# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 Assignment ID: TMI90334

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	01/01/2024

### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Master Water Conditioning Corporation		12/13/2023	Corporation: PENNSYLVANIA

#### **RECEIVING PARTY DATA**

Company Name:	A. O. Smith Water Treatment (North America), Inc.		
Street Address:	1609 Shoal Creek Blvd., Suite 200		
City:	Austin		
State/Country:	TEXAS		
Postal Code:	78701		
Entity Type:	Corporation: TEXAS		

### **PROPERTY NUMBERS Total: 8**

Property Type	Number	Word Mark
Registration Number:	5651053	ALLIANCE SERIES
Registration Number:	6823374	CLARIFIER SERIES
Registration Number:	6866745	CLEAR REFLECTIONS
Registration Number:	5770151	M MASTER WATER CONDITIONING CORP
Registration Number:	5541845	MASTER FUSION
Registration Number:	5814202	PUROPRO
Registration Number:	5746246	SATIN SERIES
Registration Number:	5644903	ULTRAPRO

# CORRESPONDENCE DATA

Fax Number: 4142770656

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 4142716560

mkeipdocket@michaelbest.com,klbehnke@michaelbest.com Email:

**Correspondent Name:** Laura M. Konkel

Address Line 1: 790 N. Water Street, Suite 3200 Address Line 4: Milwaukee, WISCONSIN 53202

KRISTI BEHNKE NAME OF SUBMITTER:

> **TRADEMARK** REEL: 008367 FRAME: 0726

900840142

SIGNATURE:	KRISTI BEHNKE	
DATE SIGNED:	03/13/2024	
Total Attachments: 1		
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TRADEMARK REEL: 008367 FRAME: 0727



# Office of the Secretary of State

## CERTIFICATE OF MERGER

The undersigned, as Secretary of State of Texas, hereby certifies that a filing instrument merging

Master Water Conditioning Corporation Foreign For-Profit Corporation Pennsylvania, USA [Entity not of Record, Filing Number Not Available]

Into

A. O. Smith Water Treatment (North America), Inc. Domestic For-Profit Corporation [File Number: 146038000]

has been received in this office and has been found to conform to law.

Accordingly, the undersigned, as Secretary of State, and by the virtue of the authority vested in the secretary by law, hereby issues this certificate evidencing the acceptance and filing of the merger on the date shown below.

Dated: 12/13/2023

Effective: 01/01/2024 12:01 am



Jane Nelson Secretary of State

Come visit us on the internet at https://www.sos torgs gov/ **TRADEMARK** 

Phone: (512) 463-5555 RECORDEDE: 03/13/2024 Fax: (512) 463-5709 TID: 10343

**REEL: 008367 FRAME: 0728**