

08-24-1998

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RECORDATION FORM COVER SHEET
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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID # _____
- Correction of PTO Error
Reel # _____ Frame # _____
- Corrective Document
Reel # _____ Frame # _____

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
- Merger
Effective Date
Month Day Year _____
- Change of Name
- Other _____

Conveying Party

Mark if additional names of conveying parties attached

Name Mid-America Health Network, Inc.

Execution Date
Month Day Year
08071998

Formerly _____

- Individual General Partnership Limited Partnership Corporation Association
- Other _____
- Citizenship/State of Incorporation/Organization Missouri

Receiving Party

Mark if additional names of receiving parties attached

Name St. Luke's - Shawnee Mission Medical Group

DBA/AK/A/T/A _____

Composed of _____

Address (line 1) 7315 Frontage Road

Address (line 2) Suite 140

Address (line 3) Shawnee Mission
City

KS

State/Country

66204

Zip Code

- Individual General Partnership Limited Partnership Corporation Association
- Corporation Association
- Other _____
- Citizenship/State of Incorporation/Organization Missouri not for profit

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practices. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK

REEL: 1772 FRAME: 0589

Domestic Representative Name and Address Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments. #

Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,843,850"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties Enter the total number of properties involved. #

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed Deposit Account

Deposit Account
(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jeffrey E. Fine, Attorney

Jeffrey E. Fine
Signature

8-21-98

Name of Person Signing

Date Signed

ASSIGNMENT

WHEREAS, Mid-America Health Network, Inc., a Missouri corporation ("MAHN"), having its principal offices at 2300 Main Street, 2 Pershing Square, Kansas City, Missouri 64108, has adopted, used and is using the following mark which has been registered in the United States Patent and Trademark Office (the "Registration"):

<u>Mark</u>	<u>No.</u>
COMPRESULTS	1,843,850

WHEREAS, St. Luke's - Shawnee Mission Medical Group, a Missouri not for profit corporation ("St. Luke's") having its principal offices at 7315 Frontage Road, Suite 140, Shawnee Mission, Kansas 66204 is desirous of acquiring said mark and Registration;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, MAHN hereby assigns to St. Luke's all of its right, title and interest in the United States in and to said mark and Registration, together with the goodwill of the business symbolized thereby, together with the right to sue for claims for damages by reason of past infringements.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 7th day of August, 1998.

MID-AMERICA HEALTH NETWORK, INC.

By: Jeff Kunkle
Name: Jeff Kunkle
Title: Sr. V.P. Operations & CFO

ATTEST

Dreg Kelling
Director, Operations
Title:

TRADEMARK
REEL: 1772 FRAME: 0591

STATE OF MISSOURI)
) ss.
COUNTY OF Jackson)

On this 27th day of August 1998, before me personally appeared Jeff Kunkle to me personally known, who declared that he is the S.U.P. Operations CFO of Mid-America Health Network, Inc., a Missouri Corporation, and that he executed the foregoing instrument on behalf of said corporation by authority of its board of directors, and acknowledged that he executed the same as the free act and deed of said corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC

My Commission Expires:
LEANNE BALL
Notary Public - State of Missouri
Commissioned in Jackson County
~~My Commission Expires April 5, 1999~~

[SEAL]

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JEFIN 119517