

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM738039

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	MERGER
<b>EFFECTIVE DATE:</b>	11/19/2021

## CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Jump 23, Inc.		11/19/2021	Corporation: ILLINOIS

## RECEIVING PARTY DATA

<b>Name:</b>	Jump 23 Management Incorporated
<b>Street Address:</b>	5335 Wisconsin Ave N.W.
<b>Internal Address:</b>	# 720
<b>City:</b>	Washington
<b>State/Country:</b>	D.C.
<b>Postal Code:</b>	20015
<b>Entity Type:</b>	Corporation: DELAWARE

## PROPERTY NUMBERS Total: 11

Property Type	Number	Word Mark
Registration Number:	2547960	23
Registration Number:	2598522	23
Registration Number:	1487719	MICHAEL JORDAN
Registration Number:	1997261	MICHAEL JORDAN'S
Registration Number:	3627000	MICHAEL JORDAN'S STEAK HOUSE
Registration Number:	3627001	MICHAEL JORDAN'S STEAK HOUSE
Registration Number:	3627002	MICHAEL JORDAN 23 SPORTCAFE
Registration Number:	3627003	MICHAEL JORDAN 23 SPORTCAFE
Registration Number:	5476507	M.J MICHAEL JORDAN'S RESTAURANT
Registration Number:	5913323	MICHAEL JORDAN'S STEAK HOUSE
Registration Number:	6109266	MJ23

## CORRESPONDENCE DATA

Fax Number:

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

Phone: 12127459549

Email: trademarks@schiffhardin.com

OP \$290.00 2547960

**Correspondent Name:** Christine Feller, ArentFox Schiff LLP  
**Address Line 1:** Trademark Dept  
**Address Line 2:** 233 S. Wacker Drive, Suite 7100  
**Address Line 4:** Chicago, ILLINOIS 60606

**NAME OF SUBMITTER:** Christine Feller

**SIGNATURE:** /Christine Feller/

**DATE SIGNED:** 06/30/2022

**Total Attachments: 2**

source=Jump 23, Inc. Certificate of Merger to Jump 23 Management Incorporated#page1.tif

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# Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"JUMP 23, INC.", AN ILLINOIS CORPORATION,

WITH AND INTO "JUMP 23 MANAGEMENT INCORPORATED" UNDER THE NAME OF "JUMP 23 MANAGEMENT INCORPORATED", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE ON THE NINETEENTH DAY OF NOVEMBER, A.D. 2021, AT 5:41 O`CLOCK P.M.



  
Jeffrey W. Bullock, Secretary of State

3252515 8100M  
SR# 20213857298

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 204751308  
Date: 11-20-21

**TRADEMARK**  
**REEL: 007766 FRAME: 0514**

**STATE OF DELAWARE  
CERTIFICATE OF MERGER OF  
FOREIGN CORPORATION INTO  
A DOMESTIC CORPORATION**

Pursuant to Title 8, Section 252 of the Delaware General Corporation Law, the undersigned corporation executed the following Certificate of Merger:

**FIRST:** The name of the surviving corporation is Jump 23 Management Incorporated, a Delaware corporation, and the name of the corporation being merged into this surviving corporation is Jump 23, Inc., an Illinois corporation.

**SECOND:** The Agreement of Merger has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations pursuant to Title 8 Section 252 of the General Corporation Law of the State of Delaware.

**THIRD:** The name of the surviving corporation is Jump 23 Management Incorporated, a Delaware corporation.

**FOURTH:** The Certificate of Incorporation of the surviving corporation shall be its Certificate of Incorporation, as amended.

**FIFTH:** The authorized stock and par value of the non-Delaware corporation is 100 shares of common stock, \$0.01 par value.

**SIXTH:** The merger is to become effective on November 19, 2021.

**SEVENTH:** The Agreement of Merger is on file at 5335 Wisconsin Ave. N.W. #720, Washington, D.C. 20015, an office of the surviving corporation.

**EIGHTH:** A copy of the Agreement of Merger will be furnished by the surviving corporation on request, without cost, to any stockholder of the constituent corporations.

**IN WITNESS WHEREOF**, said surviving corporation has caused this certificate to be signed by an authorized officer, the 19th day of November, A.D., 2021.

By: Curtis J. Polk  
Authorized Officer

Name: Curtis J. Polk  
Print or Type

Title: Vice President