

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM813931

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
THE CENTER FOR REIMAGINING LEARNING, INC.		03/30/2023	Non-Profit Corporation: MASSACHUSETTS
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	AXIM COLLABORATIVE, INC.		
<b>Street Address:</b>	ONE BROADWAY, 14TH FLOOR		
<b>City:</b>	CAMBRIDGE		
<b>State/Country:</b>	MASSACHUSETTS		
<b>Postal Code:</b>	02142		
<b>Entity Type:</b>	Non-Profit Corporation: MASSACHUSETTS		
<b>PROPERTY NUMBERS Total: 10</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	5111480	MICROMASTERS	
<b>Registration Number:</b>	5244630	MICROMASTERS	
<b>Registration Number:</b>	5968051	MICROBACHELORS	
<b>Registration Number:</b>	5731223	MICROMASTERS	
<b>Registration Number:</b>	6254017	MICROBACHELORS	
<b>Serial Number:</b>	88386697	MICROMINORS	
<b>Serial Number:</b>	97625840	MICROMINORS	
<b>Serial Number:</b>	88598478	XMINOR	
<b>Registration Number:</b>	6177867	MICROMASTERS	
<b>Serial Number:</b>	90394651	MICROASSOCIATES	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	6174236917		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	617-422-5312		
<b>Email:</b>	michelle.gallagher@wilsonelser.com		
<b>Correspondent Name:</b>	MICHELLE GALLAGHER		
<b>Address Line 1:</b>	WILSON ELSER LLP		

CH \$265.00 5111480

**Address Line 2:** 260 Franklin Street,14th Floor  
**Address Line 4:** Boston, MASSACHUSETTS 02110

**NAME OF SUBMITTER:** Michelle Gallagher

**SIGNATURE:** /Michelle Gallagher/

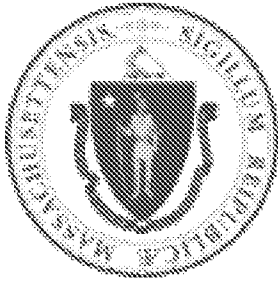
**DATE SIGNED:** 05/30/2023

**Total Attachments: 3**

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**The Commonwealth of Massachusetts  
William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

Identification Number: 001085677

We, CATHERINE SMITH  President  Vice President,

and NELL MA'LUF  Clerk  Assistant Clerk ,

of THE CENTER FOR REIMAGINING LEARNING, INC.

located at: ONE BROADWAY 14TH FLOOR CAMBRIDGE , MA 02142 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

Article 1  Article 2  Article 3  Article 4

*(Select those articles 1, 2, 3, and/or 4 that are being amended)*

of the Articles of Organization were duly adopted at a meeting held on 10/30/2022 , by vote of: 2 members, 0 directors, or 0 shareholders,

being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
*(Do not state Article I if it has not been amended.)*

AXIM COLLABORATIVE, INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
*(Do not state Article II if it has not been amended.)*

**ARTICLE III**

A corporation may have one or more classes of members. **As amended**, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation

**TRADEMARK**

**REEL: 008086 FRAME: 0978**

directors or members, or of any class of members, are as follows:  
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

**Later Effective Date:** 3/30/2023

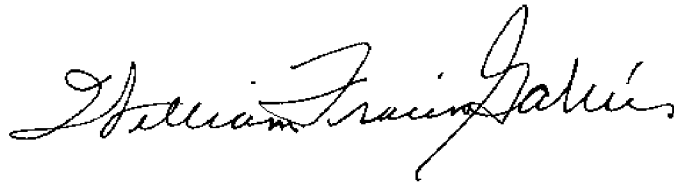
**Signed under the penalties of perjury, this 27 Day of March, 2023, CATHERINE SMITH , its ,  
President / Vice President,  
NELL MA'LUF , Clerk / Assistant Clerk.**

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THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

March 27, 2023 05:40 PM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*