

TRADEMARK REEL: 1787 FRAME: 0865

06-08-1998 ———	
FORM PTO-1594 1-31-92	U.S. DEPARTMENT OF COMMERCE  Patent and Trademark Office
To the Honorable Commission. 10073	30076 riginal document or certified copy thereof.
1. Name of conveying Party(ies):	2. Name and Address of receiving Party(ies):
2]	Name: JAMES L. HANSEN d/b/a MINUTE MAN OF AMERICA
Individual(s)  General Partnership  Corporation-State Arkansas  Other  Additional name(s) of conveying party(ies) attached?  Yes No  3. Nature of conveyance:  Confirmatory Trademark Assignment  Security Agreement  Other  Effective Date: December 28, 1994	Internal Address:  Street Address: P.O. Box 828  City: Little Rock  State: AR Zip: 72203  Individual(s) citizenship United States  Association  General Partnership  Limited Partnership  Corporation-State  Other  If essignee is not domiciled in the United States. a domestic representative designation is attached: (Designations must be a separate document from Assignment)  Additional name(s) & address(es) attached?  Yes
4. Application number(s) or registration number(s): A. Trademark Application No.(s)	B. Trademark Registration No.(s)  Registration No. 1,097,749 (MAGIC MEAL (Stylized))  et attached? □ Yes ☑ No
5. Name and address of party to whom correspondence	
concerning this matter should be mailed:  Jacobson, Price, Holman & Stern 400 7th Street, N.W. Washington, DC 20004 Tel. 202-638-6666  Attorney Docket No. 2848/T-9086	6. Total number of applications and registrations involved: 1  7. Total fee (37 CFR 3.41)\$ 40.00  X Enclosed  X Authorized to be charged to deposit account  8. Deposit Account No.: 06-1358 (Attach duplicate copy of this page if paying by deposit account):
DO NOT USE THIS SPACE	
9. Statement and Signature. To the best of my knowledge and belief, the foregoing info of the original document.  Leesa N. Weiss  Name of Person Signing	ormation is true and correct and any attached copy is a true copy  May 11,998  Signature  Total number of pages comprising cover sheet:  3 pages

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TRADEMARK REEL: 1787 FRAME: 0866

## CONFIRMATORY TRADEMARK ASSIGNMENT

WHEREAS, Minute Man of America, Inc., an Arkansas corporation (hereinafter "Assignor"), adopted and used the trademark MAGIC MEAL (stylized), which is registered as United States trademark Registration No. 1,097,749 therefor (hereinafter, collectively, "Assigned Properties");

WHEREAS, on <u>December 28</u>, 19 94, James L. Hansen, a United States citizen (hereinafter "Assignee"), acquired all right, title and interest in and to the aforementioned Assigned Properties, and the goodwill of the business symbolized by the Assigned Properties; and

WHEREAS, the parties now wish to reduce the assignment of the Assigned Properties to writing in a form recordable in the United States Patent and Trademark Office.

NOW, THEREFORE, for \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, it is confirmed that effective <u>December 28</u>, 19\_94, Assignor assigned, transferred and conveyed unto Assignee all right, title and interest in and to the Assigned Properties, together with the goodwill of the business symbolized by said Assigned Properties, and all foreign rights therein in all other countries, the same to be held and enjoyed by the Assignee for his own use and enjoyment, and for the use and enjoyment of his successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by the Assignor if this Assignment and sale had not been made; together with all claims for damages by reason of past infringement of the Assigned Properties with the right to sue for and collect the same for Assignee's own use and behalf, and for the use and on behalf of his successors, assigns or other legal representatives.

TRADEMARK REEL: 1787 FRAME: 0867

IN TESTIMONY WHEREOF, said Assignor has caused its name to be signed and		
its seal to be affixed, by itsPresident	, this <u>4th</u> day of <u>May</u> , 1998.	
	MINUTE MAN OF AMERICA, INC.	
By: Printed Name: Title:	John F. Jenkins  President	
State of Arkansas ) County of Pulaski )		
On this 4th day of May, 1998, before me personally appeared  John F. Jenkins of Minute Man of America, Inc., who represented and warranted		
that he/she is the individual named above and who executed the foregoing instrument and that he/she		
has been duly authorized by Minute Man of America, Inc., to sign, seal and deliver the same as the		
voluntary act and deed of Minute Man of America, Inc., for and on behalf of Minute Man of America,		
Inc., for the uses and purposes therein expressed in the state of the	isa S. House.  Notary Public	
My commission expires January 31,2004.		

2

**RECORDED: 09/08/1998**