FORM P**O-1594 (Modified)	12-22-	1998	Γ	Docket	No.:
(Rev. 6.10) OME: No. ()651-0011 (exc. 4/94) Cooringtt 1994-97 LegalStar		i i ii ii ii ii	•	100715	741
TMC5/REV03 Tab settings → → ▼	(IBS-0: Hell doin water tone to		₩	▼	▼
To the Honorable Commissioner of Pate	10092	6404	attached origin	nal documents or co	ppy thereof.
1. Name of conveying party(ies): Vulcan Signs & Starepings #2, Inc.	S. W.	2. Name and add		-	
the state of the s	1			Corporation ice Box 347	
		City: <u>Selma</u> Individual(s	s) citizenship	State: <u>AL</u> Z	ZIP: <u>36702</u>
5	Merger Change of Name	☐ Limited Pa ☑ Corporatio ☐ Other ☐ If assignee is not designation is	rtnership n-State Alab domiciled in the U	document from	
4. Application number(s) or registration number A Trademark Application No.(s)			662,189	gistration No.(s)	
Additional numbers		☐ Yes ☐			
Name and address of party to whom concorning document should be mailed:	6. Total number of applications and registrations involved:				
Name: Robert J. Veal, VEAL & ASSOCIATES Internal Address:					
		☐ Authorized to be charged to deposit account			
Street Address: 200 Cahaba Park Circ City: Birmingham State:	8. Deposit account number:				
		USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, of the original document. Robert J. Veal			orrect and any	attached copy is a	true copy
Name of Person Signing	number of pages including	Signature cover sheet, attachme		Date	

REEL: 1829 FRAME: 0104

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION OF

VULCAN SIGNS & STAMPINGS #2, INC.
CHANGING ITS NAME TO SOUTHLAND MOWER CORPORATION

WHEREAS Vulcan Signs & Stampings #2, Inc. is a corporation duly organized under the laws of the State of Alabama by the filing of its Articles of Incorporation in the Office of the Judge of Probate of Dallas County, Alabama on 22 day of January, 1981; and

WHEREAS the Board of Directors and shareholders of said corporation have approved a proposed amendment to change the name of the corporation to Southland Mower Corporation,

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS that:

- (1) the name of the corporation is Vulcan Signs & Stampings #2, Inc., to be henceforth known as "Southland Mower Corporation";
- (2) the amendment to the Articles of Incorporation adopted by the unanimous consent of the Board of Directors on January 26, 1981 and approved by the unanimous consent of the sole shareholder of the corporation on January 26, 1981 is as follows: Delete the provisions of Section 1.1 of Article I of the said Articles of Incorporation and substitute in lieu thereof the following: "The name of the corporation is Southland Mower Corporation";
- (3) the date of adoption of the amendment by the shareholders of the corporation was January 26, 1981;
- (4) the number of shares of capital stock of the corporation outstanding was and is 1,000 shares of the par value of \$1.00 per share;
- (5) the number of shares voted for such amendment was 1,000 and the number of shares voted against such amendment was none;
- (6) the said amendment does not provide for any exchange, reclassification or cancellation of issued shares nor does it effect a change in state capital of the corporation.

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IN WITNESS WHEREOF, these foregoing Articles of Amendment are hereunder executed for the corporation by its President and by its Secretary and verified by its President as hereinafter set forth, this Low day of January, 1981.

VULCAN SIGNS & STAMPINGS #2, INC.

Ву

Cater Lee, Its President

Walton M. Vines, Its Secretary

State of Alabama)
Baldwin County)

Before me, a notary public in and for said State and County, personally appeared Cater Lee, known to me to be the President of Vulcan Signs & Stampings #2, Inc. who upon oath did state that he has personal knowledge of the facts set forth in the foregoing Articles of Amendment and that the above and foregoing facts are true and correct.

Cater Lee

Sworn to and subscribed before me this 26 day of January, 1981.

Notary Publ:

(AFFIX SÉAL)

This instrument prepared by:

Meade Frierson, III 1900 First National-Southern Natural Bldg. Birmingham, Alabama 35203

10LK 34 PAGE 277

TRADEMARK REEL: 1829 FRAME: 0106

RECORDED: 12/08/1998