09-17-19	998 TOECETWEIN	
FORM PTO-15 (Rev. 6-93)  OMB No. 0651-0011 (exp. 4/94)  Tab settings DDD 9-14-70  To the Honorable Commissioner of Patents and Trademarks: F	SHERT STREPLATMENT OF COMMERCE Palent and Tracement Office	
10 the Honorable Continuestorial of Passins and Haberhalias.		
Name of conveying party(ies):	Name and address of receiving party(ies)	
Michigan National Bank	Name: 0C+ Pet Products, Inc.	
	Internal Address:	
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership	Street Address: 103 South Avenue	
O Corporation-State	City: Battle Creek State: MI ZIP: 49014	
Other	O to divide of (a) altimophilip	
Additional name(s) of conveying party(les) attached?   Yes  No	Individual(s) citizenship      Association	
3. Nature of conveyance:	General Partnership	
<b>7</b> Manage	☐ Limited Partnership	
X Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name	Other	
□ Other	If assignee is not domiciled in the United States, a domestic representative designation is attached: Q Yes Q No	
Execution Date: August 26, 1998	(Designations must be a separate document from assignment)	
Execution Date. August 20, 1990	Additional name(s) & address(ss) attached? © Yes © No	
<ol> <li>Application number(s) or patent number(s):</li> </ol>		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
,	See attached list	
	See attached fist	
additional numbers attached? ☐ Yee ☐ No		
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	Total number of applications and registrations involved:	
Name: Julia L. Spoor		
	7. Total fee (37 CFR 3.41)\$ 65.00	
Internal Address: Barnes & Thornburg	Enclosed	
	·	
	☐ Authorized to be charged to deposit account	
Street Address: 11 South Meridian St.		
	8. Deposit account number:	
	. 10-0435	
City: Indianapolis State: IN ZIP:46204	(Attach duplicate copy of this page if paying by deposit account)	
<u></u>	SE THIS SPACE	
FC:482 25.00 0P		
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Julia L. Stoor  Julia L. Stoor		
Name of Person Signing	Signature Date	
Total number of pages including cover sheet, attachments, and document:		

## Exhibit A

## U.S. Assigned Trademarks

<u>Mark</u>	Registration No.	Registration Date
QUALITY CARE PLUS	1,840,782	June 21, 1994
QC+	1,840,781	June 21, 1994

INDS01 KRH 269997

TRADEMARK REEL: 1788 FRAME: 0715

## **ASSIGNMENT**

For and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, MICHIGAN NATIONAL BANK ("ASSIGNOR"), hereby assigns, sells, conveys and transfers to QC+ PET PRODUCTS, INC., A Michigan corporation having a place of business at 103 South Avenue, Battle Creek, Michigan ("ASSIGNEE"), all rights, title and interests in and to the trademarks listed in the attached Exhibit A (the "Marks"), the registrations thereto, and the goodwill of the business in which the Marks are used, together with all claims for damages by reason of infringement, with the right to sue for and collect the same for, its own use and for the use of its successors and assigns.

• • • • • • • • • • • • • • • • • • • •	· ·	
MICHIGAN NUTIONAL BUNK CORPORATE ASSET MUNICIPAL BENT ACAD FARWING TO HILL MI 49333	ASSIGNOR: MICHIGAN NATIONAL BANK  By:  Title: CORPORATE ASTES WANDER  Printed: CREGORN MATIESON  Date: AUGUST 16, 1998	
	Date: 10 GVV 1	
STATE OF MICHIGAN )  COUNTY OF Caltorn )		
On the <u>alete</u> day of <u>August</u> , 1998, before me, a Notary Public in and for said County and State, personally appeared <u>Gregory Matteson</u> and acknowledged that he/she is the <u>lorporate Asset Manager</u> of <u>Michigan National Bunk</u> that he/she is authorized by said Corporation to execute the foregoing Assignment on behalf of said Corporation, pursuant to such authority.		
	Oborah & Woehrmyerz Notary Public	
	Deborah J. Woehrmyer Printed Name	
My Commission Expires: 12/30/98 County of Residence 57. Joseph County	-	

G/BUSINESS/CLIENTS/CHANDLER, RON/Assignment Mich Nat'l to QC+ 82598, wpd

**RECORDED: 09/14/1998** 

TRADEMARK REEL: 1788 FRAME: 0716