

MMA
8-24-98
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12-21-1998



Tab settings

To the Honorable Commissioner of Patents

100924826

Send original documents or copy thereof.

1. Name of conveying party(ies): *RESUBMISSION*
MMA
12-14-98
ALLIANT/ATLANTIC FOODSERVICE, INC.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State Delaware
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: ALLIANT FOODSERVICE, INC.
Internal Address: _____
Street Address: ONE PARKWAY NORTH
City: DEERFIELD State: IL ZIP: 60015

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Delaware
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: July 30, 1998

4. Application number(s) or patent number(s):

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) _____
(See Attached Schedule A)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mark I. Feldman
Internal Address: Suite 1800
Rudnick & Wolfe
Street Address: 203 North LaSalle Street
City: Chicago State: IL ZIP: 60601

6. Total number of applications and registrations involved: 4

7. Total fee (37 CFR 3.41).....\$ 115.00

Enclosed
Any additional fees are
 Authorized to be charged to deposit account

8. Deposit account number:
18-2284
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mark I. Feldman *Mark I. Feldman* 5-18-98
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document:

SCHEDULE A

Assigned Marks

United States Patent and Trademark Office

<u>Mark</u>	<u>Reg. No.</u>	<u>Reg. Date</u>
1. CHEF'S ULTIMATE	1,887,314	April 4, 1995
2. CHEF'S ULTIMATE and Design	1,869,797	December 27, 1994
3. ATLANTIC FOOD SERVICES YOUR FULL-LINE FOODSERVICE DISTRIBUTOR and Design	1,696,259	June 23, 1992
4. COSENZA	1,913,533	August 22, 1995

ASSIGNMENT

WHEREAS, ALLIANT/ATLANTIC FOODSERVICE, INC., a Delaware corporation, having a place of business at One Parkway North, Deerfield, Illinois 60015 ("Assignor"), is the sole and exclusive owner of the United States trademark registrations described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, ALLIANT FOODSERVICE, INC., a Delaware corporation, having a place of business at One Parkway North, Deerfield, Illinois 60015 ("Assignee"), desires to acquire the entire right, title and interest in, to and under the said marks and the registrations thereof;

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00), to it in hand paid by said Assignee, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, said Assignor does hereby sell, assign, transfer and set over to said Assignee all its right, title and interest in, to and under said marks and registrations, together with the goodwill of the business symbolized by the marks, together with all rights and privileges granted and secured thereby, including the right to sue and recover for any past infringement, said rights to be held and enjoyed by said Assignee, for its own use and benefit and for the use and benefit of its successors, assigns or other legal representatives as fully and entirely as the same would have been held and enjoyed by said Assignor if this Assignment and sale had not been made.

AND, said Assignor hereby covenants that it has full right to convey the entire interest herein assigned.

IN TESTIMONY WHEREOF, Assignor has executed this Assignment by its proper officers thereunto duly authorized.

ALLIANT/ATLANTIC FOODSERVICE, INC.

By: *Cathy C. Anderson*
Name: Cathy C. Anderson
Title: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Subscribed and sworn to before me this 30th day of July, 1998.

Jose J. Castillo
Notary Public

My Commission Expires: 10/26/01

