# OP \$40.00 2805504

#### TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

ETAS ID: TM856237

| SUBMISSION TYPE:      | NEW ASSIGNMENT            |  |
|-----------------------|---------------------------|--|
| NATURE OF CONVEYANCE: | MERGER AND CHANGE OF NAME |  |
| EFFECTIVE DATE:       | 12/31/2010                |  |

#### **CONVEYING PARTY DATA**

| Name             | Formerly | Execution Date | Entity Type                         |
|------------------|----------|----------------|-------------------------------------|
| Monahan SFI, LLC |          | 12/20/2010     | Limited Liability Company: ILLINOIS |

#### **NEWLY MERGED ENTITY DATA**

| Name                   | Execution Date | Entity Type                         |
|------------------------|----------------|-------------------------------------|
| Monahan Filaments, LLC | 12/20/2010     | Limited Liability Company: ILLINOIS |

#### MERGED ENTITY'S NEW NAME (RECEIVING PARTY)

| Name: Monahan Filaments, LLC      |                                     |
|-----------------------------------|-------------------------------------|
| Street Address: 202 N. Oak Street |                                     |
| City:                             | Arcola                              |
| State/Country:                    | ILLINOIS                            |
| Postal Code:                      | 61910                               |
| Entity Type:                      | Limited Liability Company: ILLINOIS |

#### **PROPERTY NUMBERS Total: 1**

| Property Type        | Number  | Word Mark    |
|----------------------|---------|--------------|
| Registration Number: | 2805504 | SILVERSHIELD |

#### CORRESPONDENCE DATA

Fax Number: 8028627512

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 8028632375 Email: tmip@drm.com Correspondent Name: Peter Kunin

Address Line 1: 199 Main Street, PO Box 190 Address Line 4: Burlington, VERMONT 05402-0190

| ATTORNEY DOCKET NUMBER: | 12245037UST0  |
|-------------------------|---------------|
| NAME OF SUBMITTER:      | Peter Kunin   |
| SIGNATURE:              | /peter kunin/ |
| DATE SIGNED:            | 11/27/2023    |

## Total Attachments: 3 source=Merger and Change of Name#page1.tif source=Merger and Change of Name#page2.tif source=Merger and Change of Name#page3.tif



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 2 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR MONAHAN FILAMENTS, LLC.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH day of DECEMBER A.D. 2017.

Authentication #: 1734000675 verifiable until 12/06/2018. Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE



#### Form LLC-37.25 Illinois **Limited Liability Company Act** April 2008 Secretary of State Jesse White **Articles of Merger** Department of Business Services Limited Liability Division FILED SUBBILL IN DUPLICATE 501 B. Second St., Rm. 351 Springfield, IL 62758 Must be typewritten. 217-524-8008 DEC 2 2 2010 This space for use by Secretary of State. www.cyberdrivelläneis.com Payment must be made by check or ض : Dete: JESSE WHITE money order payable to Secretary of Filing Foo! SECRETARY OF STATE State. Filing tee is \$100, but if merger Approved: of more than two antities, \$50 for each additional entity. 1. Names of Entities proposing to merge, and State or Country of Organization: BUSEAR MENT United Secretary of Organization or Country of Country of Country of Country of Country or Co Brush Fibers Technology LLC Illinois **Limited Liability Company** 01582941 **Illinois** Monahan SFI, LLC Limited Liability Company 02093677 2. The plan of merger has been approved and signed by each Limited Liability Company and other entity that is to merge. If a corporation is a party to the merger, a copy of the plan as approved is attached to these Articles of Merger. 3. a. Name of Surviving Entity: Monahan SFI, LLC b. Address of Surviving Entity: 202 N. Oak Street, Arcola Illinois, 61910 4. Effective date of merger: (check one) a. 🗋 the filing date, or 12/31/2010 b. [7] a later date, but not more than 30 days subsequent to the filing date: Month, Day, Year 5. If the survivor is a Limited Liability Company, indicate changes that are necessary to its Articles of Organization by reason of this merger: Item 1 of the Articles of Organization shall be amended as follows:

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1. Limited Liability Company Name: Monahan Filaments, LLC.

#### LLC-37.25

Monahan SF), LLC

| For the Limited Liability Companies that are parties to the merger, complete the following: |              |                   |  |  |
|---|--------------|-------------------|--|--|
| Name of LLG   | Jurisdiction | Organization Data | Oste of Admission to<br>Minole (foreign LLC's) |  |
| Brush Fibers Technology LLC   | (Illinois    | 8/1/2005          | Not applicable                                 |  |
| Monahan SFI, LLC  | illinois     | 1/25/2007         | Not applicable                                 |  |

Illinois

- 7. If the surviving entity is not a Limited Liability Company, the entity agrees that it may be served with process in Illinois and is subject to liability in any action or proceeding for the enforcement of any liability or obligation of a Limited Liability Company previously subject to suit in this State, which is to merge, and for the enforcement, as provided in this Act, of the right of members of any Limited Liability Company to receive payment for their interest against the surviving entity.
- 8. The undersigned entities caused these Articles of Merger to be signed by the duly authorized person, each of whom affirms, under penalty of perjury, that the facts stated herein are true.

|    | Dated /2/2 o Month & Day                                   | 2010   |           |
|----|--|--|-----------|
| 1. | Jpm Monahan, Manager                                       | Year  2 Clin Manager  Thomas F. Monahan, Manager | <b></b> . |
|    | Hame and Title (type or print) Brush Fibers Technology LLC | Name and Title (type or print) Monshan SFI, LLC  |           |
|    | Name If a Corporation of other Entity                      | Name if a Corporation or other Britisy           |           |
| 3. |  | 4  |           |
|    | Signature  | Signature  |           |
|    | Name and Title (type or print)                             | Name and Tille (type or print)                   |           |
|    | Name If a Corporation or other Entity                      | Name If a Condutation or other Entity            | _         |

If more space is needed, please attach additional sheets of this size.

Signatures must be in black ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

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