

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM841438

| | | | |
|---|---|-----------------------|-----------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | SECURITY INTEREST | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| THE CUBE 5 INC. | | 08/28/2023 | Corporation: DELAWARE |
| RECEIVING PARTY DATA | | | |
| Name: | KNOBBE, MARTENS, OLSON & BEAR, LLP | | |
| Street Address: | 2040 MAIN STREET | | |
| Internal Address: | 14TH FLOOR | | |
| City: | IRVINE | | |
| State/Country: | CALIFORNIA | | |
| Postal Code: | 92614 | | |
| Entity Type: | Limited Liability Partnership: CALIFORNIA | | |
| PROPERTY NUMBERS Total: 1 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 6125008 | SHARKCHASER | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | 9497609502 | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Phone: | (949) 760-0404 | | |
| Email: | MICHELL.DO@KNOBBE.COM | | |
| Correspondent Name: | KNOBBE, MARTENS, OLSON & BEAR, LLP | | |
| Address Line 1: | 2040 MAIN STREET | | |
| Address Line 2: | 14TH FLOOR | | |
| Address Line 4: | IRVINE, CALIFORNIA 92614 | | |
| ATTORNEY DOCKET NUMBER: | ADMIN - CUBE.UCC1 | | |
| NAME OF SUBMITTER: | STEVEN J. NATAUPSKY | | |
| SIGNATURE: | /Steven J. Nataupsky/ | | |
| DATE SIGNED: | 09/22/2023 | | |
| Total Attachments: 3 | | | |
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CH \$40.00 6125008

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
MICHELL DO (949) 760-0404

B. E-MAIL CONTACT AT FILER (optional)
MICHELL.DO@KNOBBE.COM

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

KNOBBE, MARTENS, OLSON & BEAR, LLP ATT: MICHELL DO
2040 MAIN STREET
14TH FLOOR
IRVINE, CA 92614

Delaware Department of State
U.C.C. Filing Section
Filed: 06:58 PM 08/28/2023
U.C.C. Initial Filing No: 2023 5881577
Service Request No: 20233362542

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
THE CUBE 5 INC.

OR

| | | | | |
|--|---------------------|-------------------------------|----------------------|---------------|
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 1c. MAILING ADDRESS 1 BROOKSIDE PLACE | CITY LARCHMONT | STATE NY | POSTAL CODE 10538 | COUNTRY US |

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

| | | | | |
|--------------------------|---------------------|-------------------------------|-------------|---------|
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
KNOBBE, MARTENS, OLSON & BEAR, LLP

OR

| | | | | |
|--|---------------------|-------------------------------|----------------------|---------------|
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 3c. MAILING ADDRESS 2040 MAIN ST., 14TH FLOOR | CITY IRVINE | STATE CA | POSTAL CODE 92614 | COUNTRY US |

4. **COLLATERAL:** This financing statement covers the following collateral:
Collateral Description - please see attached

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
CUBE - UCC1

All of debtor's intellectual property that is or has ever been the subject of secured party's representation and all files and records relating thereto, any recoveries from litigation involving such intellectual property, including, without limitation, any judgments, amounts paid in settlement, insurance proceeds and any awards of attorneys' fees and costs, and any other proceeds of such intellectual property, including, but not limited to, the property described below.

Non U.S. Patent & Patent Application

| Application No. | Filing Date | Country | Title of Invention |
|-------------------|-------------|---------|---|
| PCT/US2022/017236 | 02/22/2022 | WO | ELECTROMAGNETIC RADIATION SHIELDING RECEPTACLE ASSEMBLY |

All of debtor's intellectual property that is or has ever been the subject of secured party's representation and all files and records relating thereto, any recoveries from litigation involving such intellectual property, including, without limitation, any judgments, amounts paid in settlement, insurance proceeds and any awards of attorneys' fees and costs, and any other proceeds of such intellectual property, including, but not limited to, the property described below.

U.S. Trademark & Trademark Application

| Reg. No. | Reg. Date | Trademark Name |
|----------|------------|----------------|
| 6125008 | 08/11/2020 | SHARKCHASER |

Non U.S. Trademark & Trademark Applications

| Reg. No. | Reg. Date | Country | Trademark Name |
|---------------|------------|---------|----------------|
| 1406795 | 12/29/2017 | CN | SHARKCHASER |
| 1406795 | 12/29/2017 | EM | SHARKCHASER |
| 1406795 | 12/29/2017 | GB | SHARKCHASER |
| 1406795 | 12/29/2017 | JP | SHARKCHASER |
| 1406795 | 12/29/2017 | KR | SHARKCHASER |
| UK00801406795 | 12/29/2017 | GB | SHARKCHASER |
| 1406795 | 12/29/2017 | WO | SHARKCHASER |