

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM752483

|  |                                       |  |  |
|--|---------------------------------------|--|--|
| <b>SUBMISSION TYPE:</b>  | NEW ASSIGNMENT                        |  |  |
| <b>NATURE OF CONVEYANCE:</b>   | CHANGE OF NAME                        |  |  |
| <b>CONVEYING PARTY DATA</b>  |                                       |  |  |
| <b>Name</b>  | <b>Formerly</b>                       | <b>Execution Date</b>                    | <b>Entity Type</b>                       |
| Systems Paving, LLC  |                                       | 07/19/2021                               | Limited Liability Company:<br>CALIFORNIA |
| <b>RECEIVING PARTY DATA</b>  |                                       |  |  |
| <b>Name:</b>   | System Pavers, LLC                    |  |  |
| <b>Street Address:</b>   | 1570 Brookhollow Drive                |  |  |
| <b>City:</b>   | Santa Ana                             |  |  |
| <b>State/Country:</b>  | CALIFORNIA                            |  |  |
| <b>Postal Code:</b>  | 92705                                 |  |  |
| <b>Entity Type:</b>  | Limited Liability Company: CALIFORNIA |  |  |
| <b>PROPERTY NUMBERS Total: 15</b>  |                                       |  |  |
| <b>Property Type</b>   | <b>Number</b>                         | <b>Word Mark</b>                         |  |
| <b>Serial Number:</b>  | 97447394                              | THE LEADERS IN OUTDOOR LIVING            |  |
| <b>Serial Number:</b>  | 97442057                              | LIVE MORE OUTDOORS                       |  |
| <b>Serial Number:</b>  | 97442053                              | WE BRING PEOPLE TOGETHER                 |  |
| <b>Serial Number:</b>  | 97440900                              | SYSTEM PAVERS UNIVERSITY                 |  |
| <b>Registration Number:</b>  | 5300466                               | SP VISUALIZER                            |  |
| <b>Registration Number:</b>  | 4584095                               | DESIGNED AROUND YOU                      |  |
| <b>Registration Number:</b>  | 4628648                               |  |  |
| <b>Registration Number:</b>  | 4632092                               | SP                                       |  |
| <b>Registration Number:</b>  | 4593018                               | SYSTEM PAVERS                            |  |
| <b>Registration Number:</b>  | 4592345                               | OUTDOOR LIVING DESIGNED AROUND YOU       |  |
| <b>Registration Number:</b>  | 3274586                               | THE LEADER IN INTERLOCKING PAVING STONES |  |
| <b>Registration Number:</b>  | 3156185                               | JOBTRACKER                               |  |
| <b>Registration Number:</b>  | 2987494                               | PAVERIMAGER                              |  |
| <b>Registration Number:</b>  | 3701285                               | SP TURF                                  |  |
| <b>Registration Number:</b>  | 3522056                               | SYSTEM PAVERS                            |  |
| <b>CORRESPONDENCE DATA</b>   |                                       |  |  |
| <b>Fax Number:</b>   |                                       |  |  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent</i> |                                       |  |  |

CH \$390.00 97447394

*using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 3105533610  
**Email:** nshabani@greenbergglusker.com  
**Correspondent Name:** Natasha Shabani  
**Address Line 1:** 2049 Century Park East, Suite 2600  
**Address Line 4:** Los Angeles, CALIFORNIA 90067

|                                |                  |
|--------------------------------|------------------|
| <b>ATTORNEY DOCKET NUMBER:</b> | 82763.00002      |
| <b>NAME OF SUBMITTER:</b>      | Natasha Shabani  |
| <b>SIGNATURE:</b>              | /natashashabani/ |
| <b>DATE SIGNED:</b>            | 08/31/2022       |

**Total Attachments: 1**  
source=System Pavers- Name change#page1.tif



**Secretary of State  
Amendment to Articles of  
Organization of a  
Limited Liability Company (LLC)**

LLC-2



Above Space For Office Use Only

**IMPORTANT** — *Read instructions* before completing this form.

Filing Fee — \$30.00

Copy Fees — First page \$1.00; each attachment page \$0.50;  
Certification Fee — \$5.00

Note: You must file a Statement of Information (Form LLC-12), to change the business address(es) of the LLC or to change the name or address of the LLC's manager(s) and/or agent for service of process, which can be filed online at [bizfile.sos.ca.gov](http://bizfile.sos.ca.gov).

Certified Copy I hereby certify that the following transcript of 1 page(s) is a full, true, and correct copy of the original record in the custody of the California Secretary of State's office.

1. **LLC Exact Name** (Enter the exact name on file with the California Secretary of State.)

Systems Paving, LLC

2. **LLC 12-Digit Entity (File) Number** (Enter the exact 12-digit Entity (File) Number issued by the California Secretary of State.)

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 0 | 2 | 1 | 1 | 9 | 7 | 1 | 0 | 5 | 6 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|

3. **New LLC Name (if Amending)** (See instructions — List the proposed LLC name exactly as it is to appear on the records of the California Secretary of State. The name must contain an LLC identifier such as LLC or L.L.C. "LLC" will be added, if not included.)

System Pavers, LLC

4. **Management (if Amending)** (Select only one box)

The LLC will be managed by:

One Manager       More than One Manager       All LLC Member(s)

5. **Purpose Statement** (Do not alter Purpose Statement.)

The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act.

6. **Additional Amendment(s)** set forth on attached pages, if any, are incorporated herein by reference and made part of this Form LLC-2. (All attachments should be 8½ x 11, one-sided, legible and clearly marked as an attachment to this form LLC-2.)

Signature

By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.

Larry Green

Sign here

Print your name here

LLC-2 (REV 06/2019)

2019 California Secretary of State  
bizfile.sos.ca.gov

RECORDED: 08/31/2022

TRADEMARK  
REEL: 007836 FRAME: 0749

07/21/2021 Certification Date  
SHIRLEY M. WEBER, Ph.D.  
Secretary of State