| FORM PTO-1594                                                                                                      | RECORDATION F                                                   | FORM COVER SHEET E C LAST PARKET TO COMMENT                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.31.92                                                                                                            | 11-09-1998                                                      | 3 INI V                                                                                                                                                                                    |
| Tab settings V                                                                                                     |                                                                 |                                                                                                                                                                                            |
| To the Honorable Commissione                                                                                       | 100874345                                                       | the attached original documents or copy thereo.                                                                                                                                            |
| Name of conveying Party(ies):     Tramec Corporation; Automate II,     Trade Leasing Company, Inc.                 | Incorporated; and                                               | Name and address of receiving Party(ies)  Name: LaSalle Business Credit, Inc.  Internal Address:                                                                                           |
| <ul><li>☐ Individual(s)</li><li>☐ General partnership</li><li>☒ Corporation-State Kansas</li><li>☐ Other</li></ul> | ☐ Association<br>☐ Limited Partnership                          | Street Address:         135 South LaSalle Street, Suite 400           City:         Chicago         State IL         ZIP: 60603           Individual(s) Citizenship                        |
| Additional Name(s) of conveying party(ies) attached                                                                | ed? ∐Yes ⊠No                                                    | ☐ Association                                                                                                                                                                              |
| 3. Nature of conveyance:  ☐ Assignment ☐ Security Agreement ☑ Other Grant of Security Interest                     | ☐ Merger<br>☐ Change of Name                                    | ☐ General Partnership ☐ Limited Partnership ☑ Corporation-State ☐ Other ☐ If assignee is not domiciled in the United States, a domestic representative                                     |
| Execution Date: October 27, 1998                                                                                   |                                                                 | designation is attached:                                                                                                                                                                   |
| 4. Application number(s) or registration                                                                           | n number(s):                                                    |                                                                                                                                                                                            |
| A. Trademark Application No.(s) 75/442,376; 75/442,396                                                             |                                                                 | B. Trademark Registration No's<br>1,360,406; 1,824,303; 1,828,161; 1,844,212                                                                                                               |
| 5. Name and address of party to w                                                                                  | Additional numbers attack                                       | hed? ☐Yes ⊠No  6. Total Number of applications and                                                                                                                                         |
| concerning document should be<br>Name: David A. Roodman                                                            |                                                                 | registrations involved:6                                                                                                                                                                   |
| Internal Address: Bryan Cave LLI                                                                                   | 5                                                               | 7. Total fee (37 CFR 3.41):\$ 165.00                                                                                                                                                       |
| One Metropolitan Square 06/1998 JSHABAZZ 00000141 75442376                                                         |                                                                 | ⊠ Enclosed                                                                                                                                                                                 |
| C:481<br>C:482                                                                                                     |                                                                 |                                                                                                                                                                                            |
| Street Address: 125.00 : 211 North Broadway, Suite 3600                                                            | 3 <b>P</b>                                                      | Deposit Account number:     02-4467 - if missing or insufficient                                                                                                                           |
| City: St. Louis State:                                                                                             | MO ZIP: 63102                                                   | (Attach) duplicate copy of this page if paying by deposit account)                                                                                                                         |
| State and signature     To the best of my knowledge an     the original document.  David A. Roodman                | Jang. Hinh                                                      | THIS SPACE  action is true and correct and any attached copy is a true copy of  November 2, 1998  phature Date                                                                             |
| OMB No. 0651-0011 (exp. 4/94)                                                                                      |                                                                 |                                                                                                                                                                                            |
| Bo:<br>Wa<br>Public burden reporting for this                                                                      | mmissioner of Patents and x Assignments shington, D.C. 20231    | Trademarks  atted to average about 30 minutes per document to be recorded                                                                                                                  |
| sheet. Send comments regard                                                                                        | ling this burden estimate to th<br>gton, D.C. 20231, and to the | e data needed, and completing and reviewing the sample cover<br>he U.S. Patent and Trademark Office, Office of Information<br>Office of Management and Budget, Paperwork Reduction Project |

TRADEMARK REEL: 1810 FRAME: 0582

#### **GRANT OF SECURITY INTEREST IN TRADEMARKS**

WHEREAS, TRAMEC CORPORATION, a Kansas corporation; AUTOMATE II, INCORPORATED, a Kansas corporation; and TRADE LEASING COMPANY, INC., a Kansas corporation (collectively, the "Grantor"), having their chief executive office at 30 Davis Street, Iola, Kansas 66749, is the owner of all right, title and interest, and all goodwill associated therewith, in, to and under the trademarks, service marks, trademark and service registrations, applications to register trademarks and service marks, and common law rights therein, set forth on Schedule A attached hereto (the "Marks");

WHEREAS, LASALLE BUSINESS CREDIT, INC., a Delaware corporation, having its principal offices at 135 South LaSalle Street, Suite 400, Chicago, Illinois 60603 (the "Grantee"), desires to acquire a security interest in, and lien on, all of Grantor's right, title and interest in and to the Marks; and

WHEREAS, the Grantor is willing to assign and grant to the Grantee a security interest in and lien upon the Marks;

NOW, THEREFORE, for good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, and subject to the terms and conditions of the Intellectual Property Security Agreement, dated as of October 27, 1998, between the Grantor and the Grantee (as amended from time to time, the "Security Agreement"), the Grantor hereby assigns and grants to the Grantee a security interest in, and a lien upon, all of Grantor's right, title and interest in, to and under (i) all of Grantor's worldwide rights, title and interest in, to and under the Marks, and any and all goodwill associated therewith; (ii) all Proceeds (as such term is defined in the Security Agreement) and products of the Marks, (iii) all of the goodwill of the businesses with which the Marks are associated and (iv) all causes of action, past, present and future, for infringement, misappropriation, or dilution of any of the Marks or unfair competition regarding the same.

This GRANT OF SECURITY INTEREST is made to secure the satisfactory performance and payment of all the Obligations (as such term is defined in the Security Agreement) of the Grantor and shall be effective as of the date of the Security Agreement.

This Grant of Security Interest has been granted in conjunction with the security interest granted to Grantee under the Security Agreement. The rights and remedies of the Grantee with respect to the security interest granted herein are without prejudice to, and are in addition to those set forth in the Security Agreement, all terms and provisions of which are incorporated herein by reference. In the event that any provisions of this Grant of Security Interest are deemed to conflict with the Security Agreement, the provisions of the Security Agreement shall govern.

IN WITNESS WHEREOF, the undersigned have executed this Grant of Security Interest as of the 27th day of October, 1998.

361744.01

TRADEMARK REEL: 1810 FRAME: 0583

#### **GRANTOR:**

# TRAMEC CORPORATION,

a Kansas corporation

By: Com Campanini

Title: PATSIDENT

AUTOMATE II, INCORPORATED,

a Kansas corporation

By: Staffer Ray Name: Title: frailer

TRADE LEASING COMPANY, INC.,

a Kansas corporation

By: Specific Supports

Name: Janes J. Happin

Title: Jin C. Shut

LENDER:

LASALLE BUSINESS CREDIT, INC.,

a Delaware corporation

Name: William A. Stape

Title: First Vice president

STATE OF COUNTY OF On this day of October, 1998, before me personally came me known, who, being by me duly sworn did depose and say that he is the TRAMEC CORPORATION, a Kansas corporation, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. Notary Public LISA DEACY My Commission Expires: 12/14-2000 <del>No</del>tary Public - Notary Seal STATE OF MISSOURI JACKSON COUNTY STATE OF MISS MY COMMISSION EXP DEC. 14,2000 COUNTY OF On this day of October, 1998, before me personally came Mill me known, who, being by me duly sworn did depose and say that he is the first of it AUTOMATE II INCORPORATED, a Kansas corporation, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary Public

LISA DEACY

Notary Public - Notary Seal STATE OF MISSOURI JACKSON COUNTY MY COMMISSION EXP DEC. 14,2000

My Commission Expires: 11-2000

STATE OF MISSONIA ) COUNTY OF MIKEUM On this and Gay of October, 1998, before me personally came Linus 1 me known, who, being by me duly sworn did depose and say that he is the VNESTORIAL TRADE LEASING COMPANY, INC., a Kansas corporation, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. My Commission Expires: 10 LISA DEACY Notary Public - Notary Seal STATE OF MISSOURI STATE OF TUINOIS JACKSON COUNTY MY COMMISSION EXP DEC. 14,2000 COUNTY OF Cook On this 29th day of October, 1998, before me personally came will an A, Start me known, who, being by me duly sworn did depose and say that he is the  $l^{\frac{1}{5t}}$ LASALLE BUSINESS CREDIT, INC., a Delaware corporation, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. rv Public My Commission Expires:

### **SCHEDULE A**

## **TRADEMARK REGISTRATIONS**

| Reg No./Serial No. | <u>Mark</u>                  | <u>Date</u> |
|--------------------|------------------------------|-------------|
| 1,360,406          | Globe on Field (Design Only) | 9/17/85     |
| 1,824,303          | Sonogrip                     | 3/1/94      |
| 1,828,161          | T in Globe (Design)          | 3/29/94     |
| 1,844,212          | T in Oval (Design)           | 7/12/94     |

### TRADEMARK APPLICATIONS

| Reg No./Serial No. | <u>Mark</u>    | <u>Date</u> |
|--------------------|----------------|-------------|
| 75/442,376         | TEV (Pending)  | 3/2/98      |
| 75/442,396         | STEV (Pending) | 3/2/98      |

# **COMMON LAW TRADEMARKS**

NONE.

361744.01

**RECORDED: 11/03/1998** 

TRADEMARK REEL: 1810 FRAME: 0587