FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

02-17-1999

U.S. Department of Commerce Patent and Trademark Office TRADEMARK



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Correction of PTO Error Reel # Frame #	Merger Month Day Year 4/27/94			
Corrective Document Reel # Frame #	X Change of Name Other			
Conveying Party	Mark if additional names of conveying parties attached Execution Date			
Name Johnston International C	Corporation Month Day Year 4/27/94			
Formerly Johnston Environmental (	Corporation			
Individual General Partnership Limited Partnership X Corporation Association				
Other				
X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	tion California			
Receiving Party	eceiving Party  Mark if additional names of receiving parties attached			
Name Johnston International	1 Corporation			
DBA/AKA/TA				
Composed of				
Address (line 1) 1502 E. Chesnut Street	t			
Address (line 2)				
Address (line 3) Santa Ana City	California 92702 State/Country Zip Code			
Individual General Partnership	State/Country  Zip Code  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an			
X Corporation Association Other	appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)			
X & itizenship/State of Incorporation/Organizat				
2/16/1999 JSHABAZZ 00000156 040110 569982 FOR 1 FC:481 40.00 0P	OFFICE USE ONLY			

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Correspond	lent Name and Address A	rea Code and Telephone Number	626) 793-0689	
Name	Edward J. DaRin, E	sq.		
Address (line 1)	301 E. Colorado Bl	vd.		
Address (line 2)	Suite 518			
Address (line 3)	Pasadena			
Address (line 4)	California 91101			
Pages	Enter the total number of pag including any attachments.	es of the attached conveyance do	cument # 4	
Trademark /	Application Number(s) or	Registration Number(s)	Mark if additional numbers attached	
Enter either the	: Trademark Application Number <u>or</u> the	Registration Number (DO NOT ENTER BOT	ΓΗ numbers for the same property).	
Trac	demark Application Number(s)	Registr	ration Number(s)	
		569,982	1,294,380	
		794,767	1,885,817	
		1,114,120		
Number of I	Properties		# Five(5)	
	- Enter the total	number of properties involved.	# Five(5)	
Fee Amoun	t Fee Amount for	Properties Listed (37 CFR 3.41):	\$ 65.00	
Method o Deposit A	f Payment: Enclos	ed X Deposit Account		
		onal fees can be charged to the account.)	04.0110	
	Dep	oosit Account Number:	# 04-0110	
	Aut	thorization to charge additional fees:	Yes X No	
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
	ard J. DaRin	Elevared Hafin	2/8/99	
	of Person Signing	Signature	Date Signed	

#### Schedule "A"

Registrations	Registration No.	Date of Reg.
PLAS-TIES	569,982	2/3/53
TIE-MATIC	794,767	8/24/65
THERMO CURTAIN	1,294,380	9/11/84
FLEX SHIELD	1,114,120	2/27/79
MAGICODER	1.885.817	3/28/95

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## **SECRETARY OF STATE**



I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_ page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

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Secretary of State

Sec/State Form CE-108 (rev. 4/97)

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FILED Who office of the Secretary of Stores of the Store of Colifornia

NCTO:

Tony Mille.
Acting Secretary of State

CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
JOHNSTON ENVIRONMENTAL CORPORATION

#### LUIS C. CONTRERAS AND MARILYN BENCAR certify:

- 1. That they are President and Secretary, respectively, of Johnston Environmental Corporation, a California corporation.
- 2. That by unanimous written consent of the Board of Directors of said Corporation duly executed on April 27, 1994 the following resolution was adopted:

RESOLVED, that the Articles of Incorporation of the Corporation be amended to adopt a new name for the Corporation; that the adoption of the new name be accomplished by amendment in the following manner:

The caption of Articles of Incorporation of Johnston Environmental Corporation is to be amended to read as follows:

ARTICLES OF INCORPORATION

of
JOHNS FOR WITERNATIONAL CORPORATION

2. Article MRST is to be a monded to read as follows:

1977 in The Same of this corporation is:

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- 3. That the shareholders have adopted said Amendment by written consent on April 27, 1994; that the wording of the amended Articles, as set forth in the shareholders' consent, is the same as that set forth in the Directors' resolution in paragraph 2 above.
- 4. That the number of shares which consented affirmatively for the adoption of said resolution is four million five hundred twelve thousand eight hundred twenty five (4,512,825), which represents one hundred percent (100%) of the shares entitled to vote.

(Corporate Seal)

Luis C. Contreras

Marilyn/Bepcar

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing Certificate are true and correct.

Executed at Santa Ana, California, this 27th day of

Aprii, 1994.

(Corporate Seal)

RECORDED: 02/11/1999

Luis C. Contreras

Marilyn Kengar

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