

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM828912

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
JX Nippon ANCI, Inc.		12/08/2020	Corporation: DELAWARE
RECEIVING PARTY DATA			
Name:	ANCI, Inc.		
Street Address:	600 Townpark Lane, Suite 075		
City:	Kennesaw		
State/Country:	GEORGIA		
Postal Code:	30144		
Entity Type:	Corporation: DELAWARE		
PROPERTY NUMBERS Total: 2			
Property Type	Number	Word Mark	
Registration Number:	5271665	ALTA	
Registration Number:	6211371	D-NET	
CORRESPONDENCE DATA			
Fax Number:	4045412905		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	404-407-3607		
Email:	trademarks@thompsonhine.com		
Correspondent Name:	Ashish D. Patel		
Address Line 1:	3560 Lenox Road NE, Suite 1600		
Address Line 2:	Thompson Hine LLP, Two Alliance Center		
Address Line 4:	Atlanta, GEORGIA 30326-4266		
ATTORNEY DOCKET NUMBER:	076526-138, 164 jmb		
NAME OF SUBMITTER:	Ashish D. Patel		
SIGNATURE:	/Ashish D. Patel/		
DATE SIGNED:	08/01/2023		
Total Attachments: 2			
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Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "JX NIPPON ANCI, INC.", CHANGING ITS NAME FROM "JX NIPPON ANCI, INC." TO "ANCI, INC.", FILED IN THIS OFFICE ON THE EIGHTH DAY OF DECEMBER, A.D. 2020, AT 6:57 O`CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF JANUARY, A.D. 2021.




Jeffrey W. Bullock, Secretary of State

2240910 8100
SR# 20208594685

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 204306062
Date: 12-12-20

TRADEMARK
REEL: 008153 FRAME: 0525

**STATE OF DELAWARE
CERTIFICATE OF AMENDMENT
OF CERTIFICATE OF INCORPORATION**

The corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware does hereby certify:

FIRST: That at a meeting of the Board of Directors of
JX NIPPON ANCI, INC.

resolutions were duly adopted setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and calling a meeting of the stockholders of said corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

RESOLVED, that the Certificate of Incorporation of this corporation be amended by changing the Article thereof numbered "FIRST" so that, as amended, said Article shall be and read as follows:

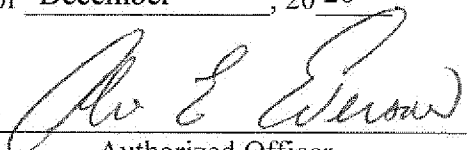
FIRST: The name of the Corporation is ANCI, Inc. (hereinafter sometimes called the "Corporation").

SECOND: That thereafter, pursuant to resolution of its Board of Directors, a special meeting of the stockholders of said corporation was duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.

THIRD: That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

FOURTH: The amendment shall be effective January 1, 2021.

IN WITNESS WHEREOF, said corporation has caused this certificate to be signed this 8th day of December, 2020

By: 
Authorized Officer
Title: CORPORATE SECRETARY

Name: ALVIN E. EVERSON
Print or Type