# **+ \$140.00** 32

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM774845

| SUBMISSION TYPE:      | NEW ASSIGNMENT    |
|-----------------------|-------------------|
| NATURE OF CONVEYANCE: | ENTITY CONVERSION |

### **CONVEYING PARTY DATA**

| Name                  | Formerly | Execution Date | Entity Type        |
|-----------------------|----------|----------------|--------------------|
| Thorne Research, Inc. |          | 12/06/2018     | Corporation: IDAHO |

## **RECEIVING PARTY DATA**

| Name:                                    | Thorne Research, Inc.         |  |  |
|--|-------------------------------|--|--|
| Street Address:                          | 620 Omni Industrial Boulevard |  |  |
| City:                                    | Summerville                   |  |  |
| State/Country:                           | SOUTH CAROLINA                |  |  |
| Postal Code:                             | 29486                         |  |  |
| Entity Type: Corporation: SOUTH CAROLINA |                               |  |  |

## **PROPERTY NUMBERS Total: 5**

| Property Type        | Number  | Word Mark                                |
|----------------------|---------|--|
| Registration Number: | 3238661 | SIMPLY PUT - WE ARE THE DEFINITION OF PU |
| Registration Number: | 2158969 | BIOMIN II                                |
| Registration Number: | 1989901 | BIO-B12                                  |
| Registration Number: | 1989899 | BIOMINS                                  |
| Registration Number: | 5235806 | GINGERPRO                                |

## **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 346-998-7820

Email: TMDocketing@wbd-us.com

Correspondent Name: Karthika Perumal

Address Line 1: 811 Main Street, Suite 3130
Address Line 4: Houston, TEXAS 77002

| NAME OF SUBMITTER: Karhika Perumal |                    |
|------------------------------------|--------------------|
| SIGNATURE:                         | /Karthika Perumal/ |
| DATE SIGNED:                       | 12/16/2022         |

**Total Attachments: 3** 

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> TRADEMARK REEL: 007923 FRAME: 0858

Filing Date: 12/06/2018

Filing ID: 181206-1549037

Nov 06 2019 REFERENCE ID: 426339

## **SOUTH CAROLINA** SECRETARY OF STATE

# **DOMESTICATION OF A FOREIGN CORPORATION**

## **ARTICLES OF DOMESTICATION**

The following foreign corporation hereby domesticates to South Carolina as a South Carolina corporation pursuant to the provisions of 1976 S.C. Code of Laws, as amended, Section 33-9-100 by filing these articles of domestication and making the following certification:

|  | he name of the domestication corporation which complies with 1976 S.C. Code of Laws, as amended Section 4-101 is:               |  |  |
|--|---|--|--|
|  | Thorne Research Inc   |  |  |
|  |   |  |  |
| 2.   | The initial registered agent for service of process of the corporation is:  |  |  |
|  | Stephanie Yarbrough   |  |  |
|  | (Name)  |  |  |
|  | (Signature)   |  |  |
|  | and the street address in South Carolina for this agent for service of process is:  |  |  |
|  | 5 Exchange St   |  |  |
|  | Street Address)<br>Charleston, South Carolina 29401   |  |  |
|  | (City, State, Zip Code)   |  |  |
| 3.   | The corporation is authorized to issue shares of stock as follows: (Complete "a" or "b" as may be applicable)                   |  |  |
|  | a. The corporation is authorized to issue a single class of shares. The total number of authorized shares is:  50,000           |  |  |
| b. The corporation is authorized to issue more than one class of shares: |   |  |  |
|  | Class of Shares: Authorized No. of Each Class:  |  |  |
|  |   |  |  |
|  |   |  |  |
|  | The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows: |  |  |
|  |   |  |  |
| ALEXANDERS AND   |   |  |  |
| **************************************                                   |   |  |  |

Form Revised by South Carolina Secretary of State, October 2018 F0040/F0176

## CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

(Telephone Number)

| THE ONLINE IN THIS OFFICE  | Thome Research Inc  |  |  |  |  |
|--|---|--|--|--|--|
| Nov 06 2019  |   |  |  |  |  |
| REFERENCE ID: 426339   |   |  |  |  |  |
| Mark Hammer L  | Name of Corporation   |  |  |  |  |
| 4. The former state or jurisdiction of inc                       | corporation and date of incorporation are:  |  |  |  |  |
| Idaho  | 12/15/2010  |  |  |  |  |
| 5. If the name of the corporation is different former name here: | erent than the corporation domesticating in South Carolina, then state the  |  |  |  |  |
|  | file within five business days, with the state where the corporation was previously<br>or the equivalent or such other appropriate filing as authorized by  |  |  |  |  |
|  | ot contain any provision that would require action by one or more separate voting<br>o the articles of incorporation pursuant to Section 33-10-104 of the 1976 S.C.   |  |  |  |  |
|  | These articles of domestication were authorized by a majority of the votes cast by all shareholders entitled to vote or the proposal. If the articles of incorporation or other charter document state a greater vote was required, then please state that amount here: |  |  |  |  |
| Unless a delayed effective date is sp                            | pecified these articles will be effective when endorsed for filing by the   |  |  |  |  |
| Secretary of State. Specify any dela                             | ayed effective date :   |  |  |  |  |
| 10. Name, address and signature of                               | the director or officer authorized to sign these articles:  |  |  |  |  |
| Thomas P. McKenna  |   |  |  |  |  |
| (Name)   |   |  |  |  |  |
|  |   |  |  |  |  |
| (Title)<br>620 Omni Industrial Boulevard                         |   |  |  |  |  |
| (Street Address)   |   |  |  |  |  |
| Summerville, South Carolina 29486                                | <b>i</b>  |  |  |  |  |
| (City, State, Zip Code)  |   |  |  |  |  |
| Signed as Filer: Betty Black                                     |   |  |  |  |  |
| (Signature)  |   |  |  |  |  |
| Thomas P. McKenna  |   |  |  |  |  |
| (Type or Print Name)   |   |  |  |  |  |
| 336-721-3791   | 12/06/2018  |  |  |  |  |

(Date)

Form Revised by South Carolina Secretary of State, October 2018 F0040/F0176

| CERTIFIED | TO | BE | A TR | UE AND | COF | RECT | COPY |
|-----------|----|----|------|--------|-----|------|------|
| AS TAKEN  | FR | ОМ | AND  | COMPA  | RED | WITH | THE  |

THORNE RESEARCH, INC.

ORIGINAL ON FILE IN THIS @GEIGESS Name:

Nov 06 2019 REFERENCE ID: 426339

## ature Page for a Secretary of State Business Filing

completed, scanned, and attached to any business filing where one of the following is true.

- The filing party signs the digital form on behalf of official signee.
- · An attorney's signature is required. (Articles of Incorporation for Corporation and Benefit Corporation)

## **Official Signatures**

RECORDED: 12/16/2029

(Officer, Incorporator, Director, Agent, Partner, etc)

Required for forms where the signee is not present upon online submission and a filing party is providing a digital signing on their behalf. If the provided space is not enough, please attach multiple pages.

| Thomas P. McKenna | 6 December 2019         |
|-------------------|-------------------------|
| Name              | Date                    |
|                   | Chief Operating Officer |
| Signature         | Title / Position        |
| Name              | Date                    |
| Signature         | Title / Position        |
| Name              | Date                    |
| Signature         | Title / Position        |
| Name              | Date                    |
| Signature         | Title / Position        |
| Name              | Date                    |
| Signature         | Title / Pasition        |

Scan and Upload this document to the Business Filing System during the filing process. File must be PDF format.

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