

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM755590

SUBMISSION TYPE:	RESUBMISSION		
NATURE OF CONVEYANCE:	ENTITY CONVERSION		
RESUBMIT DOCUMENT ID:	900718308		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Beltline Electric Co., Inc.		10/28/2021	Corporation: KENTUCKY
RECEIVING PARTY DATA			
Name:	Beltline Electric Co., LLC		
Street Address:	2701 Wayne Sullivan Drive		
City:	Paducah		
State/Country:	KENTUCKY		
Postal Code:	42003		
Entity Type:	Limited Liability Company: KENTUCKY		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	5207720	BELTLINE	
CORRESPONDENCE DATA			
Fax Number:	6175236850		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	16175735850		
Email:	elizabeth.burkhard@hklaw.com		
Correspondent Name:	Elizabeth Burkhard/Holland & Knight LLP		
Address Line 1:	10 St. James Avenue, 11th Floor		
Address Line 4:	Boston, MASSACHUSETTS 02116		
ATTORNEY DOCKET NUMBER:	157755.00015		
NAME OF SUBMITTER:	Elizabeth R Burkhard		
SIGNATURE:	/Elizabeth Burkhard/		
DATE SIGNED:	09/15/2022		
Total Attachments: 6			
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ADD
Michael G. Adams
Kentucky Secretary of State
Received and Filed:
10/28/2021 1:02 PM
Fee Receipt: \$40.00

**ARTICLES OF ORGANIZATION
OF
BELTLINE ELECTRIC CO., LLC**

The undersigned corporation hereby executes and files the following Articles of Organization for the purpose of converting a Kentucky corporation into a Kentucky limited liability company pursuant to KRS 271B.12-030 of the Kentucky Business Corporation Act and KRS 275.376 of the Kentucky Limited Liability Company Act. *

ARTICLE I: NAME

The name of the limited liability company shall be Beltline Electric Co., LLC.

ARTICLE II: REGISTERED AGENT AND OFFICE

The name of the initial registered agent shall be Jason Siener and the address of the initial registered office shall be 2701 Wayne Sullivan Drive, Paducah, KY 42003.

ARTICLE III: PRINCIPAL OFFICE

The address of the initial principal office of the limited liability company shall be 2701 Wayne Sullivan Drive, Paducah, KY 42003.

ARTICLE IV: MANAGEMENT

The limited liability company is to be managed by its members pursuant to a written Operating Agreement.

ARTICLE V: CONVERSION *

These Articles of Organization are filed on behalf of Beltline Electric Co., Inc., a Kentucky corporation (the "Corporation"), which is being converted to a Kentucky limited liability company pursuant to, and in accordance with, KRS 271B.12-030 of the Kentucky Business Corporation Act and KRS 275.376 of the Kentucky Limited Liability Company Act.

The former name of the Corporation was Beltline Electric Co., Inc.

The conversion of the Corporation into a Kentucky limited liability company was recommended by the board of directors and approved by the sole shareholder of the Corporation in accordance with KRS 275.376. The Corporation had 1,000 shares of common stock outstanding and entitled to vote on the Plan of Conversion and all shares were voted in favor of approval of the Plan of Conversion.

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 276514
Visit <https://web.sos.ky.gov/ftsshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

BELTLINE ELECTRIC CO., LLC



is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is November 27, 1967 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 29th day of August, 2022, in the 231st year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
276514/0003674

TRADEMARK
REEL: 007817 FRAME: 0798

0003674.06 cwilliams
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Kentucky Secretary of State
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IN WITNESS WHEREOF, the undersigned has duly executed these Articles of Organization this 29th day of October, 2021.

BELTLINE ELECTRIC CO., INC.

By:  PRESIDENT
Jason W. Signer, President

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
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Michael G. Adams

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