

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM826552

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ENTITY CONVERSION		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Liberty Beverage Group, Inc.		12/21/2022	Corporation: PENNSYLVANIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Liberty Beverage Group, Inc.		
<b>Street Address:</b>	963 Street Road, Suite 101		
<b>City:</b>	Southampton		
<b>State/Country:</b>	PENNSYLVANIA		
<b>Postal Code:</b>	18966		
<b>Entity Type:</b>	Corporation: NEVADA		
<b>PROPERTY NUMBERS Total: 7</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	2161252	HANK'S	
<b>Registration Number:</b>	2265491	GENUINE HANK'S	
<b>Registration Number:</b>	6081521	SEA SOURCED	
<b>Registration Number:</b>	6081517	SEA SOURCED	
<b>Registration Number:</b>	6577024	HANKSGIVING	
<b>Registration Number:</b>	5892841	AQWI ORGANICS	
<b>Registration Number:</b>	5886648	AQWI ORGANICS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	7038164100		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	703-816-4063		
<b>Email:</b>	sld@nixonvan.com		
<b>Correspondent Name:</b>	Sheryl De Luca		
<b>Address Line 1:</b>	901 N. Glebe Road, 11th Floor		
<b>Address Line 2:</b>	Nixon & Vanderhye P.C.		
<b>Address Line 4:</b>	Arlington, VIRGINIA 22203		
<b>NAME OF SUBMITTER:</b>	Sheryl De Luca		
<b>SIGNATURE:</b>	/Sheryl De Luca/		
<b>DATE SIGNED:</b>	07/24/2023		

OP \$190.00 2161252

**Total Attachments: 5**

source=Articles of Domestication#page1.tif

source=Articles of Domestication#page2.tif

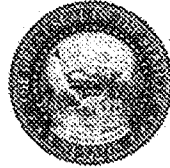
source=Articles of Domestication#page3.tif

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STATE OF NEVADA

**BARBARA K. CEGAVSKE**  
Secretary of State



*Commercial Recordings Division*  
202 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7138  
*North Las Vegas City Hall*  
2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2888

**SCOTT ANDERSON**  
Chief Deputy

OFFICE OF THE  
SECRETARY OF STATE

**Business Entity - Filing Acknowledgement**

12/29/2022

**Work Order Item Number:** W2022122801632-2594141  
**Filing Number:** 20222843805  
**Filing Type:** Articles of Domestication  
**Filing Date/Time:** 12/28/2022 9:57:00 AM  
**Filing Page(s):** 4

**Indexed Entity Information:**

**Entity ID:** E28416322022-2      **Entity Name:** Liberty Beverage Group, Inc.  
**Entity Status:** Active      **Expiration Date:** None

Commercial Registered Agent  
C T CORPORATION SYSTEM  
701 S CARSON ST STE 200, Carson City, NV 89701, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

BARBARA K. CEGAVSKE  
Secretary of State

Filed in the Office of <i>Barbara K. Cegavske</i>	Business Number E28416322923-3
County of State State Of Nevada	Filing Number 20222947805
	Filed On 12/20/2022 9:57:00 AM
	Number of Pages 4



BARBARA K. CEGAVSKE  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-3708  
Website: www.nvsos.gov


## Articles of Domestication

(PURSUANT TO NRS 92A.270)

TYPE OR PRINT - USE DARK INK ONLY - DO NOT HIGHLIGHT

**INSTRUCTIONS:**

1. Enter the name and type of Domestic entity as set forth in its charter documents.
2. Entity name prior to domestication.
3. Enter original filing date and jurisdiction of un-domesticated entity.
4. Jurisdiction that constituted the principal place of business of the un-domesticated organization, see below.
5. SIGNATURE(S): Must be signed by Authorized Signer. Form will be returned if unsigned.
6. The filing must be submitted with the following.
  - The appropriate formation document for the type of domestic entity.
  - A certified copy of the charter document, or the equivalent, if any, of the undomesticated organization.
  - A certificate of good standing, or the equivalent, from the jurisdiction where the undomesticated organization was chartered immediately before filing the articles of domestication (within 90 days)
7. If the foreign undomesticated entity is on file a cancellation/dissolution will need to be submitted with the appropriate fees.
8. If the name of the domesticating entity is not available a notarized name consent will need to be submitted.

1. Domestic Entity Information:	Name of Domestic Entity as set forth in its Charter Documents: Liberty Beverage Group, Inc.
	Type of Domestic Entity as set forth in its Charter Documents: Corporation
2. Prior Name:	Entity Name Before Filing Articles of Domestication: Liberty Beverage Group, Inc.
3. Original Filing Date and jurisdiction:	Original Jurisdiction of Formation: Pennsylvania
	Original File Date: 03/31/1995
4. Jurisdiction:	Jurisdiction that constituted the principal place of business or central administration of the undomesticated organization, or any other equivalent thereto pursuant to applicable law, immediately before filing the articles of domestication.  Pennsylvania
5. Signature: (Required)	<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input checked="" type="checkbox"/>  Signature                 </div> <div style="text-align: center;">                     12/21/2022 Date                 </div> </div>

This form must be accompanied by appropriate fees.

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717-787-1057  
dos.pa.gov/BusinessCharities

**Entity Name:** Liberty Beverage Group, Inc.  
**Jurisdiction:** PENNSYLVANIA **Issuance Date:** 12/21/2022  
**Entity No.:** 0002629937 **Receipt No.:** 000301650  
**Entity Type:** Domestic Business Corporation **Certificate No.:** 006845220

**Document Listing**

Image No.	Date Filed	Effective Date	Filing Description	No. of Pages
A5424749-1	03/31/1995	03/31/1995	Initial Filing	1

\*\* \*\*\*\* \*\*\*\*\* End of list \*\*\*\*\* \*\*\*\* \*\*

I, Leigh M. Chapman, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

*Leigh M. Chapman*

**LEIGH M. CHAPMAN**  
Acting Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)

Application Number \_\_\_\_\_

Filed with the Department of State on APR 21 1995

Entity Number 21,299,371

*[Signature]*  
Secretary of the Commonwealth

### ARTICLES OF INCORPORATION

DECS-15-1202(Rev. 88)

Indicate type of domestic corporation (check one):

- Business-stock (15 Pa. C.S. § 1306) \_\_\_\_\_ Professional (15 Pa. C.S. § 2903)
- \_\_\_\_\_ Business-nonstock (15 Pa. C.S. § 2102) \_\_\_\_\_ Management (15 Pa. C.S. § 2701)
- \_\_\_\_\_ Business-statutory class (15 Pa. C.S. § 2304a is applicable) \_\_\_\_\_ Cooperative (15 Pa. C.S. § 7701)

1. The name of the corporation is: Liberty Beverage Group, Inc.

This corporation is incorporated under the provisions of the Business Corporation Law of 1988.

2. The (a) address of this corporation's initial registered office in this Commonwealth; or (b) commercial registered office provider and the county of venue is:

(a) <u>111 Orthodox Drive</u>	<u>Richboro</u>	<u>PA</u>	<u>18954</u>	<u>Bucks</u>
<small>Number and Street</small>	<small>City</small>	<small>State</small>	<small>Zip</small>	<small>County</small>

(b) \_\_\_\_\_  
Name of Commercial Registered Office Provider \_\_\_\_\_  
County \_\_\_\_\_

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The aggregate number of shares authorized is: 100,000 (other provisions, if any, attach 8 1/2 x 11 sheet)

4. The name and address, including street and number, if any, of each incorporator is:

Name	Address	Signature	Date
<u>Robert L. Gorman</u>	<u>401 Spruce St., Phila., PA</u>	<i>[Signature]</i>	<u>3/28/95</u>

5. The specified effective date, if any, is: \_\_\_\_\_  
month day year hour, if any

6. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

7. Statutory class corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "Public Offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77A et seq.).

8. Business cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

PA DEPT. OF STATE  
MAR 31 1995

Corporation Registration No. 20865229 Number: 12/21/2022

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717-787-1057  
dos.pa.gov/BusinessCharities

**Regarding:** Liberty Beverage Group, Inc.  
**Request Type:** Subsistence Certificate **Issuance Date:** December 21, 2022  
**Request No.:** 006845826 **File No.:** 0002629937  
**Receipt No.:** 000301667  
**Filing Type:** Domestic Business Corporation  
**Filing Subtype:** Business  
**Initial Filing Date:** March 31, 1995  
**Status:** Active

**TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:**

I DO HEREBY CERTIFY THAT

Liberty Beverage Group, Inc.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written:

*Leigh M. Chapman*

**Leigh M. Chapman**

Acting Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)