

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM827604

| | | | |
|---|-------------------------------------|-----------------------|-------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | CHANGE OF NAME | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| Falmat, Inc. | | 06/27/2023 | Corporation: CALIFORNIA |
| RECEIVING PARTY DATA | | | |
| Name: | WINCHESTER INTERCONNECT CM CA, INC. | | |
| Street Address: | 1810 Diamond Street | | |
| City: | San Marcos | | |
| State/Country: | CALIFORNIA | | |
| Postal Code: | 92078 | | |
| Entity Type: | Corporation: CALIFORNIA | | |
| PROPERTY NUMBERS Total: 9 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 3789559 | FALMAT | |
| Registration Number: | 5775669 | MARINE-FLEX | |
| Registration Number: | 5794570 | NHEX-FLEX | |
| Registration Number: | 3792307 | XTREME-CAT | |
| Registration Number: | 4759901 | XTREME-GREEN | |
| Registration Number: | 2687668 | XTREME-LIGHT | |
| Registration Number: | 5794571 | XTREME-LINK | |
| Registration Number: | 4900546 | XTREME-MARINE | |
| Registration Number: | 3816545 | XTREME-NET | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Email: | david.j.ford@aptiv.com | | |
| Correspondent Name: | David Ford | | |
| Address Line 1: | 5725 Innovation Drive | | |
| Address Line 4: | Troy, MICHIGAN 48098 | | |
| ATTORNEY DOCKET NUMBER: | T10384 | | |
| NAME OF SUBMITTER: | David Ford | | |

CH \$240.00 3789559

| | |
|--|--------------|
| SIGNATURE: | /david ford/ |
| DATE SIGNED: | 07/27/2023 |
| Total Attachments: 3 source=FALMAT INC-CA-Amendment (Change of Name)#page1.tif source=FALMAT INC-CA-Amendment (Change of Name)#page2.tif source=FALMAT INC-CA-Amendment (Change of Name)#page3.tif | |



California Secretary of State

Business Programs Division

1500 11th Street, Sacramento, CA 95814

FALMAT, INC.
1873 DIAMOND STREET
SAN MARCOS, CA 92078

Business Amendment Filing Approved

June 27, 2023

Entity Name: FALMAT, INC.
Entity Type: Stock Corporation - CA - General
Entity No.: 500862
Document Type: Amendment
Document No.: BA20231021407
File Date: 06/27/2023
Effective Date: 06/30/2023

The above referenced document has been approved and filed with the California Secretary of State. To access free copies of filed documents, go to bizfileOnline.sos.ca.gov and enter the entity name or entity number in the Search module.

What's Next?

The most up to date records may be obtained by searching for the Entity Name or Entity Number in the Search module at bizfileOnline.sos.ca.gov.

For further assistance, contact us at (916) 657-5448 or visit bizfileOnline.sos.ca.gov.



Thank you for using [bizfile California](http://bizfileOnline.sos.ca.gov), the California Secretary of State's business portal for online filings, searches, business records, and additional resources.



California Secretary of State

Business Programs Division

1500 11th Street, Sacramento, CA 95814

Request Type: Certified Copies

Entity Name: FALMAT, INC.

Formed In: CALIFORNIA

Entity No.: 0500862

Entity Type: Stock Corporation - CA - General

Issuance Date: 06/27/2023

Copies Requested: 1

Receipt No.: 004558333

Certificate No.: 124577527

Document Listing

| Reference # | Date Filed | Filing Description | Number of Pages |
|-------------|------------|--------------------|-----------------|
| B1899-0540 | 06/27/2023 | Amendment | 1 |

** **** * End of list ***** ** **

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, do hereby certify on the Issuance Date, the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California on June 27, 2023.



SHIRLEY N. WEBER, PH.D.
Secretary of State

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.



BA20231021407



STATE OF CALIFORNIA
Office of the Secretary of State
CERTIFICATE OF AMENDMENT
CA CORPORATION
 California Secretary of State
 1500 11th Street
 Sacramento, California 95814
 (916) 653-3516

For Office Use Only

-FILED-

File No.: BA20231021407

Date Filed: 6/27/2023

| | |
|---------------------|--------------|
| Corporation Details | |
| Corporation Name | FALMAT, INC. |
| Entity No. | 0500862 |

Amendment Details

| | |
|--|-------------------------------------|
| Article 1 of the Articles of Incorporation is amended to read: | |
| Corporation Name | WINCHESTER INTERCONNECT CM CA, INC. |
| Future Effective Date | 06/30/2023 |

Approval Statements

| | | |
|---|----------------------------|-------------------|
| Approval Statements | | |
| 1) The Board of Directors has approved the amendment of the Articles of Incorporation. 2) Share approval was by the required vote of shareholders in accordance with California Corporations Code section 902. The total number of outstanding shares of the corporation entitled to vote is 129,624. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%. | | |
| Signatures | | |
| <input checked="" type="checkbox"/> We declare under penalty of perjury under the laws of the State of California that the matters set forth herein are true and correct of our own knowledge. | | |
| <i>President/Chief Executive Officer</i> | <i>Stephen Ball</i> | <i>06/27/2023</i> |
| _____ Officer Title | _____ Officer Signature | _____ Date |
| <i>Secretary</i> | <i>Stephen Ball</i> | <i>06/27/2023</i> |
| _____ Officer Title | _____ Officer Signature | _____ Date |

Certificate Verification No.: 124577527 Date: 06/27/2023

B1899-0540 06/27/2023 11:38 AM Received by California Secretary of State

RECORDED: 07/27/2023

TRADEMARK
REEL: 008147 FRAME: 0644 Page 1 of 1