TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 ETAS ID: TM841858

Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	MERGER	
EFFECTIVE DATE:	06/30/2017	

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
American Lung Association of the Upper Midwest		06/23/2017	Corporation: ILLINOIS

RECEIVING PARTY DATA

Name:	lame: American Lung Association	
Street Address: 55 West Wacker Drive, Suite 1150		
City:	Chicago	
State/Country:	ILLINOIS	
Postal Code:	60601	
Entity Type:	Corporation: MAINE	

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	5300459	AN ILLINOIS GREEN FLEET PARTNER BIODIESE

CORRESPONDENCE DATA

Fax Number: 6123329081

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 612.332.5300

Email: cking@merchantgould.com

Scott W. Johnston **Correspondent Name:** Address Line 1: P.O. Box 2910

Address Line 4: Minneapolis, MINNESOTA 55402-0910

ATTORNEY DOCKET NUMBER:	04421.0022US01
NAME OF SUBMITTER:	Scott W. Johnston
SIGNATURE:	/SWJ/
DATE SIGNED:	09/26/2023

Total Attachments: 2

source=008 American Lung Association of the Upper Midwest - ME - Merger 700216-30-30-0#page1.tif source=008 American Lung Association of the Upper Midwest - ME - Merger 700216-30-30-0#page2.tif

> TRADEMARK REEL: 008209 FRAME: 0245

NONPROFIT CORPORATION STATE OF MAINE

(Merger of Domestic and Foreign Corporations)

ARTICLES OF MERGER

American Lung Association of the Upper Midwest

A corporation org	anized under	the laws of LIIInois	Deputy Secretary of State
		INTO	Deputy Secretary of State
American L			A True Copy When Attested By Signature
A corporation org	anized under	the laws of IVIAINE	
Pursuant to 1 execute and de	3-B MRS eliver the f	A §906, the preceding corporations ollowing Articles of Merger:	Deputy Secretary of State
FIRST:		urviving corporation is a Maine corporation be box only.)	complete the following: poration mutual benefit corporation
SECOND:	The lav	ws of the State(s) of Illinois red, permit such merger and said corporation	under which the foreign corporation(s) is (are) n(s) has (have) complied with the applicable provisions of such laws.
THIRD:	govern of Mai merger in any	ne in any proceeding for the enforcement of	the corporation agrees that it may be served with process in the State f any obligation of any domestic corporation which is a party to such Secretary of State of Maine as its agent to accept service of process ch the Secretary of State shall mail a copy of any process in such
FOURTH:	The pl	an of merger is set forth in Exhibit $oldsymbol{A}$ attac	hed hereto and made a part hereof.
FIFTH:	("X" o	ne box only.) As to the domestic corporation	n, the plan of merger was adopted in the following manner:
		Name of Corporation American Lun	g Association
		By the members at a meeting on (date) such plan received at least a majority of t	, at which a quorum was present and he votes which members were entitled to cast.
		If the Articles of Incorporation require , and surrequired by the Articles of Incorporation	more than a majority vote, by the members at a meeting on (date) ch plan received at least the percentage of votes of the members
			members entitled to vote with respect thereto, dated resolution of the board of directors.
	$\overline{\mathbf{X}}$	There being no members, or no member	s entitled to vote thereon, the plan was adopted by a majority vote of

the board of directors in office at a meeting held on June 23, 2017

Minimum Fee \$25.00 (See §1401)

06/28/2017

Fee Paid \$ 25

DCN

File No. 19180006ND Pages 30

---FILED-----EFFECTIVE---

2171792230014 MERG

06/30/2017

TRADEMARK REEL: 008209 FRAME: 0246

XTH:	The address of the registered office of the sur	rviving corp	oration in the State of Mame 15*
	ARTHUR A. CERULLO, ESQ., ONE MONUMENT WAY, PORTLAND, ME 04101		
	(street, city,	state and zip co	de)
	The address of the registered office of the ma	erged corpor	ation in the State of Maine is *
	3000 Kelley Lane, Springfield, Illin		
	(street, city,	state and zip co	ode)
	Effective date of the merger (if later than da	ta of filing o	f Articles) is June 30, 2017
EVENTH:			
	(Not to exceed 60 day	s from date	of filing of the Articles)
ATED	June 23, 2017	-	American Lung Association (surviving corporation)
A C ESE			(SERVIVING CONFORMALIA)
	TOTAL POR VOTE) **By	(signature)
	IST BE COMPLETED FOR VOTE OF MEMBERS		Harold Wimmer, President and CEO
I certify	that I have custody of the minutes showing		(type or print name and capacity)
	the above action by the members.		(Spear kamer
		**By	(signature)
	(name of corporation)		
	signature of clerk, secretary or asst. secretary)		(type or print name and capacity)
`			
	r 22 2017		American Lung Association of the Upper Midwest
DATED	June 23, 2017		(merged corporation)
		¬ **By	Musito Daisfull
М	UST BE COMPLETED FOR VOTE		(signature)
	OF MEMBERS		Lewis A. Bartfield, President and CEO
I certify	that I have custody of the minutes showing the above action by the members.		(type or print name and capacity)
	· ·	**By	(signature)
	(name of corporation)		(signature)
	, ,		(type or print name and capacity)
	(signature of clerk, secretary or asst. secretary)		
*Muct mou	ide address of registered office in Maine. If t	he corporati	on does not have a registered office in Maine, the address gi
should be th	e principal or registered office wherever located	1.	

SUBMIT COMPLETED FORMS TO: CORPORATE EXAMINING SECTION, SECRETARY OF STATE,
101 STATE HOUSE STATION, AUGUSTA, ME 04333-0101
TEL. (207) 624-7752

FORM NO. MNPCA-10C Rev. 8/23/2006

TRADEMARK REEL: 008209 FRAME: 0247

Please remit your payment made payable to the Maine Secretary of State.