

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

5/17/98

05-18-1998



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U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

OVER SHEET

ASSIGNMENTS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year \_\_\_\_\_
- Merger
- Change of Name
- Other \_\_\_\_\_

Conveying Party

Mark if additional names of conveying parties attached

Name E.W. Scripps Company, The

Execution Date  
Month Day Year  
04 27 1998

Formerly Scripps Howard Inc.

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Ohio

Receiving Party

Mark if additional names of receiving parties attached

Name Comcast Cablevision of Sacramento, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 1500 Market Street

Address (line 2) \_\_\_\_\_

Address (line 3) Philadelphia

Pennsylvania

19102

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Corporation  Association
- Other \_\_\_\_\_

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization Delaware

05/15/1998 Form 11 00000137 2028197

01 FC:461

40.00 DP

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK

REEL: 1726 FRAME: 0398

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="2028197"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

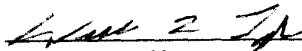
Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

William L. Taylor, Esq.



May 5, 1998

Name of Person Signing

Signature

Date Signed

**ASSIGNMENT OF SERVICE MARK  
AND SERVICE MARK REGISTRATIONS**

THIS ASSIGNMENT is made this 27th day of April, 1998, by The E.W. Scripps Company (formerly Scripps Howard, Inc.), an Ohio corporation, having its principal place of business at 312 Walnut Street, Cincinnati, Ohio (the "Seller".)

**WITNESSETH:**

WHEREAS, the Seller is the owner of the right, title and interest in and to the service mark registered on January 7, 1997 with the United States Patent and Trademark Office under registration number 2,028,197, attached hereto as Exhibit A, and the service mark registered on July 14, 1995 with the Secretary of State of the State of California under service mark registration number 44844, attached hereto as Exhibit B (collectively, the "Service Marks");

WHEREAS, Comcast Cablevision of Sacramento, Inc. (Formerly Scripps-Howard Cable Company of Sacramento), a Delaware corporation, having its principal place of business at 1500 Market Street, Philadelphia, PA 19102 (the "Buyer"), is desirous of acquiring all right, title and interest in and to the Service Marks, including any variations thereof, and the registrations therefor.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Seller does hereby sell, assign, transfer, set over and convey unto the Buyer, as of the date first above written, all its right, title and interest, in and to the Service Marks, including any variations thereof, and the registrations therefor together with the good will of the business symbolized by the Service Marks. The Seller hereby confirms that there are no pending applications for registration of the Service Marks in any jurisdiction.

ALL OF THE FOREGOING to be held and enjoyed by the Buyer for its own use and for the use of its successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by Seller if this transfer to the Buyer had not been made.



Int. Cl.: 38

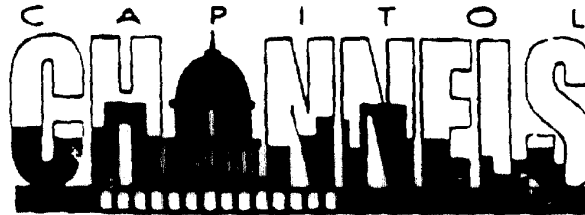
Prior U.S. Cls.: 100, 101 and 104

Reg. No. 2,028,197

United States Patent and Trademark Office

Registered Jan. 7, 1997

SERVICE MARK  
PRINCIPAL REGISTER



SCRIPPS HOWARD, INC. (OHIO CORPORATION)  
P.O. BOX 5380  
CINCINNATI, OH 452015380

FOR: CABLE TELEVISION BROADCASTING SERVICES, IN CLASS 38 (U.S. CLS. 100, 101 AND 104).

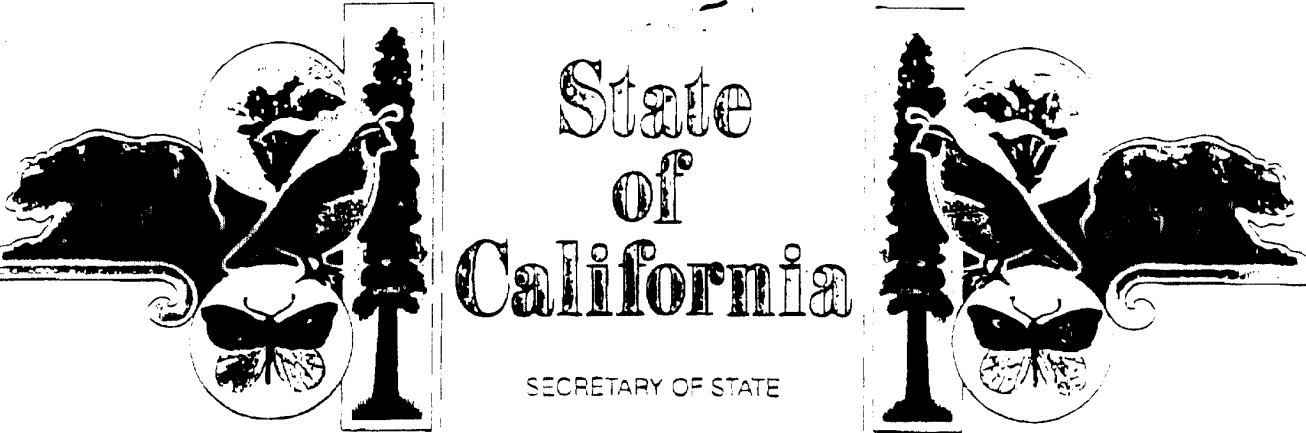
FIRST USE 8-4-1994; IN COMMERCE 1-17-1995.

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "CHANNELS", APART FROM THE MARK AS SHOWN.

THE MARK CONSISTS, IN PART, OF THE WORDING "CHANNELS" WITH THE "A" DEPICTED BY A DRAWING OF THE STATE CAPITOL BUILDING IN SACRAMENTO, CALIFORNIA.

SER. NO. 74-647,064, FILED 3-15-1995.

SUSANA BEATRIZ MIRABALLES, EXAMINING ATTORNEY



State  
of  
California

SECRETARY OF STATE

Service Mark Reg. No. 044844 Class No. 104  
**CERTIFICATE OF REGISTRATION OF SERVICE MARK**

I, **BILL JONES**, Secretary of State of the State of California, hereby certify :

That in accordance with the application filed in this office the **SERVICE MARK** described below has been duly registered in this office on behalf of:

Name of Applicant: **Scripps Howard, Inc.**

Business Address: **4350 Pell Drive, Sacramento, CA 95838-9963**

Date first used in California: **January 17, 1995**

Date first used anywhere: **August 4, 1994**

Description of Service Mark: **CAPITOL CHANNELS** in a logo format, in which the word "CAPITOL" appears in small type above the "CHANNELS", which appears in bold lettering. The "A" in "CHANNELS" is depicted by a drawing of the U.S. Capitol building. "CHANNELS" is underlined.

Description of Services with which the Service Mark is Used: **Cable Television Broadcasting Services**

A copy, specimen, facsimile, counterpart or a reproduction of the mark is attached

Date of Registration: **July 14, 1995**

Term of Registration Extends to and Includes: **July 14, 2005**



*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this 18th day of July, 1995.

*Bill Jones*  
 BILL JONES  
 Secretary of State

A COPY, SPECIMEN, FACSIMILE, COUNTERPART OR  
REPRODUCTION OF SERVICE MARK REG. NO. 44841

POSTAGE WILL BE PAID BY ADDRESSEE



4350 PELL DRIVE  
SACRAMENTO, CA 95838-9963

SEC/STATE FORM TM-107-S

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RECORDED: 05/07/1998

REEL: 1726 FRAME: 0404

1:37PM BAKER & HOSTETLER, CINCINNATI

MAY 11 1998