

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM819760

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ENTITY CONVERSION		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
THE OUTDOOR RECREATION GROUP		06/07/2023	Corporation:
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	The Outdoor Recreation Group Holdings, LLC		
<b>Street Address:</b>	3450 MOUNT VERNON DRIVE		
<b>City:</b>	LOS ANGELES		
<b>State/Country:</b>	CALIFORNIA		
<b>Postal Code:</b>	90008		
<b>Entity Type:</b>	Limited Liability Company: CALIFORNIA		
<b>PROPERTY NUMBERS Total: 34</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4057194	WEATHER DEFENSE	
<b>Registration Number:</b>	2856609	CYCLONE	
<b>Registration Number:</b>	6087043	'73 ORIGINALS	
<b>Registration Number:</b>	4056865	THE OUTDOOR RECREATION GROUP	
<b>Registration Number:</b>	3055976	OKEECHOBEE FATS	
<b>Registration Number:</b>	4952314	MU	
<b>Registration Number:</b>	5308382	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	5124556	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	4463420	FIELDLINE TACTICAL	
<b>Registration Number:</b>	3400747	TIMBER HAWK	
<b>Registration Number:</b>	3011866	FIELD HAUL FRAME	
<b>Registration Number:</b>	2949243	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	2905875		
<b>Registration Number:</b>	4877942	MANTISYOGA	
<b>Registration Number:</b>	6932275	OUTDOOR BABY	
<b>Registration Number:</b>	6373465	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	5310981	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	4956495	OUTDOOR PRODUCTS	
<b>Registration Number:</b>	4728418	OUTDOOR PRODUCTS	

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Property Type	Number	Word Mark
Registration Number:	4517860	FIELDLINE PRO
Registration Number:	4443241	OUTDOOR PRODUCTS
Registration Number:	4118123	LAST DROP SYSTEM
Registration Number:	3957327	POWER PACK
Registration Number:	2255444	THRIVE
Registration Number:	2189994	PACKS FOR LIFE
Registration Number:	2089443	BUILT TO LAST A LIFETIME
Registration Number:	1659757	FIELDLINE
Registration Number:	2000180	QUIET-CLOTH
Registration Number:	1847717	SEAMLOCK
Registration Number:	1807531	LIFE IS A JOURNEY. WE'LL HELP YOU PACK.
Registration Number:	1472288	OUTDOOR PRODUCTS
Registration Number:	1659756	FIELDLINE
Registration Number:	4570187	ATHLETEX
Registration Number:	5864214	

**CORRESPONDENCE DATA**

**Fax Number:**

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 3109097440  
**Email:** aclaybon@messner.com  
**Correspondent Name:** Allan Claybon  
**Address Line 1:** 7250 NORTH 16TH STREET  
**Address Line 2:** SUITE 410  
**Address Line 4:** PHOENIX, ARIZONA 85020

<b>ATTORNEY DOCKET NUMBER:</b>	13041.0007
<b>NAME OF SUBMITTER:</b>	Allan Claybon
<b>SIGNATURE:</b>	/abc/
<b>DATE SIGNED:</b>	06/26/2023

**Total Attachments: 2**  
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source=TORG Entity Conversion 06-07-2023 (07475456xA9B4D)#page2.tif



BA20230922350



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**CONVERSION TO A CA LIMITED LIABILITY**  
**COMPANY CONTINUING**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

For Office Use Only

**-FILED-**

File No.: BA20230922350

Date Filed: 6/7/2023

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Converted Limited Liability Company Name	The Outdoor Recreation Group Holdings, LLC						
Limited Liability Company Name	The Outdoor Recreation Group Holdings, LLC						
Entity Converting	THE OUTDOOR RECREATION GROUP						
Entity Name	THE OUTDOOR RECREATION GROUP						
Entity No.	0403815						
Entity Type	Stock Corporation - CA - General						
Formed In	CALIFORNIA						
Statement of Conversion							
The principal terms of the plan of conversion were approved by a vote of the number of interests or shares of each class that equaled or exceeded the vote required.							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:35%;">Class of outstanding interests entitled to vote</th> <th style="width:35%;">Number of Outstanding Interests entitled to vote</th> <th style="width:30%;">Percentage vote required of each class</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">ONE CLASS - SHARES OF COMMON STOCK</td> <td style="padding: 2px;">160</td> <td style="padding: 2px;">100%</td> </tr> </tbody> </table>		Class of outstanding interests entitled to vote	Number of Outstanding Interests entitled to vote	Percentage vote required of each class	ONE CLASS - SHARES OF COMMON STOCK	160	100%
Class of outstanding interests entitled to vote	Number of Outstanding Interests entitled to vote	Percentage vote required of each class					
ONE CLASS - SHARES OF COMMON STOCK	160	100%					
Initial Street Address of Principal Office of LLC							
Principal Address	3450 MOUNT VERNON DRIVE LOS ANGELES, CA 90008						
Initial Mailing Address of LLC							
Mailing Address	3450 MOUNT VERNON DRIVE LOS ANGELES, CA 90008						
Attention							
Agent for Service of Process							
Agent Name	BRUCE M. COHEN						
Agent Street Address	11693 SAN VICENTE BOULEVARD, #804 LOS ANGELES, CA 90049						
Agent Mailing Address	11693 SAN VICENTE BOULEVARD, #804 LOS ANGELES, CA 90049						
Purpose Statement							
The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act.							
Management Structure							
The LLC will be managed by	All LLC Member(s)						
Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.							
Signatures							
<input checked="" type="checkbox"/> I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own knowledge. I declare I am the person who executed this instrument, which execution is my act and deed.							
ANDREW ALTSHULE, CEO	06/07/2023						
_____ Officer of Converting CA Corporation and Organizer Signature	_____ Date						

~~ANDREW ALTSHULF, SECRETARY~~  
Officer of Converting CA Corporation and Organizer Signature

~~06/07/2023~~  
Date

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