.

> **TRADEMARK** REEL: 007676 FRAME: 0862

RECORDED: 03/31/2022